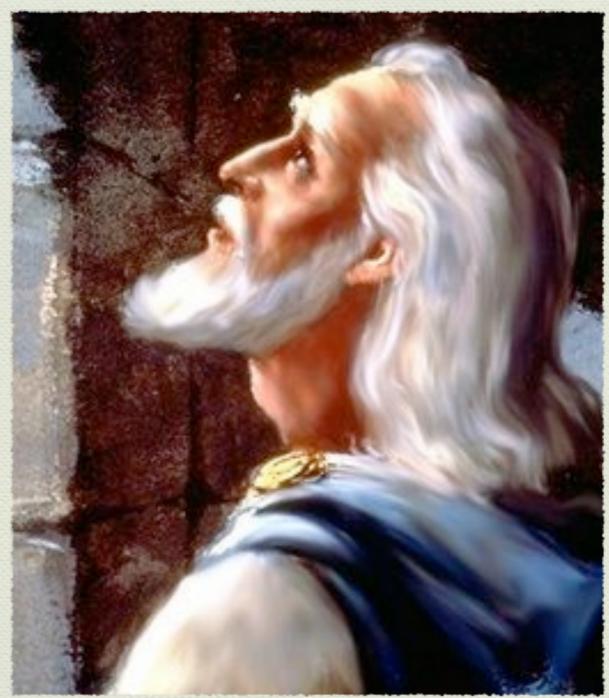
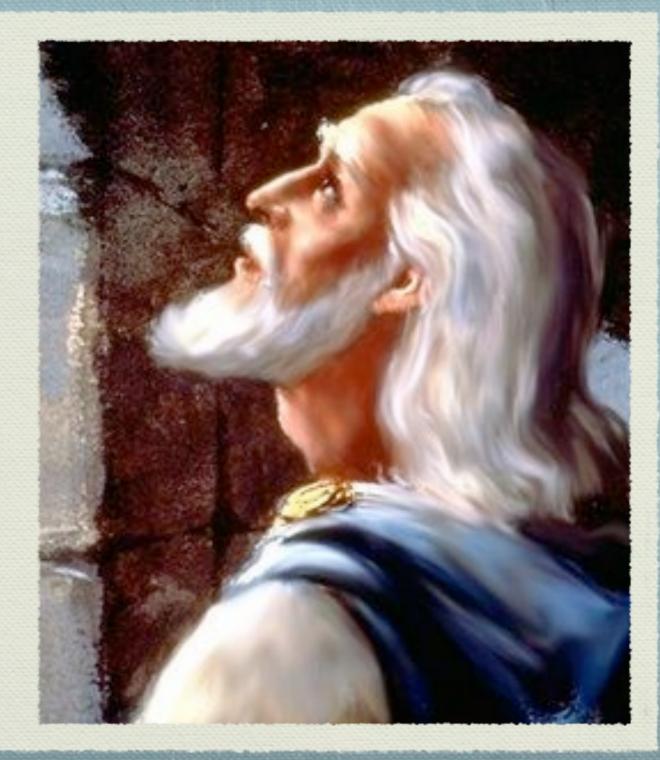


Daniel 9 and 10: Daniel's Two Prayers

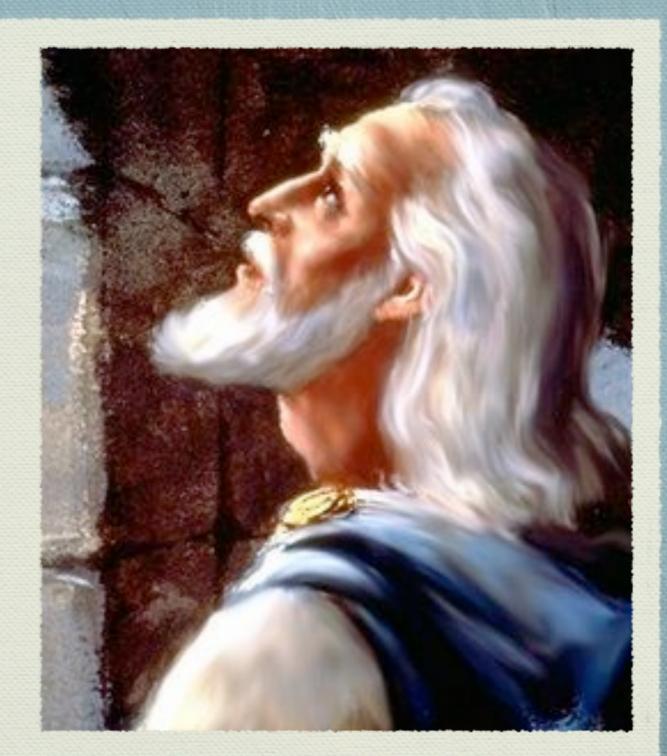




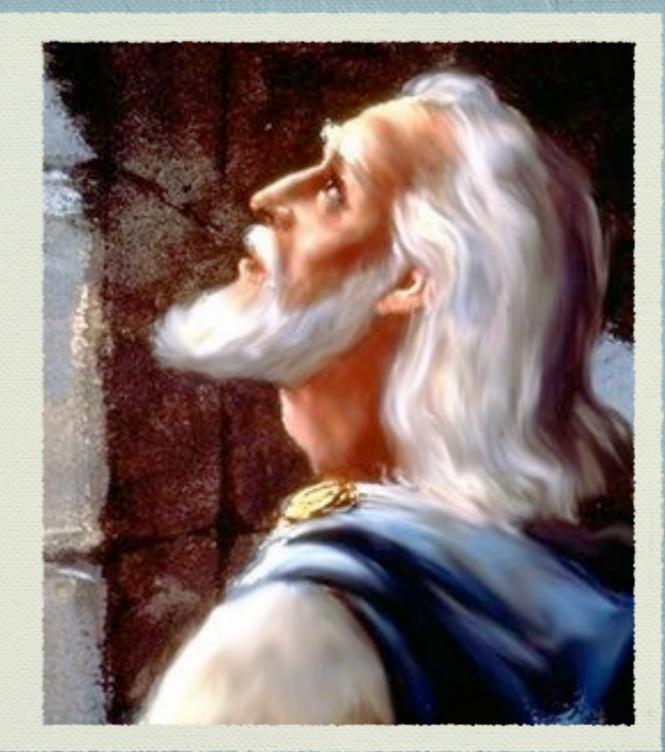
First year of Darius = 539/538 B.C.



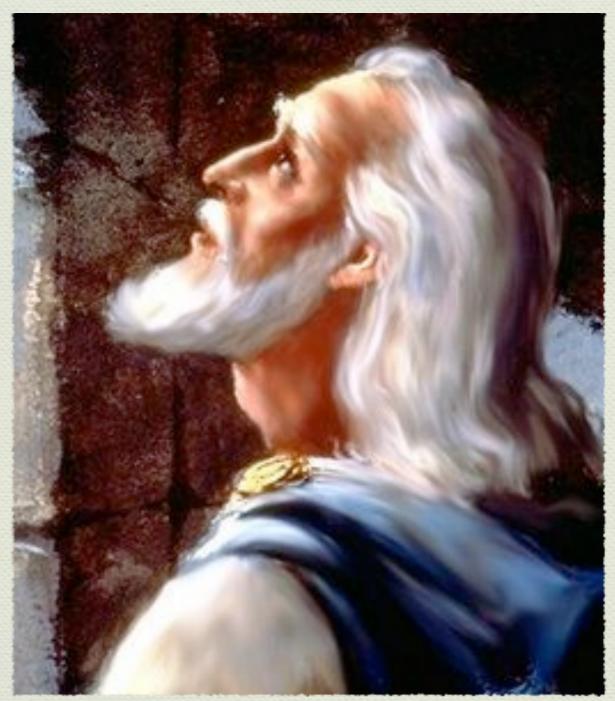
- First year of Darius =
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- Daniel studying prophecy of 70 year captivity.



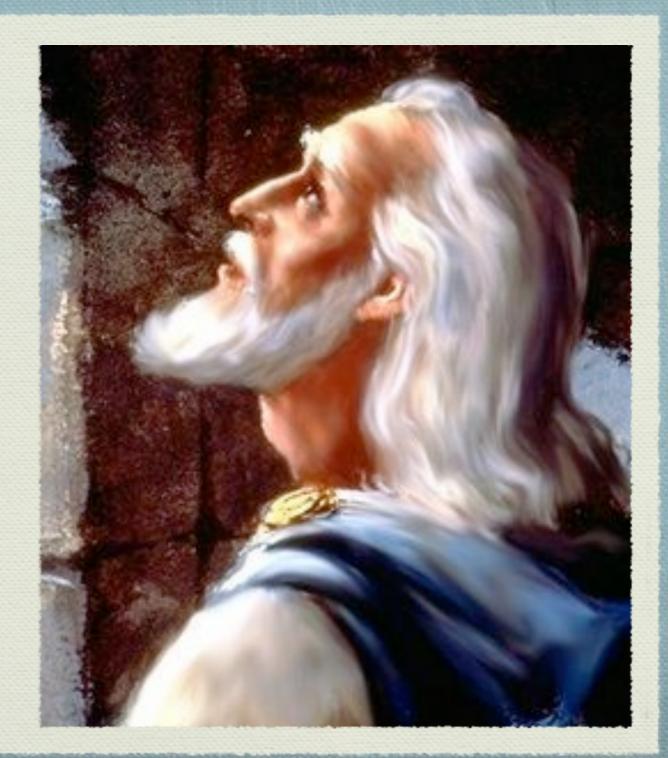
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- See Jeremiah 25:9-13 andJeremiah 29:10-14



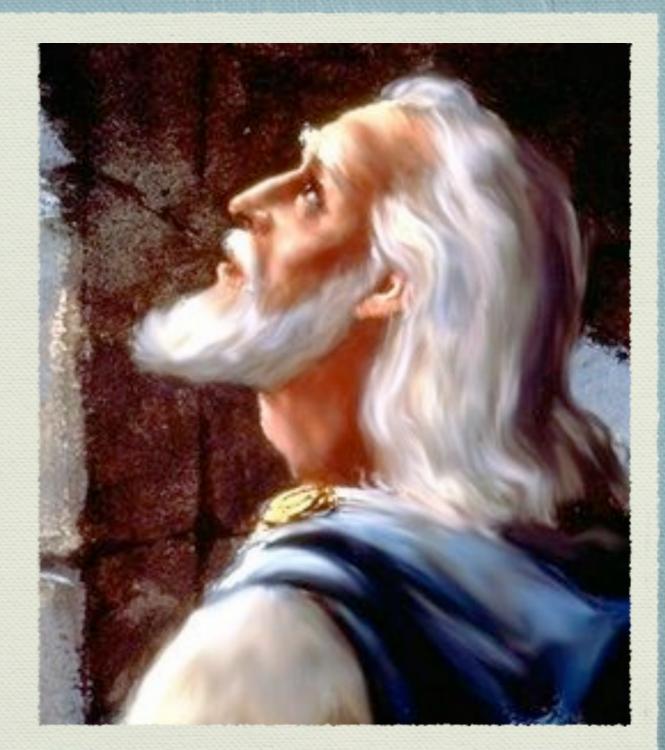




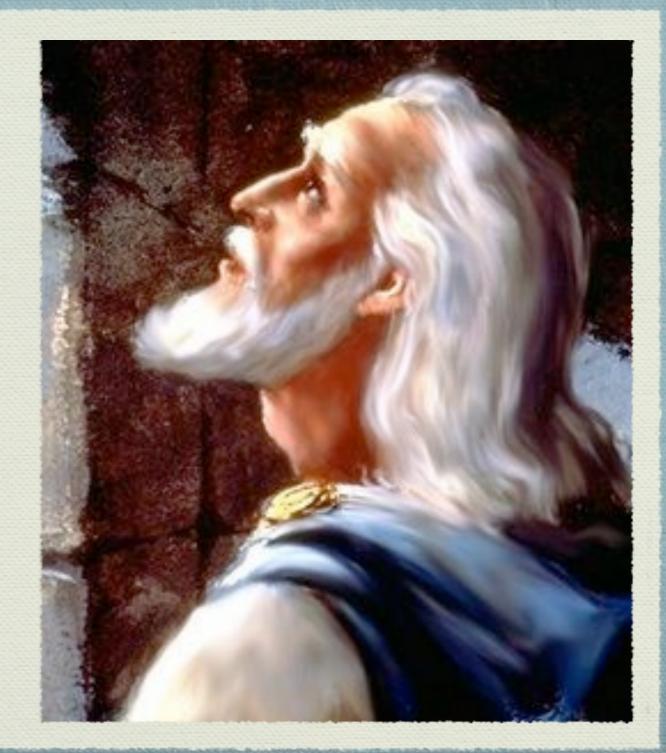
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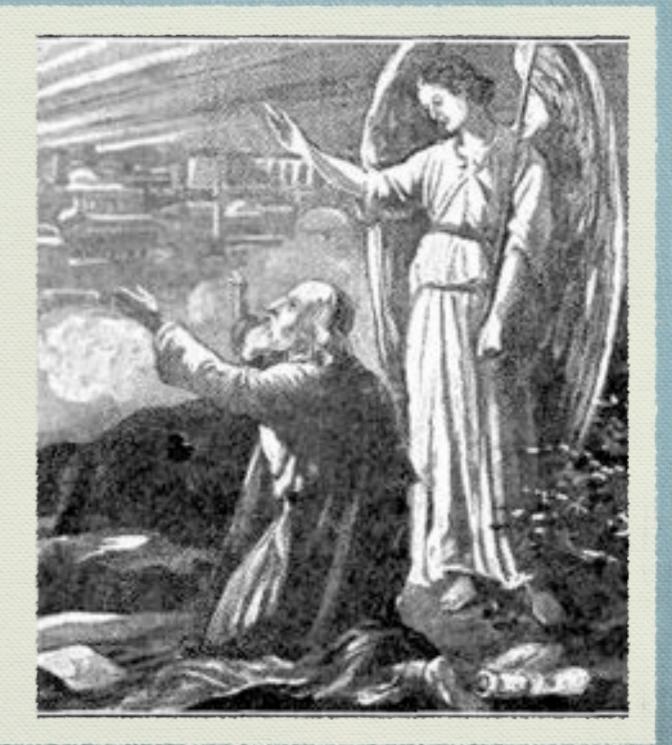
- Verse 3; sought God by prayer with fasting, sackcloth and ashes.
- Verse 11; refers to the curse from the law of Moses in Deuteronomy 28
- This connects the king of fierce countenance from Daniel 8 and Deut. 28.



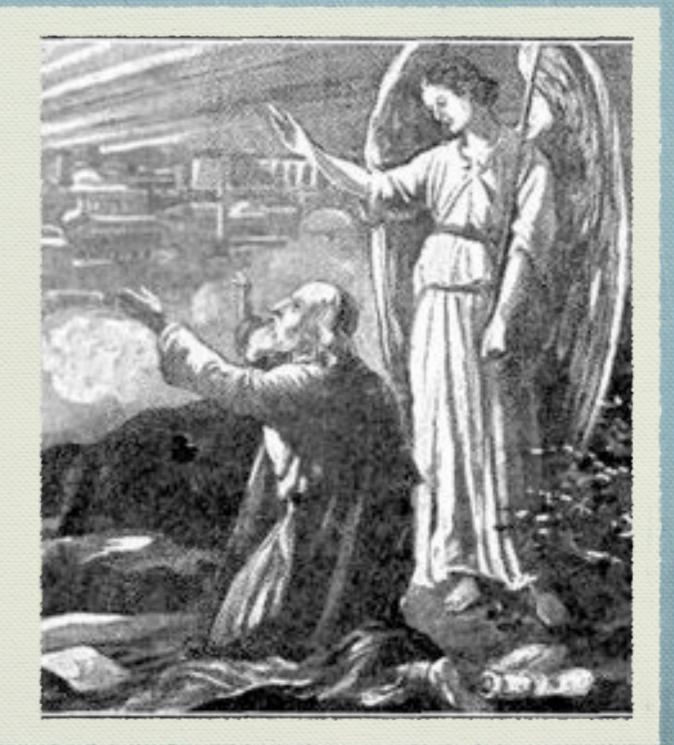




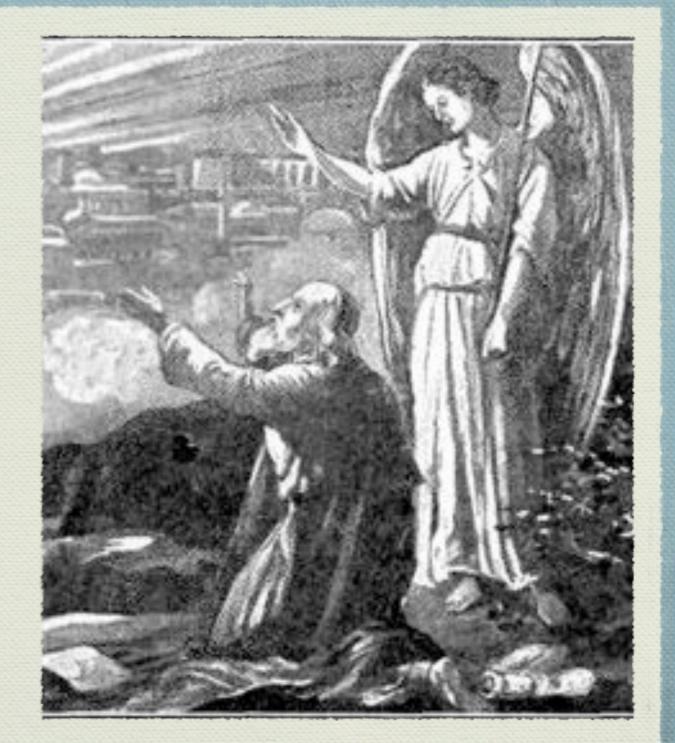
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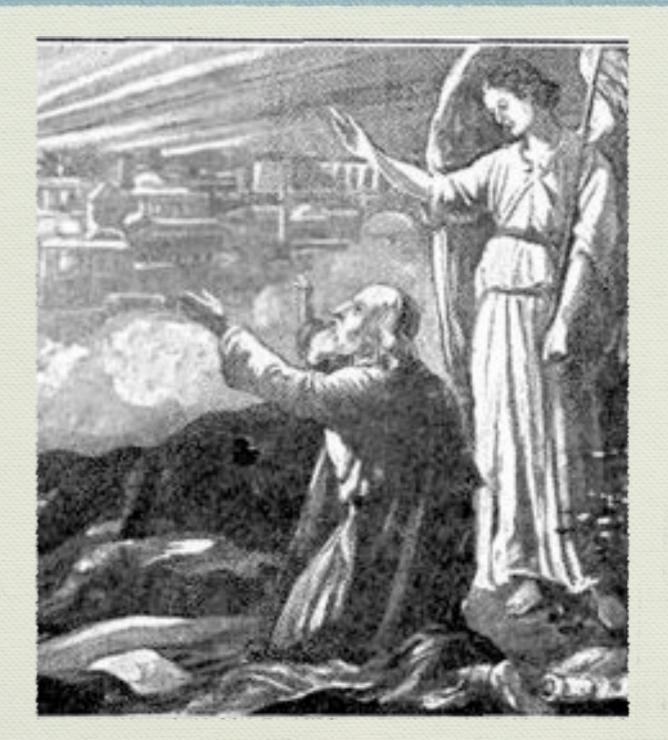


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 Gabriel appeared whom he had seen in vision (*hazon*) of Daniel 8.
- Gabriel comes to give
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- Understand the matter and consider the vision (*mareh*).

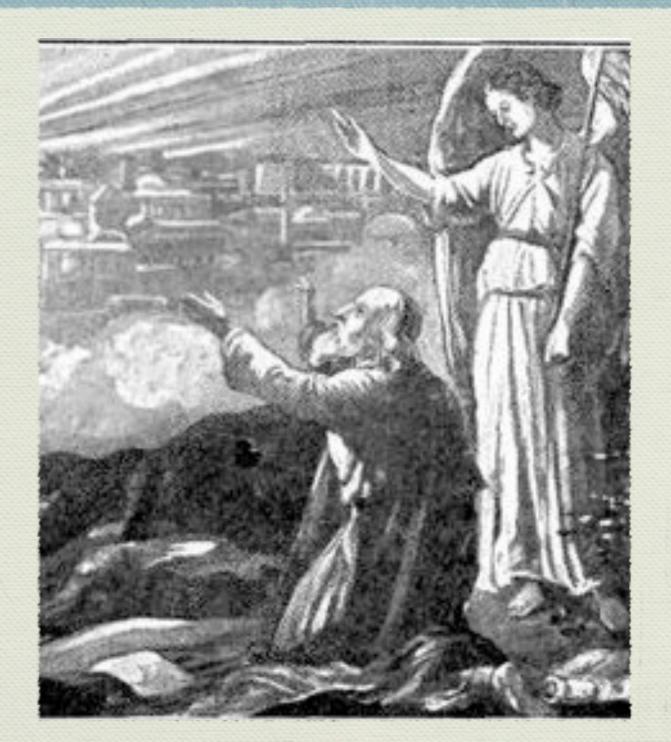




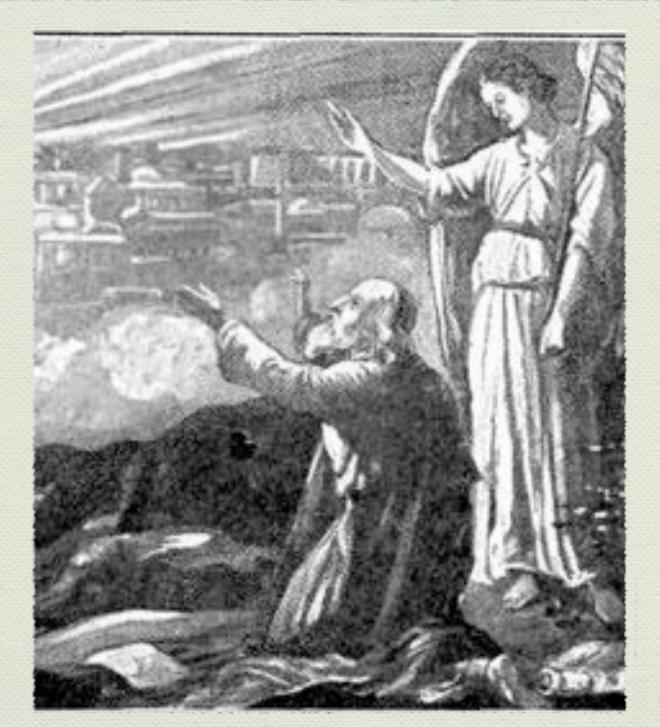
70 weeks are determined.
 Hebrew word is *chathak*,
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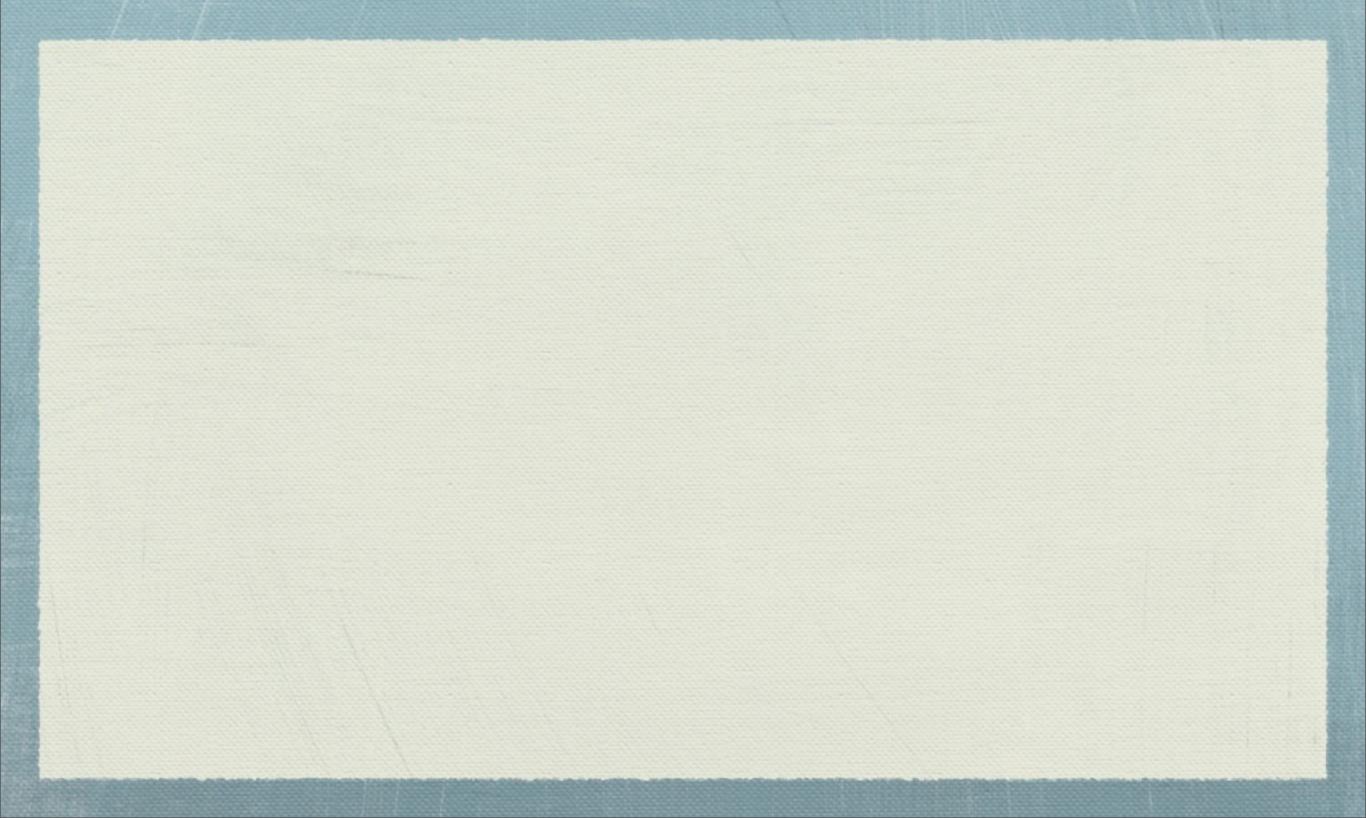


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- 70 weeks are cut off from2300 days.
- Begins with command to restore and build Jerusalem.



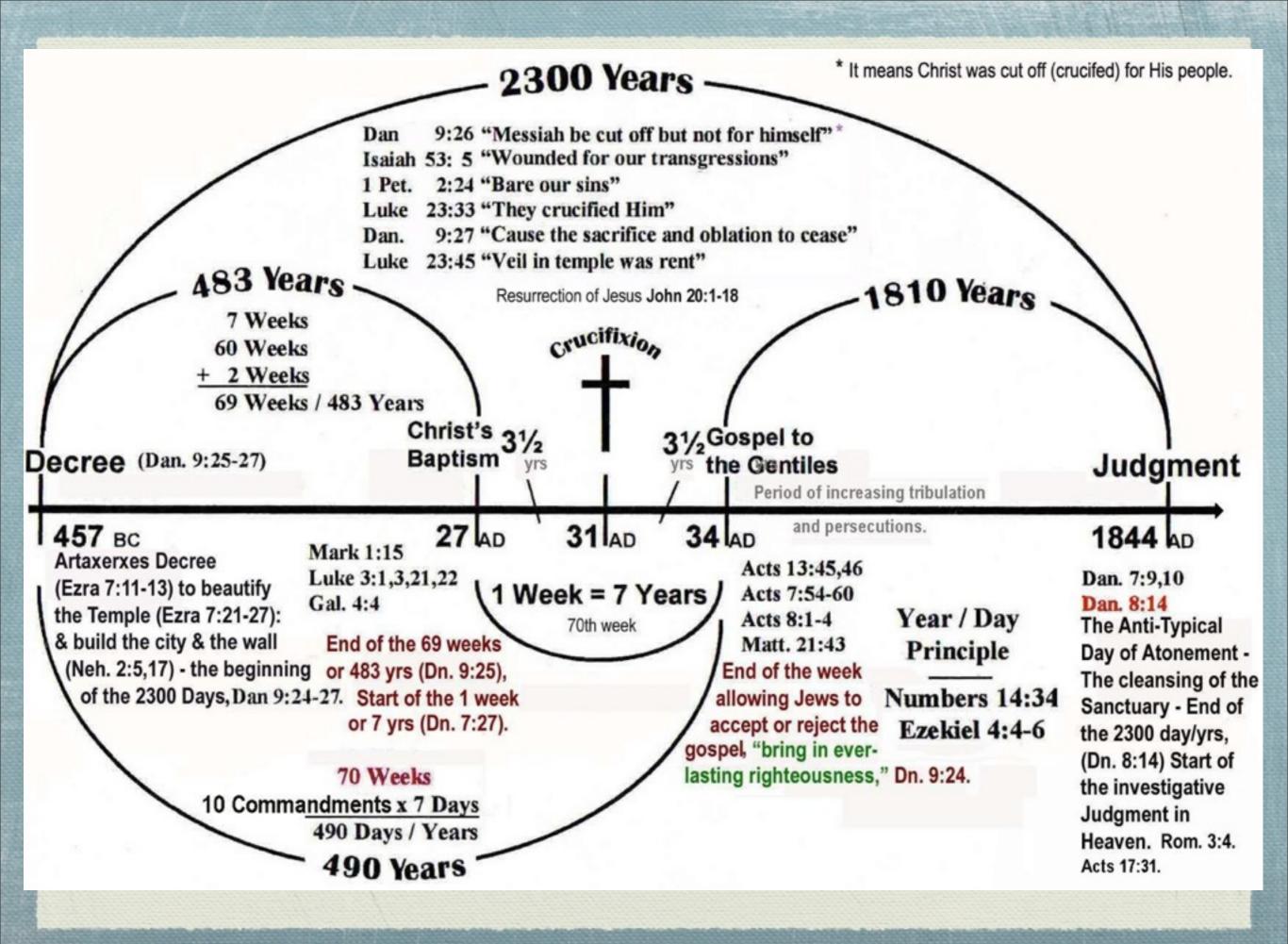


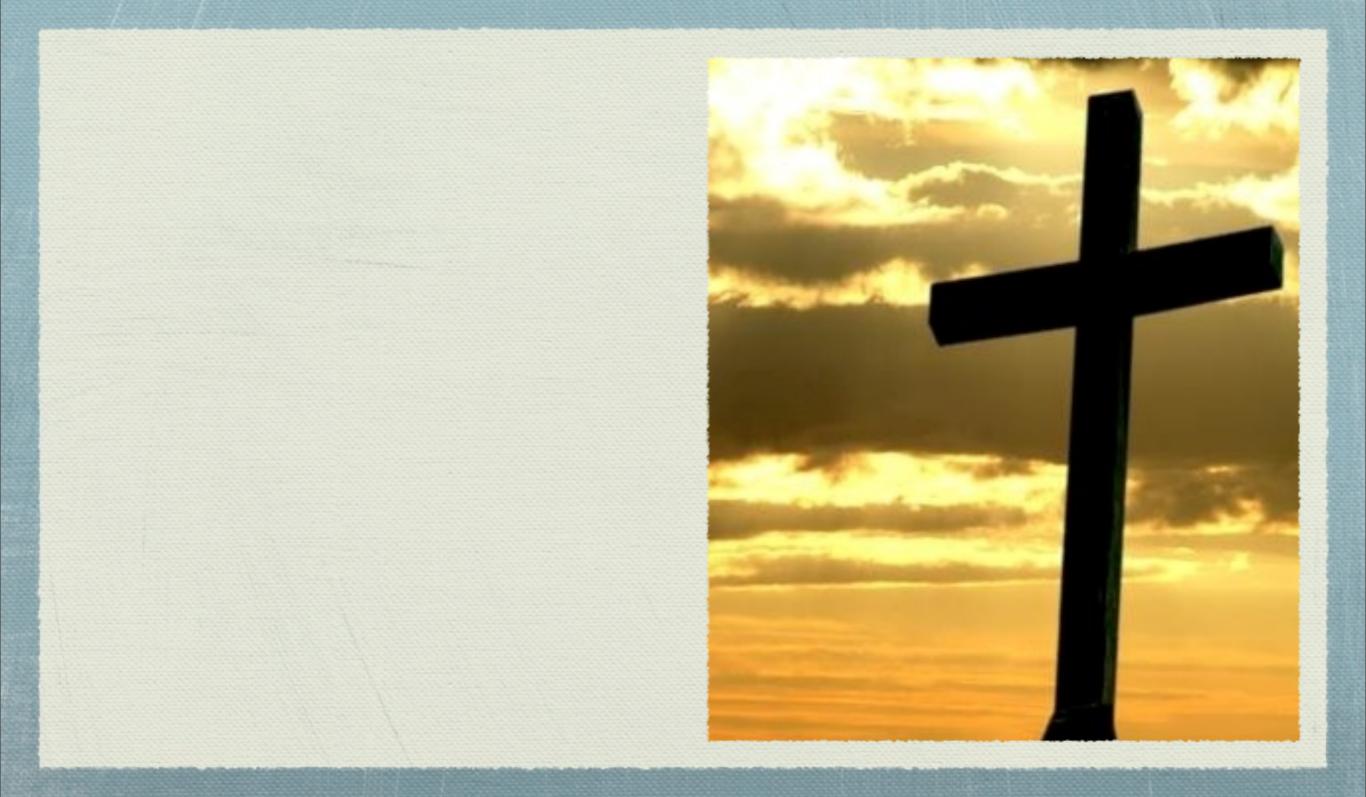
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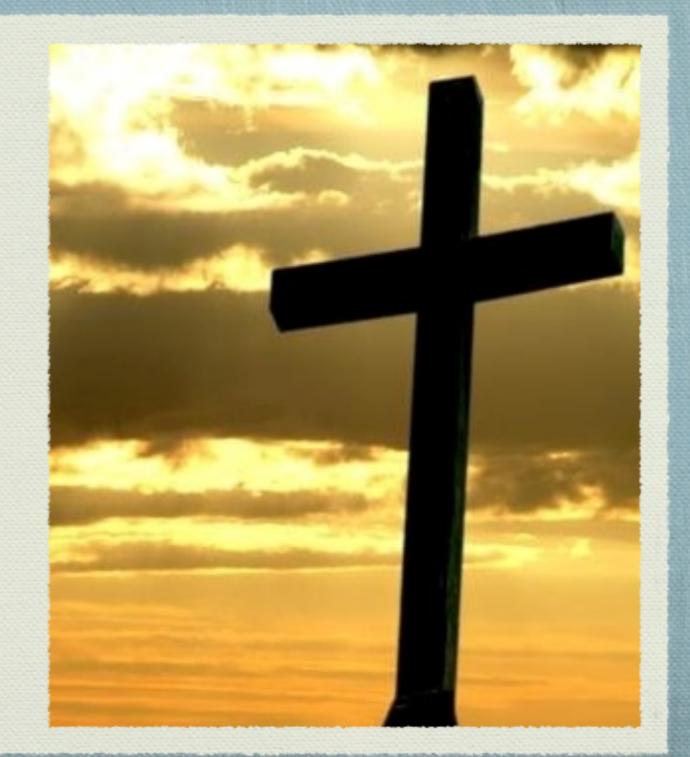
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- Third decree is by Artaxerxes in the seventh year of his reign. Canon of Ptolemy dates the seventh year as 457 B.C. and the decree was given in the autumn of that year. See Ezra 7:13-26.

"To Cyrus belongs the honor of taking the first steps toward the restoration of Jerusalem, by allowing the Jews to return, and by giving them authority to rebuild the temple; but the credit of the whole commandment does not belong to him. Darius enlarged the authority given by Cyrus, but he left it incomplete. Artaxerxes finished the commandment for the restoration of Jerusalem by clothing Ezra with full power to do whatsoever should be proper in his sight, and to enforce the law of God with adequate penalties . . . The commandment was complete when Artaxerxes placed his edict in the hands of Ezra. It WENT FORTH IN ITS COMPLETE FORM when Ezra, under its ample power, began to enforce the law of God with all its strictness in Jerusalem."— The Command to Restore and to Build Jerusalem, pp. 9, 10 by J.N. Andrews

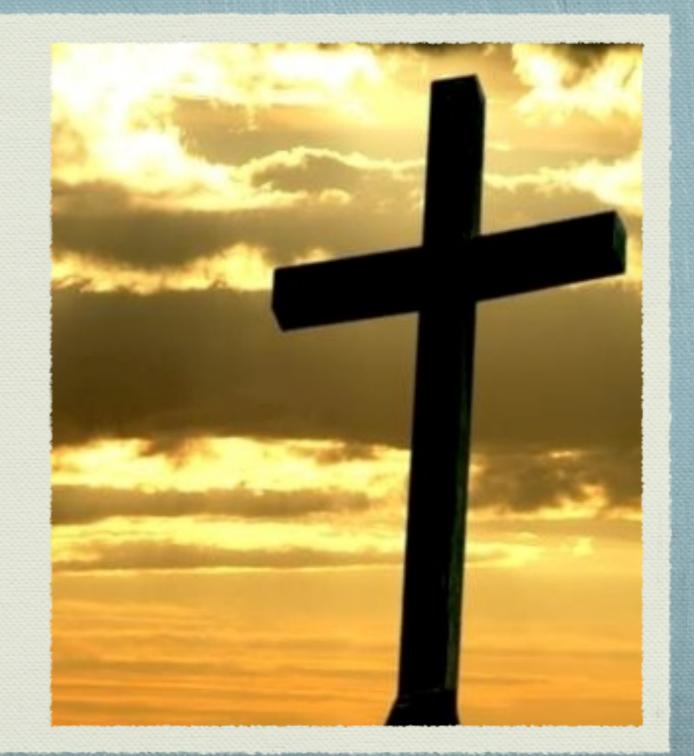




 Messiah shall be cut off after 62 weeks (after 7 weeks and 62 weeks)

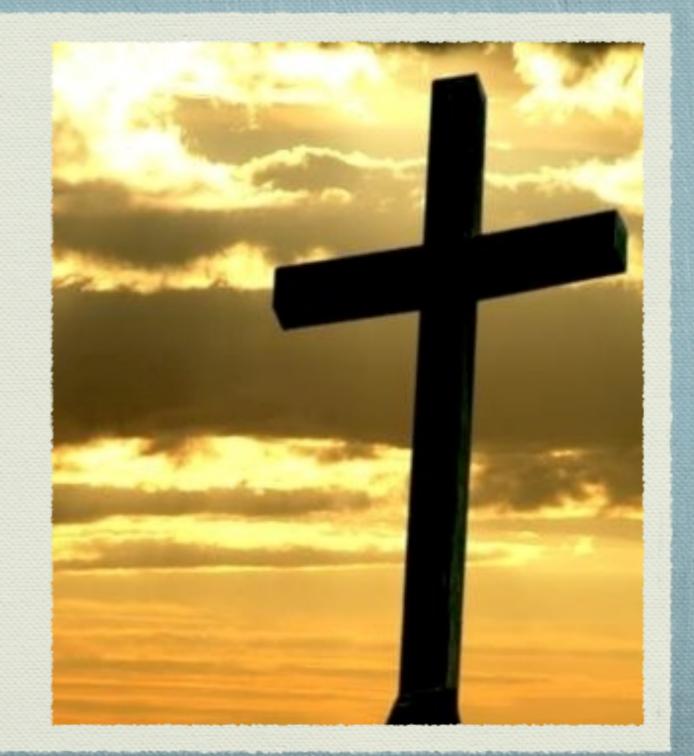


- Messiah shall be cut off after 62 weeks (after 7 weeks and 62 weeks)
- In the midst of 70th week,
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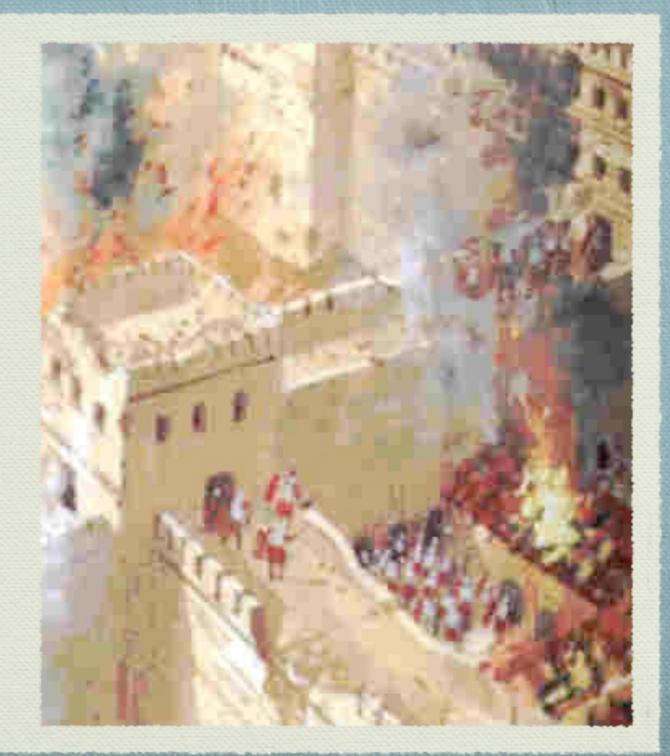
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See Mark 1:15; John 17:1

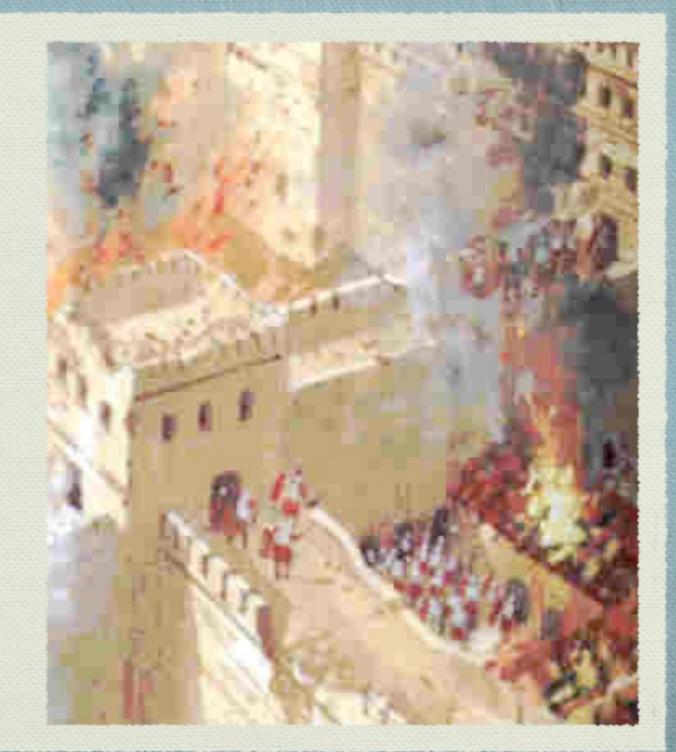




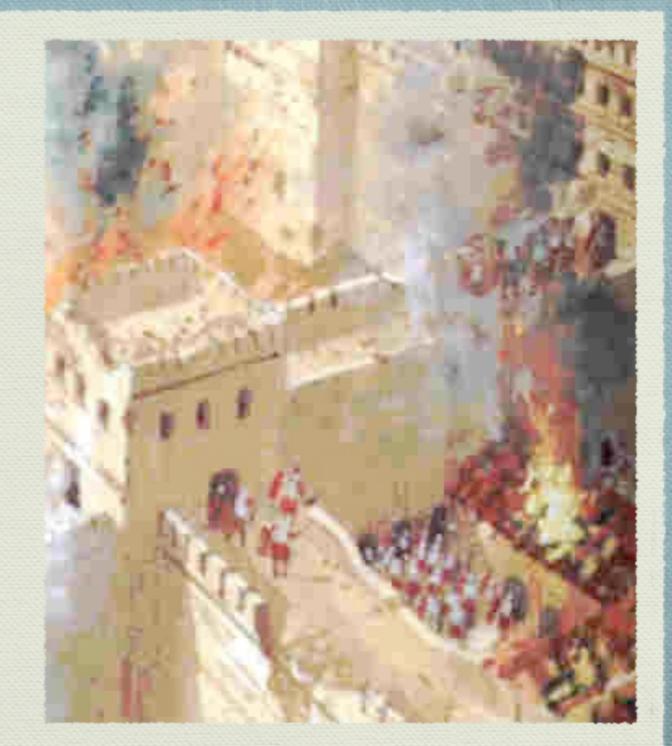
People of the prince (king of fierce countenance of Daniel
 8) shall destroy the city.
 Roman army in 70 AD



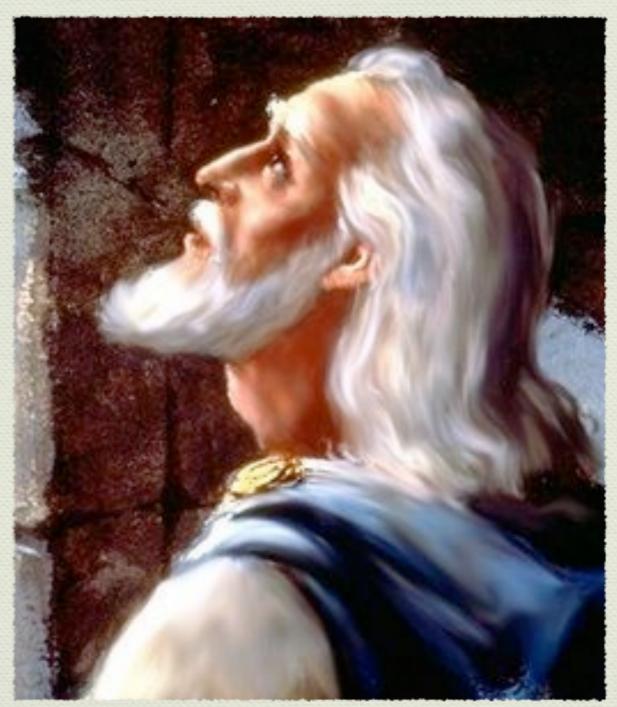
- People of the prince (king of fierce countenance of Daniel
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- Desolations determined and the overspreading of abominations = abomination of desolation.



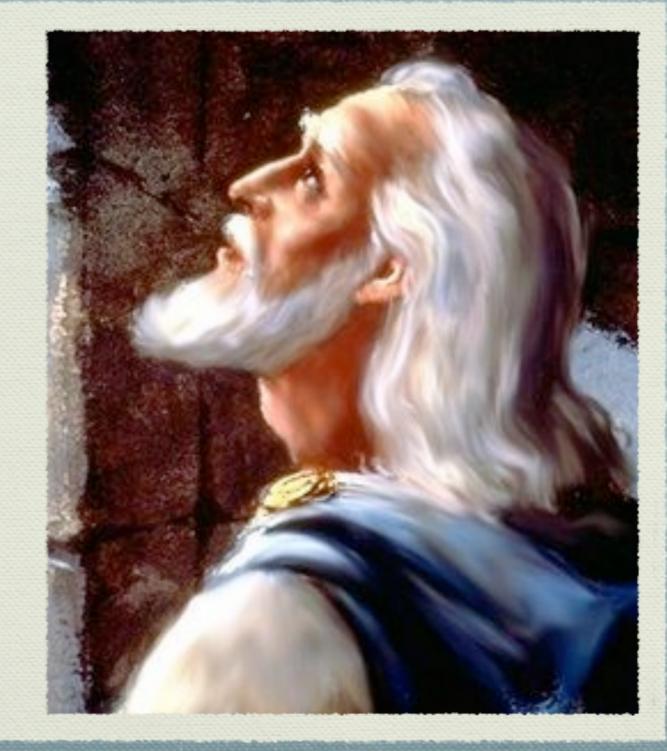
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- See Matthew 24:15



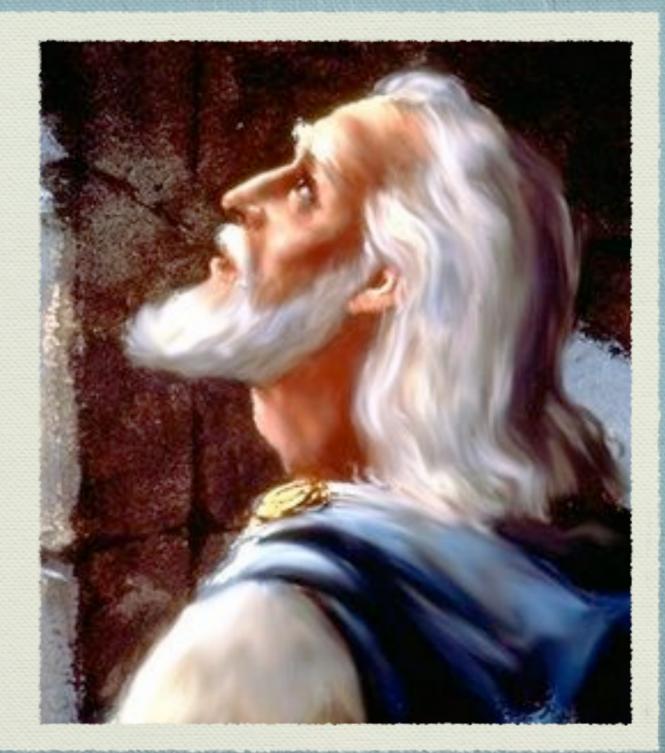




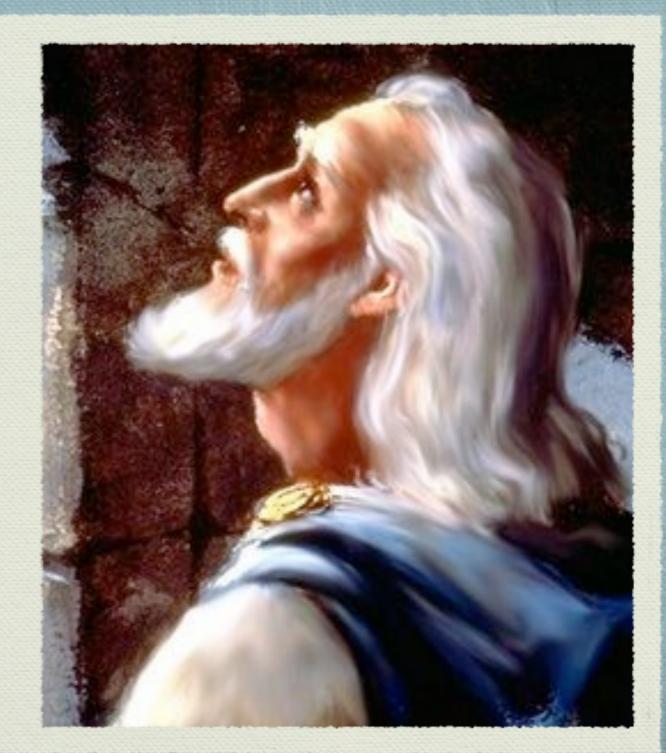
Second prayer of Daniel



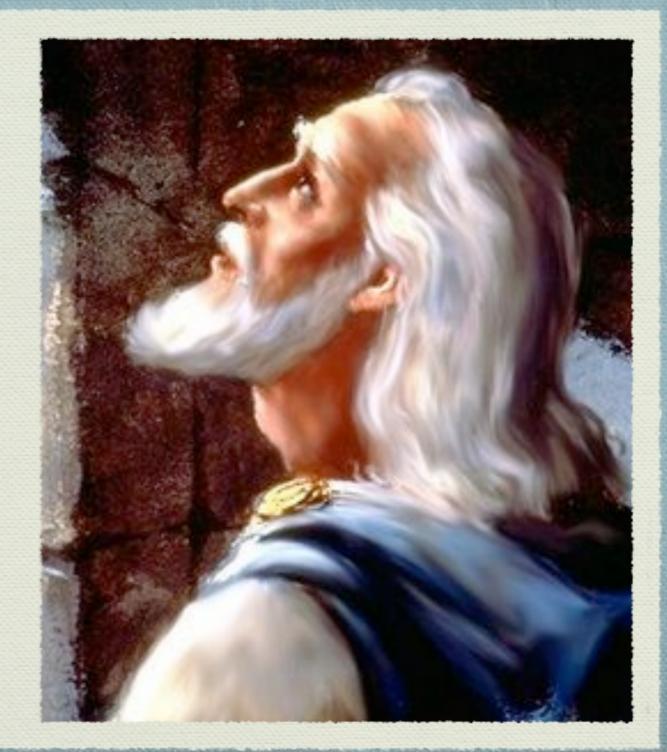
Second prayer of Daniel
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- He understands that the vision shown him is for a long time.



- Second prayer of Daniel
- Third year of Cyrus, 536B.C.
- He understands that the vision shown him is for a long time.
- He was fasting, praying, and mourning for 3 weeks.







By the river Hiddekel.



- By the river Hiddekel.
- Heavenly being appears to Daniel.



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- This is Jesus Christ. See Revelation 1:13-15



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- Heavenly being appears to Daniel.
- This is Jesus Christ. See Revelation 1:13-15
- If Jesus appears to give the vision, how important is this vision?

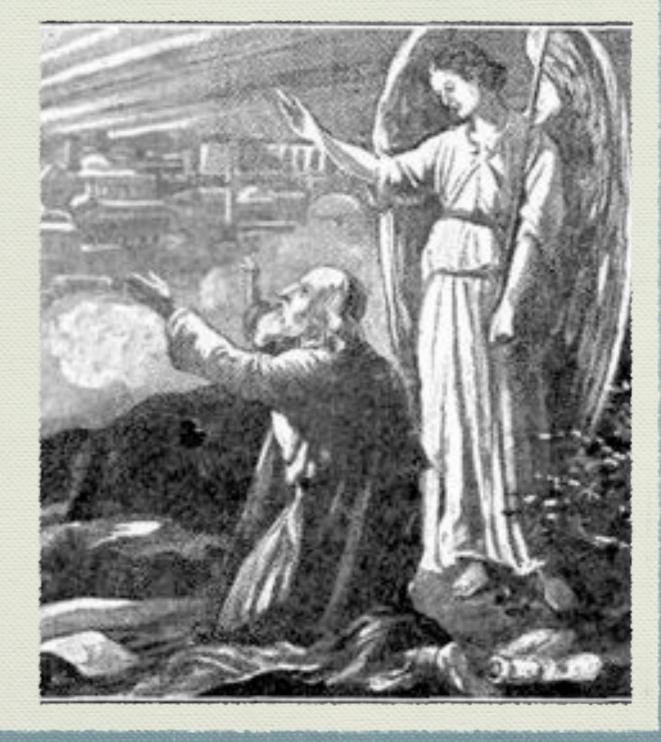


The light that Daniel received from God was given especially for these last days. The visions he saw by the banks of the Ulai and the Hiddekel, the great rivers of Shinar, are now in process of fulfillment, and all the events foretold will soon come to pass. — *Testimonies to Ministers*, pp. 112, 113

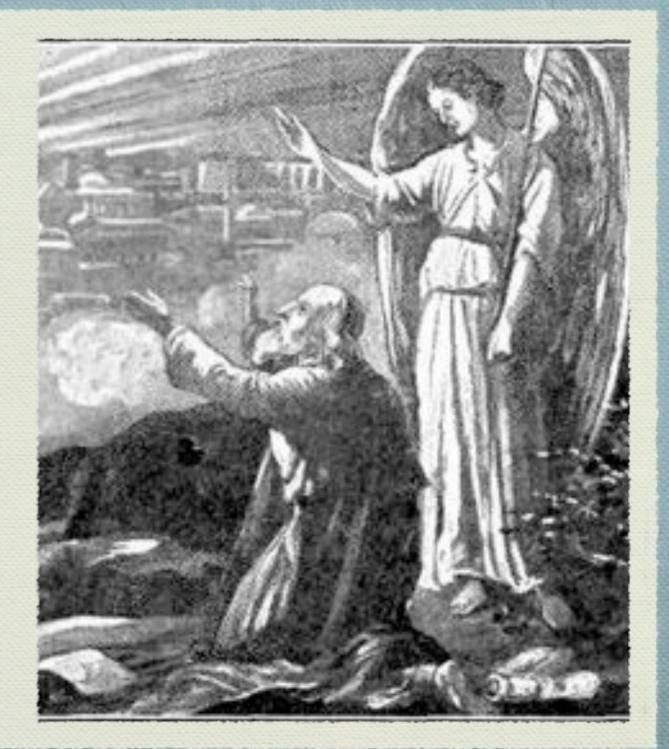




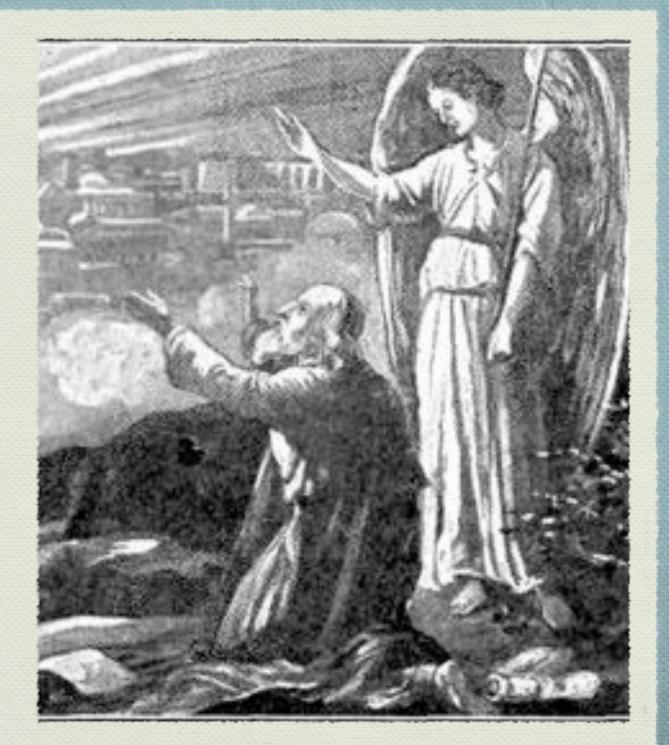
Only Daniel sees the vision.



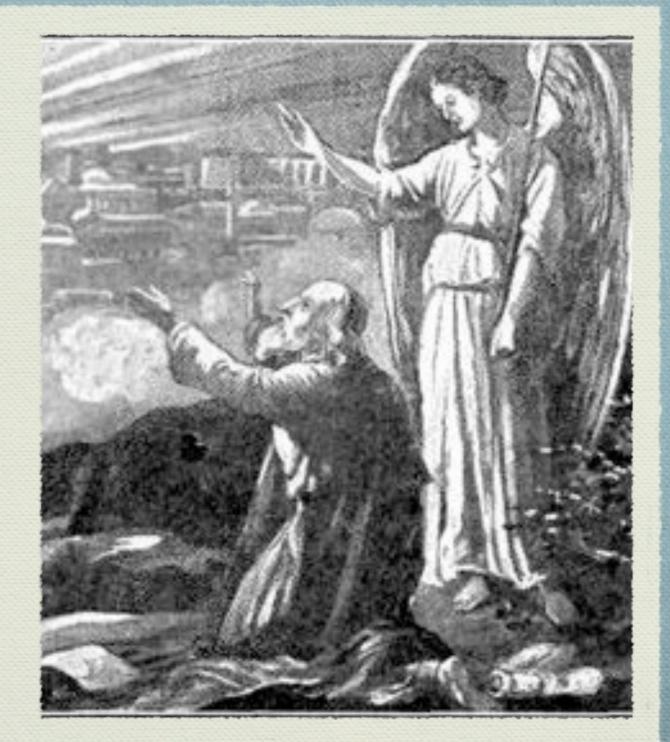
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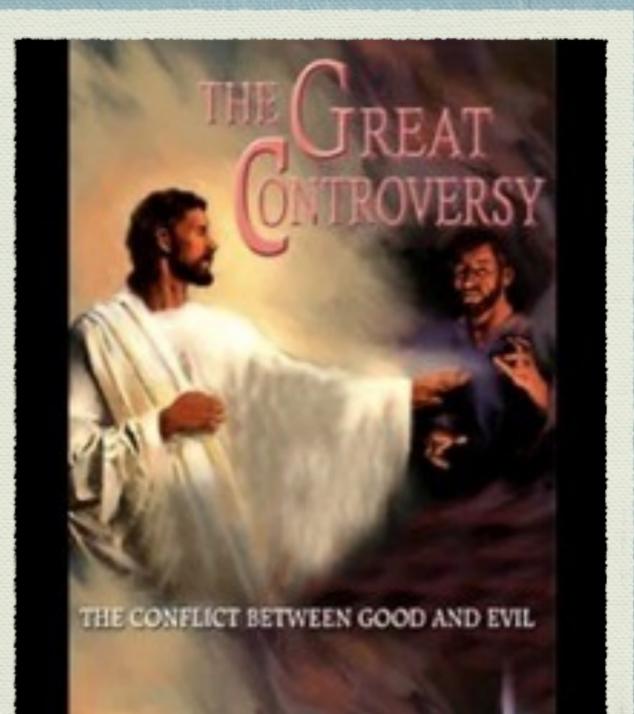
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- Verse 11, "O Daniel, man greatly beloved." Same as
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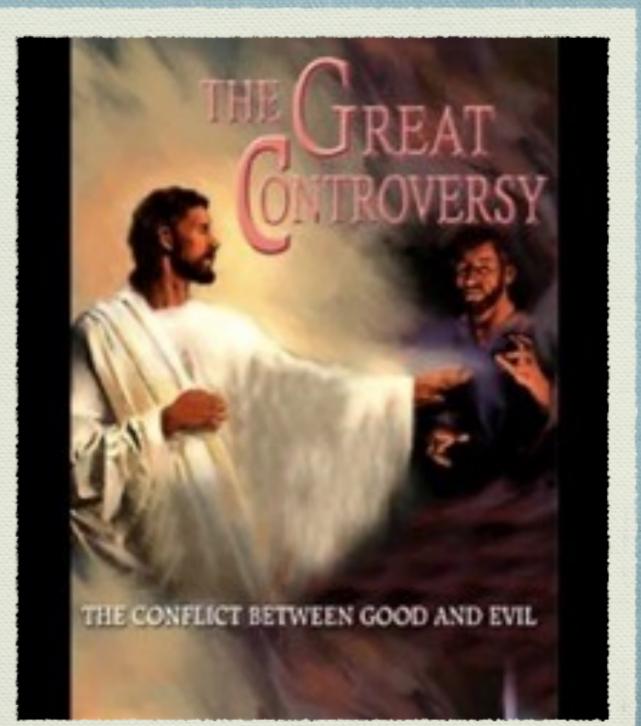
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- Verse 12, Gabriel came
 because Daniel prayed for understanding.



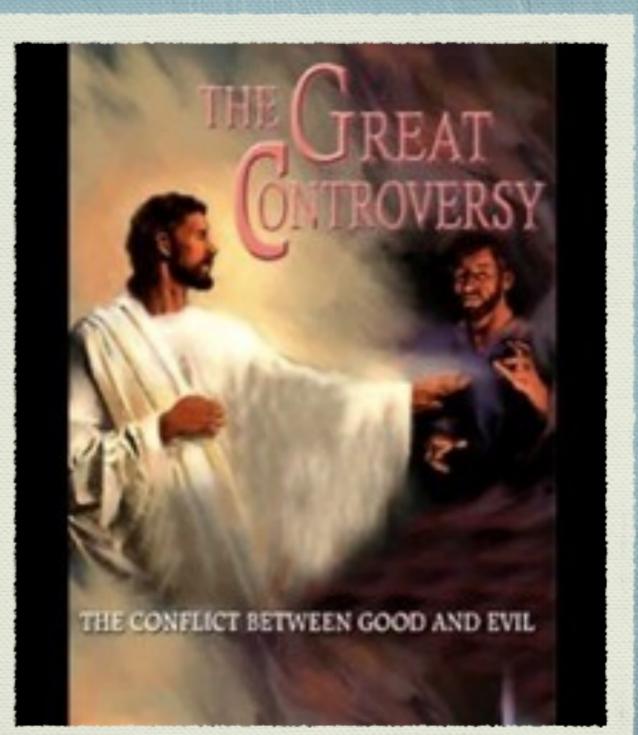




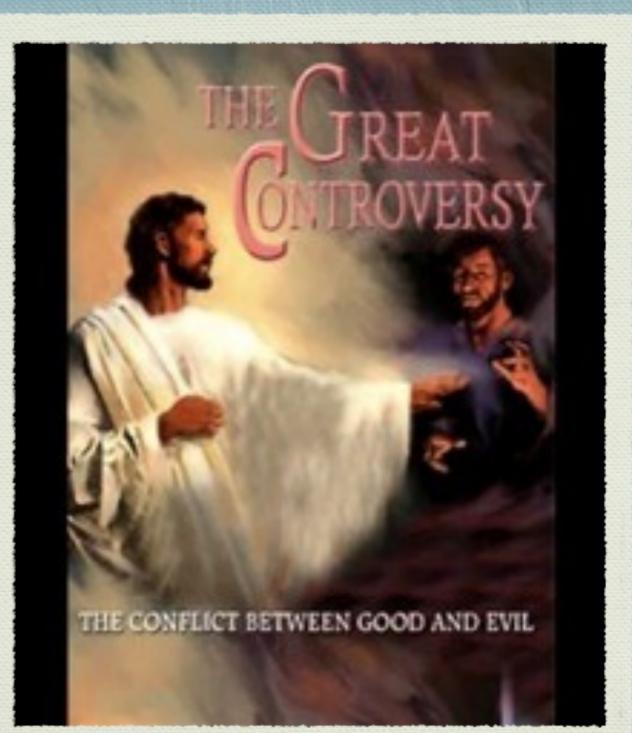
King of Persia withstood
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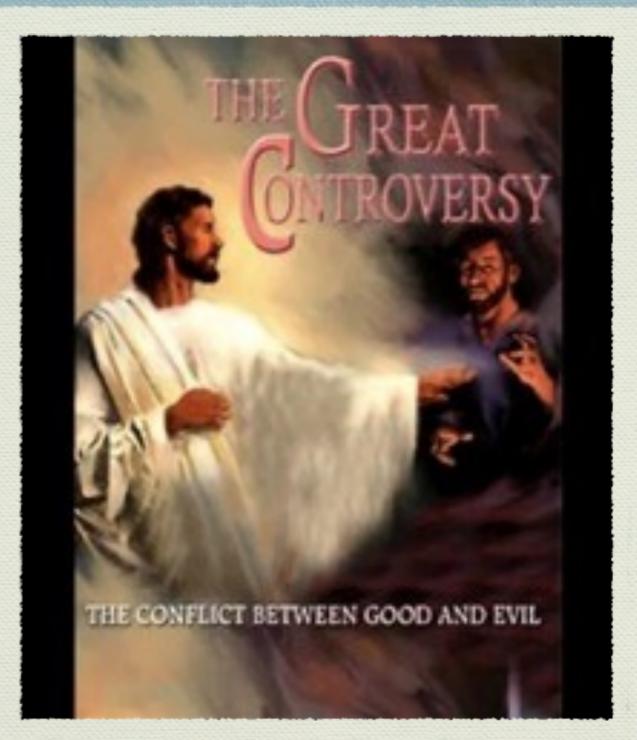
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 Gabriel 21 days.
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- Michael, or Christ, came and settled the conflict.
- Vision is to reveal what will happen in the latter days.



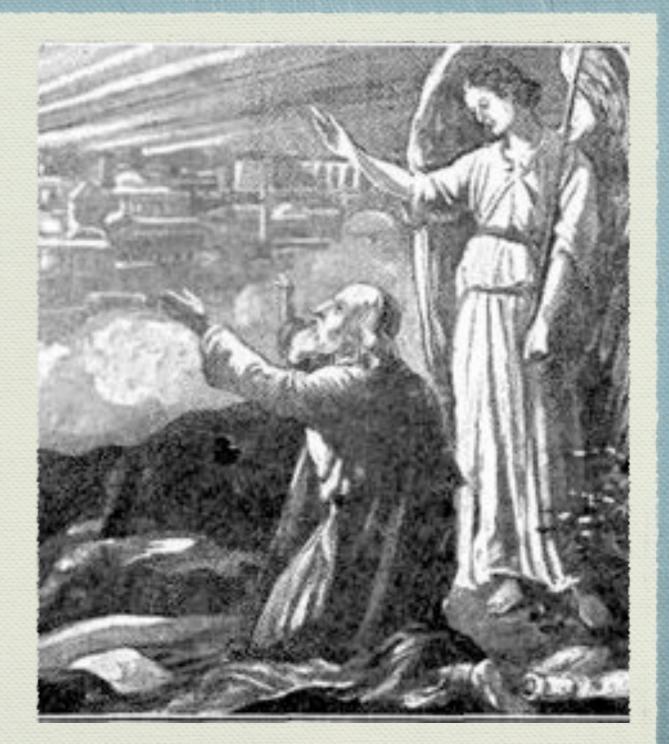
In the tenth chapter of Daniel is given a glimpse of this mighty struggle waged for many years between the forces for good and the forces for evil.

In this vision of the prophet, the angel Gabriel declared: "The prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia." For three weeks Gabriel had been wrestling with the powers of darkness, and seeking to counteract the influences at work on the mind of King Cyrus. Before the contest closed, Christ himself came to Gabriel's help. All that heaven could do in behalf of the people of God, was done. The victory was finally gained, and the forces of the enemy were held in check all the days of Cyrus. . . — Review and Herald, December 5, 1907

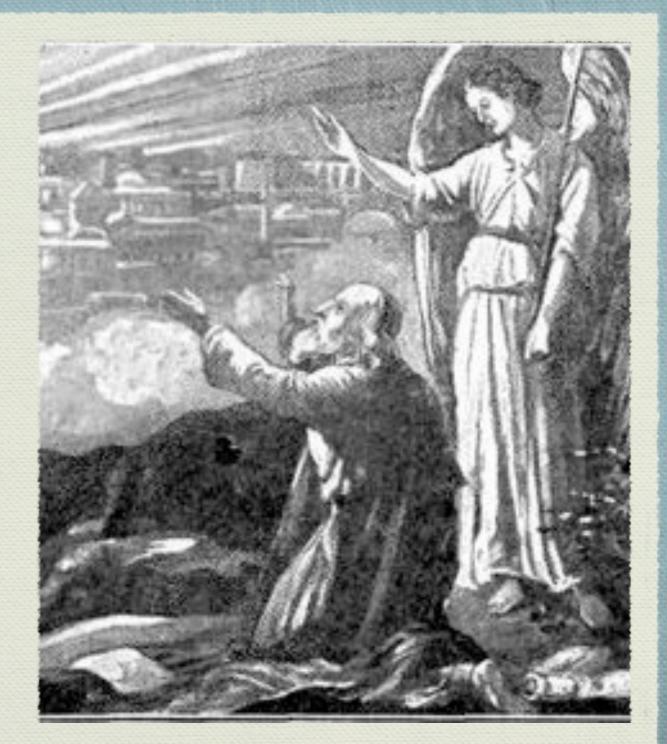




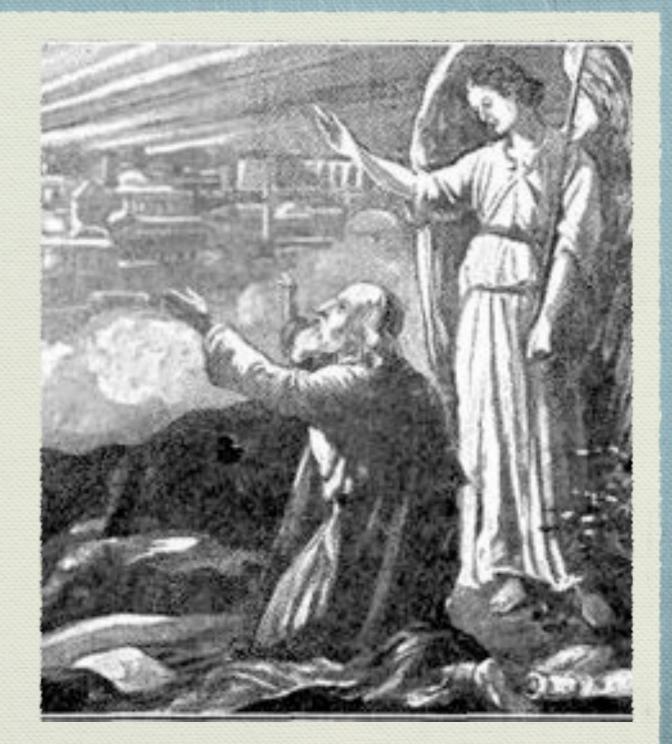
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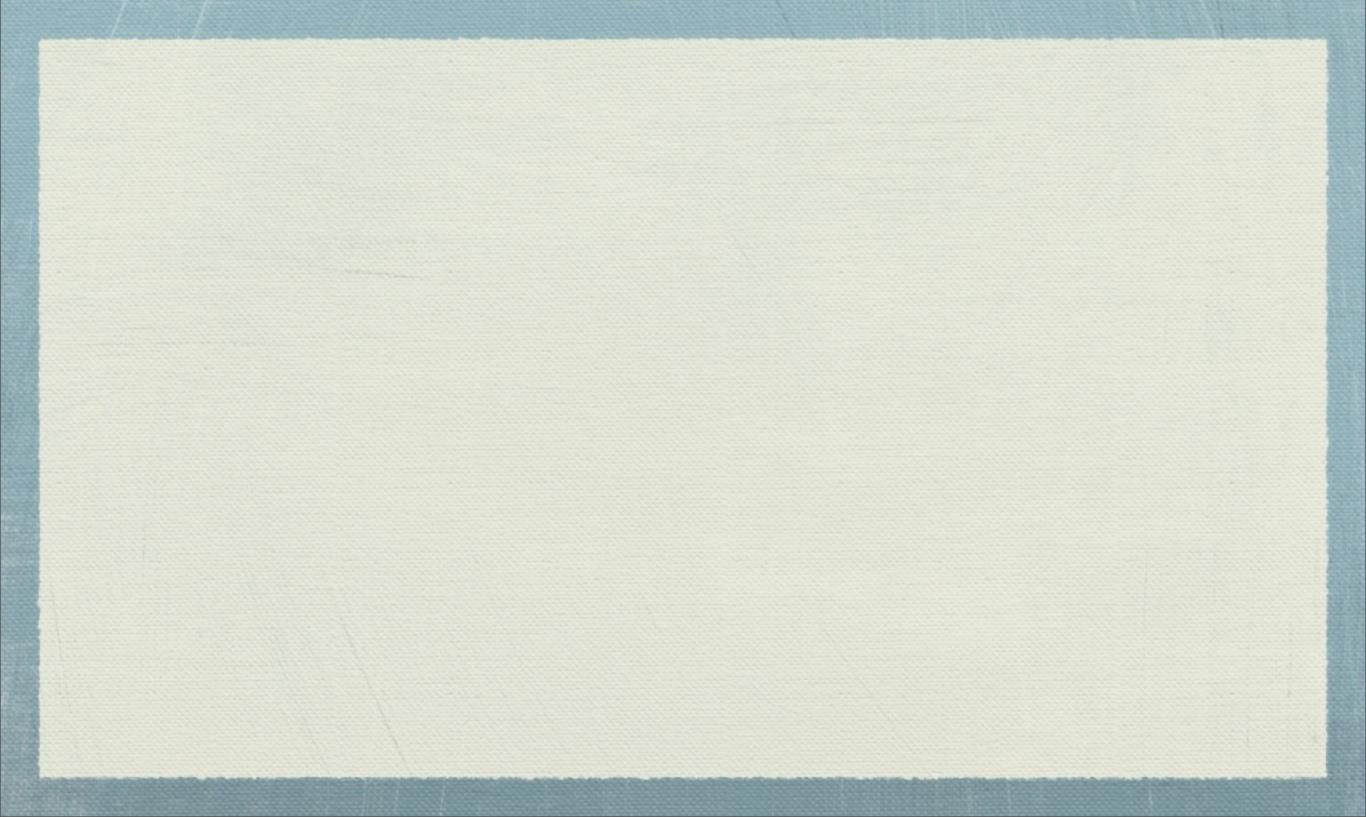


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- Gabriel strengthened him to hear the meaning.
- Gabriel shows that Greece would follow Medo-Persia.

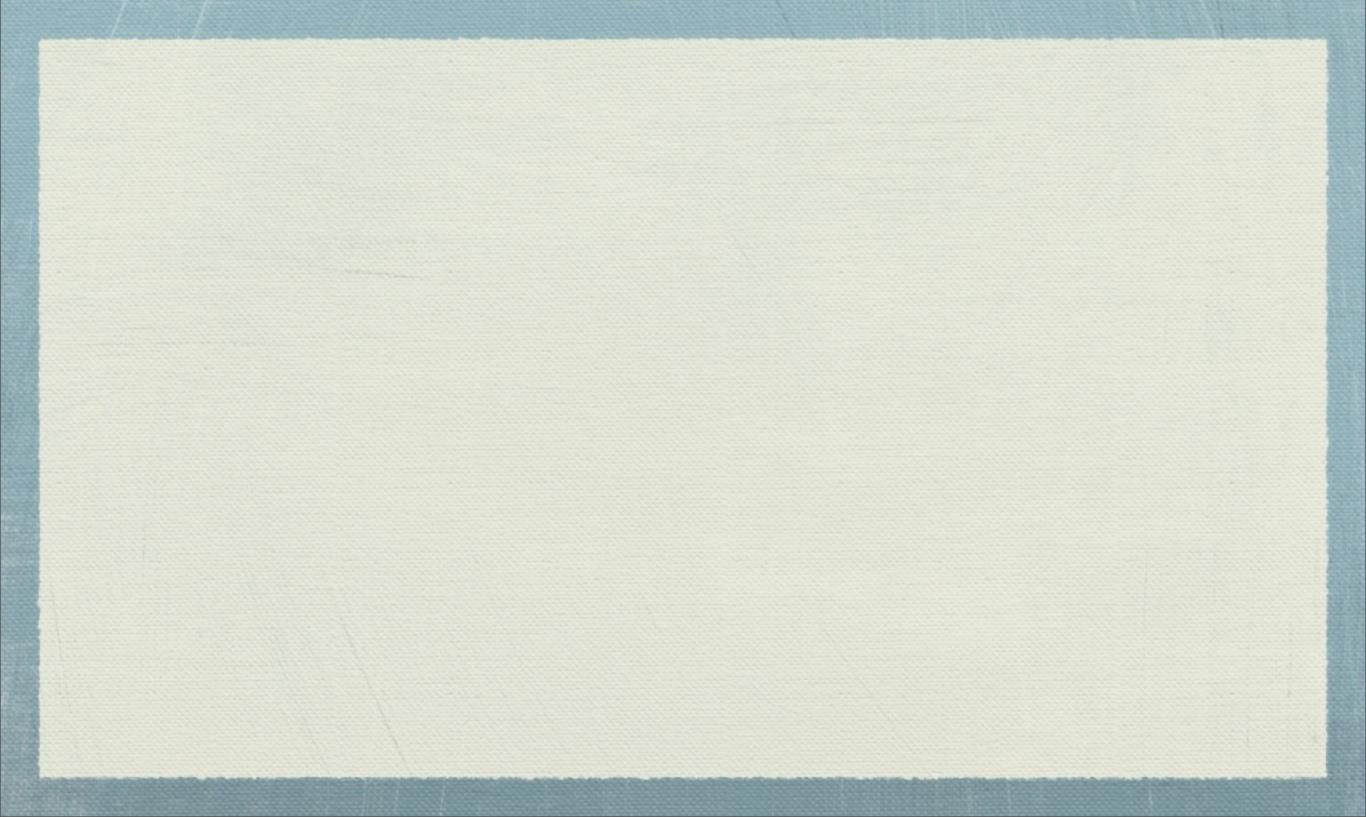




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- Daniel 10 introduces the concept that the vision of Daniel 11 shows what happens to God's people, spiritual Israel, at the end of the 2300 days, or the latter days (see Daniel 10:14 where it says the vision is for many days).



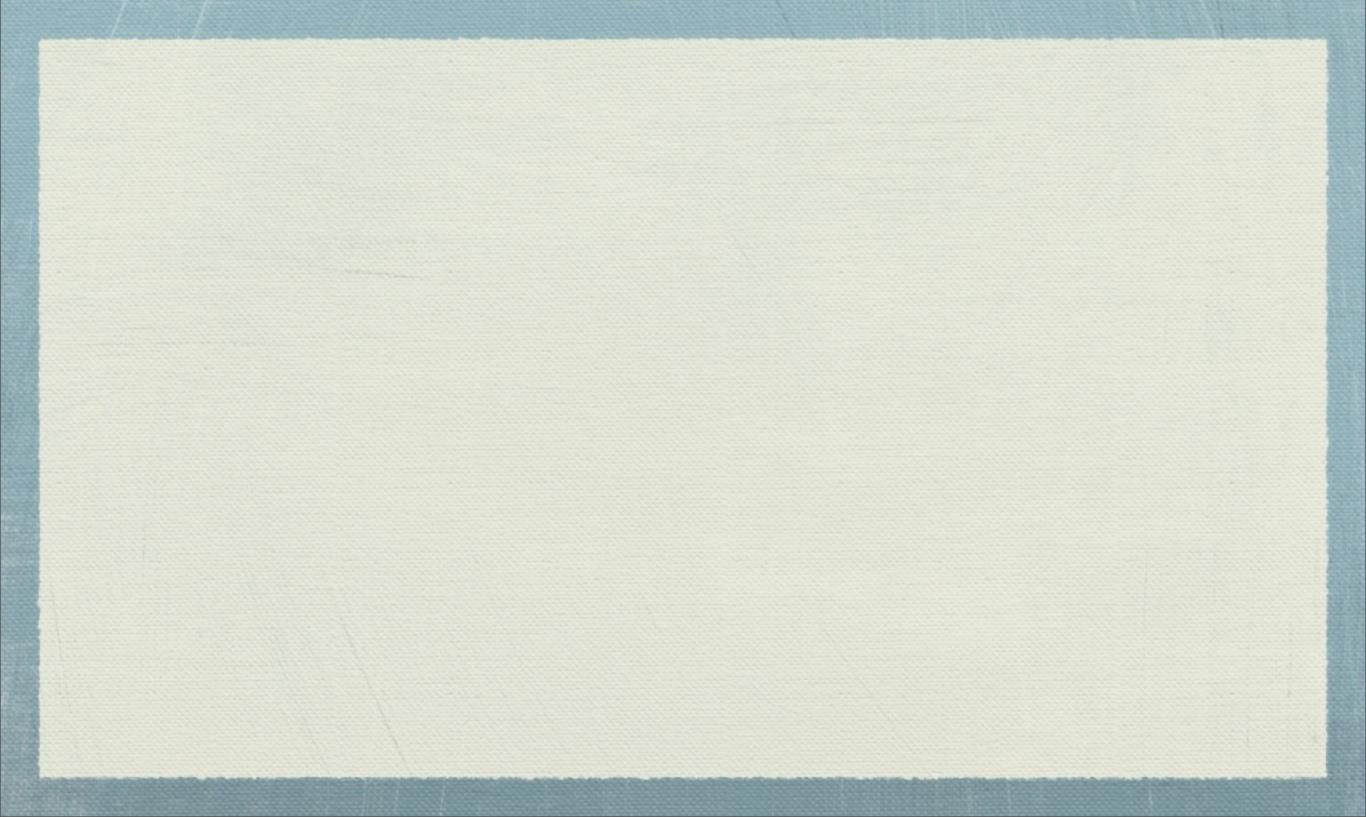
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- Whether the series of the Messiah and the cleansing of the sanctuary were linked to that prophecy beginning.
- Thus, he worked with all of his might to prevent it from starting.
- The prayer of Daniel allowed Christ to settle the struggle.



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- Meril How long should we expect to pray to see the final victory?