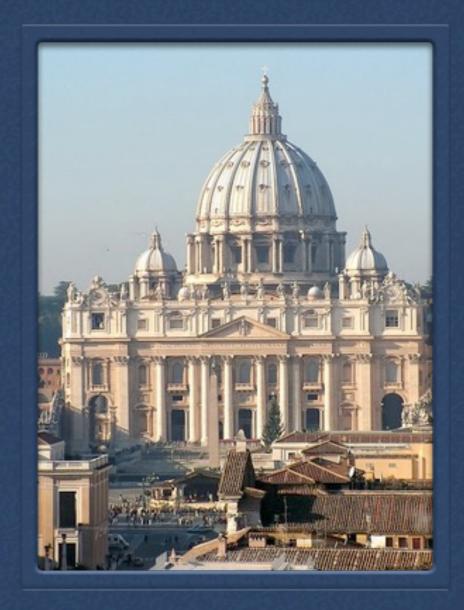
Adventism's Prophetic Message in the Great Controversy Norman McNulty, M.D. January 2, 2014

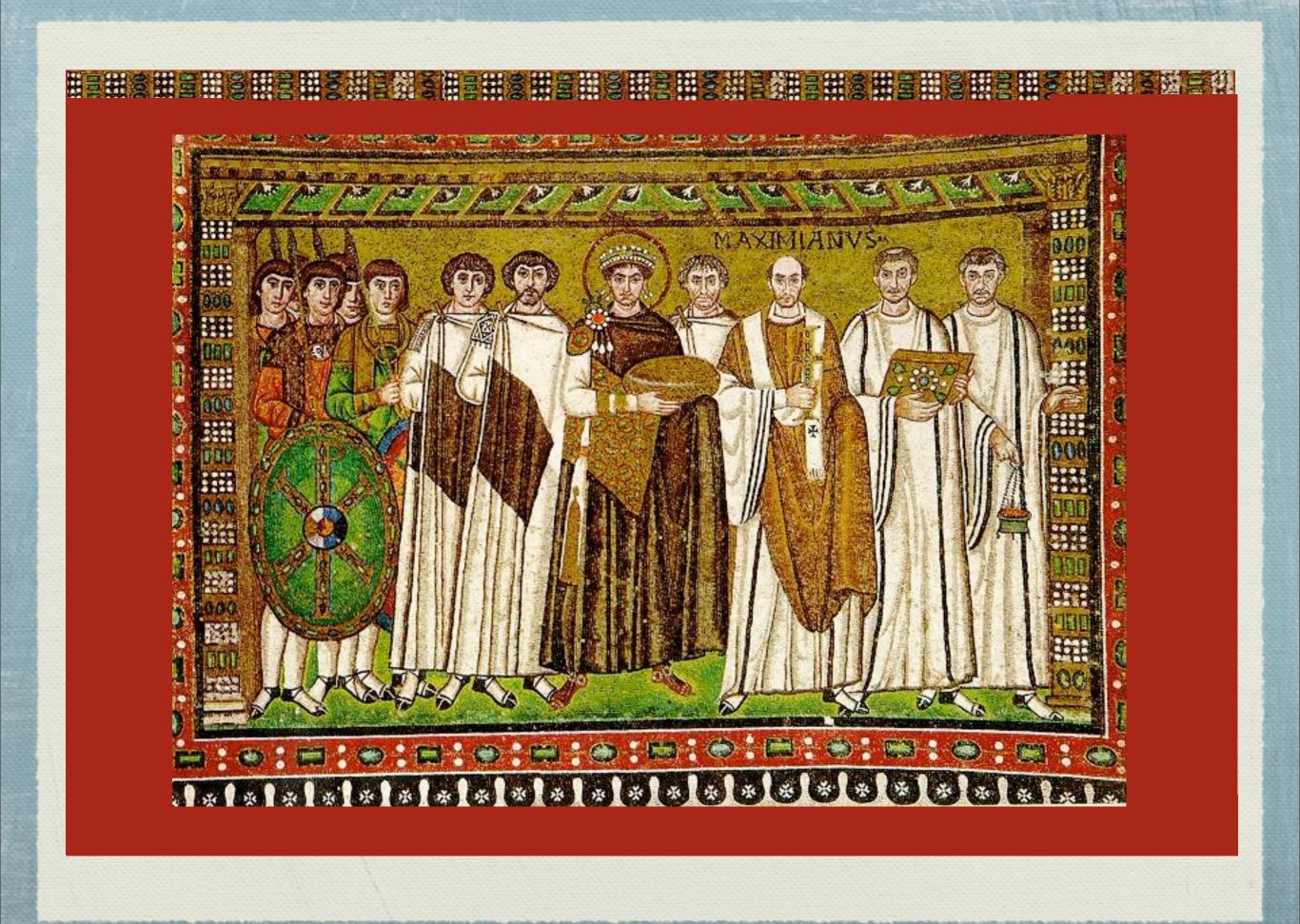
1260 Years of Papal Supremacy

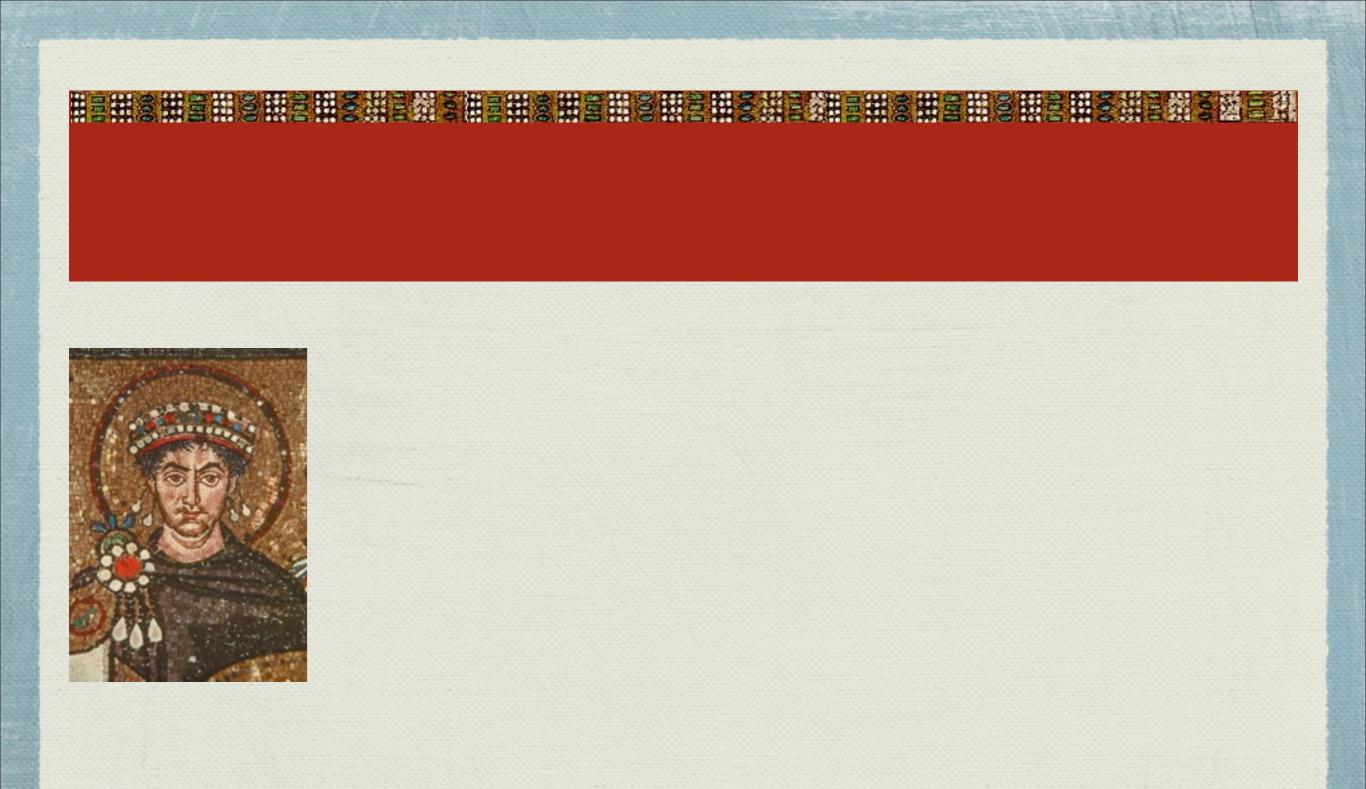


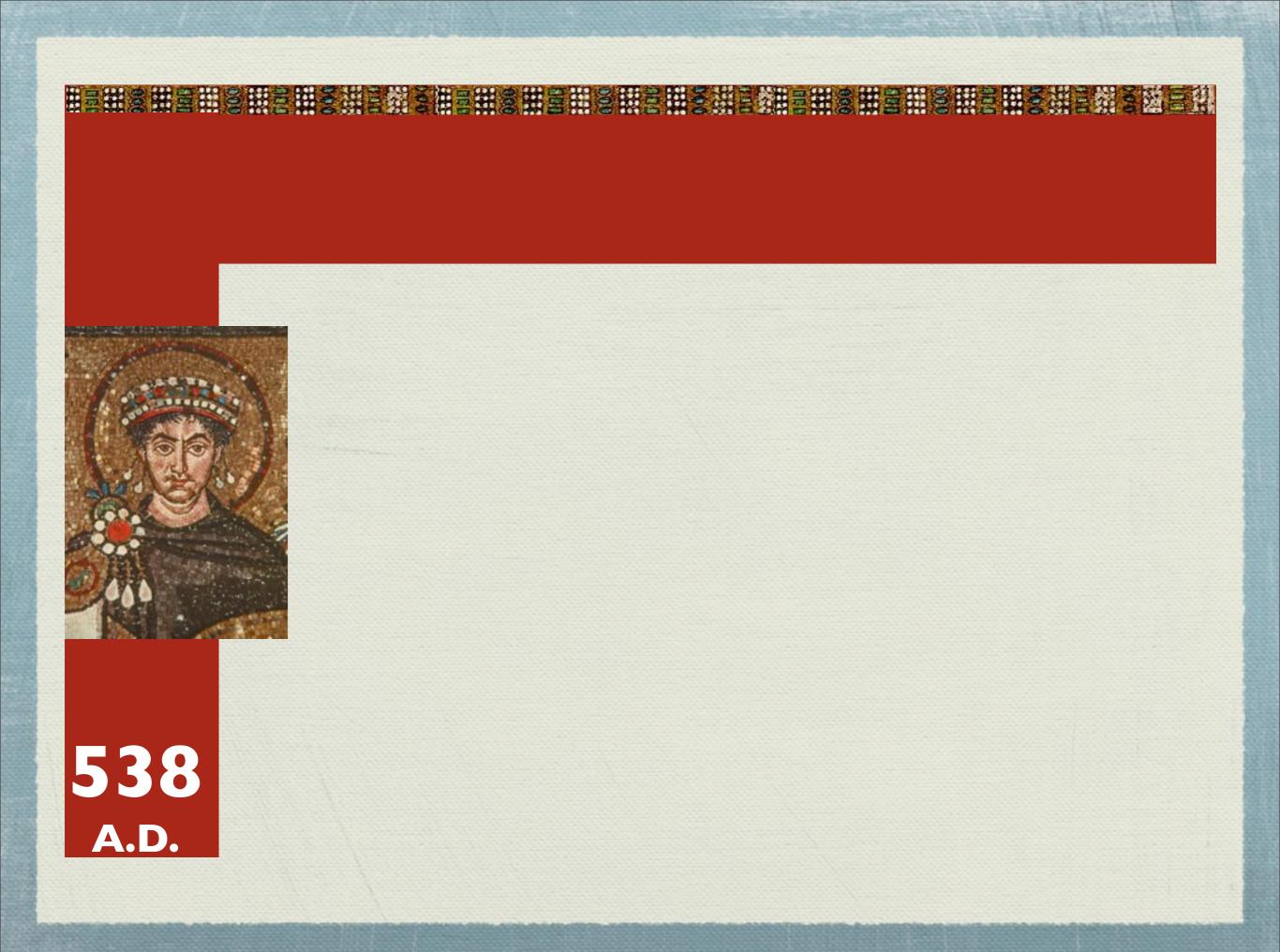
1260 Years of Papal Supremacy

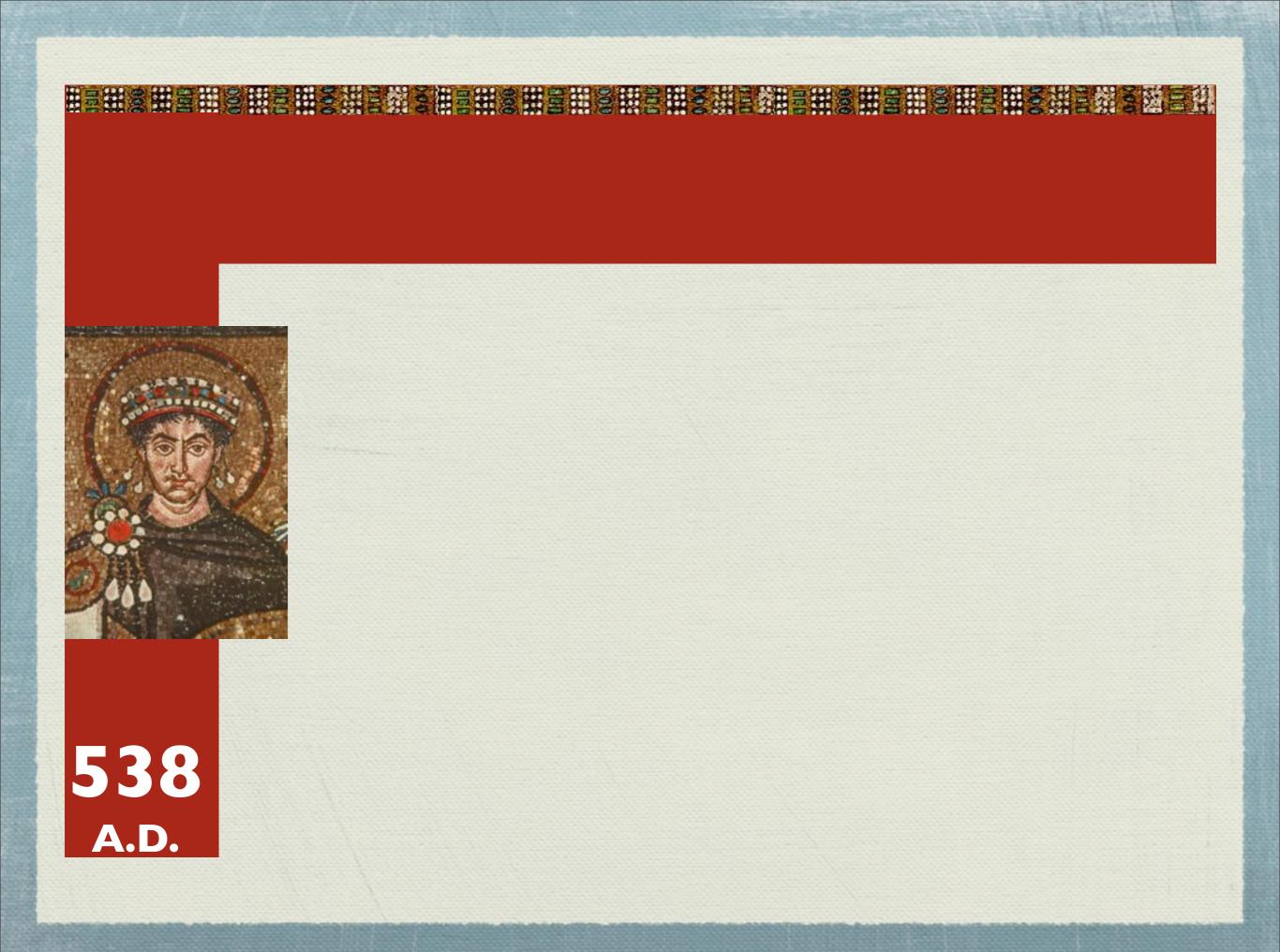
> Relentless Persecution

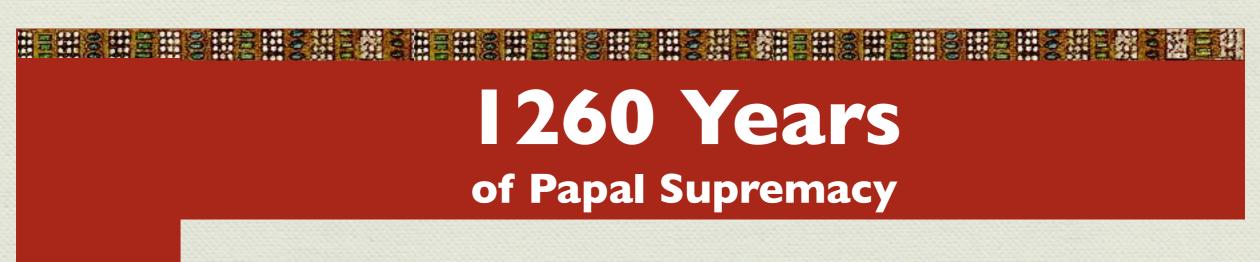


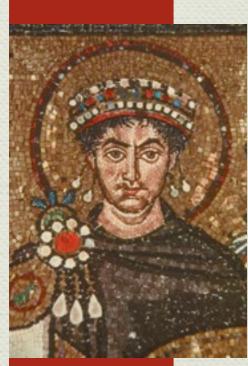








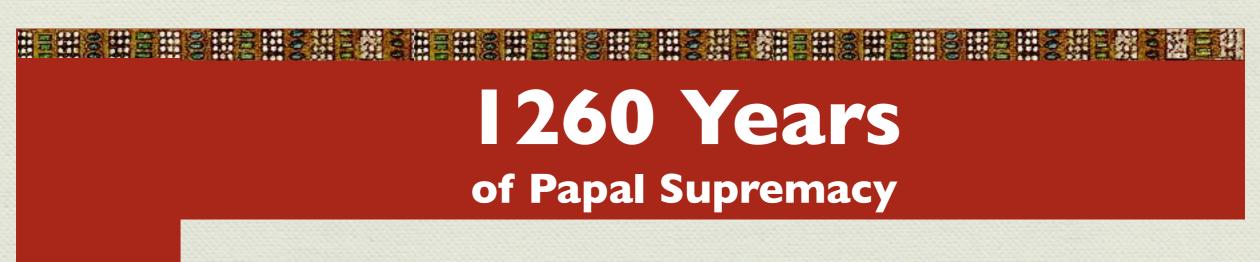


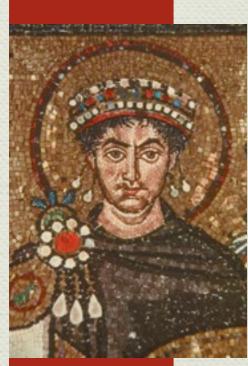






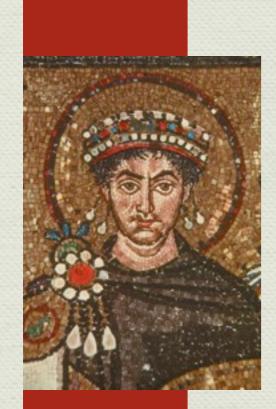








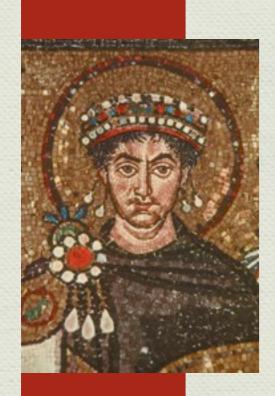












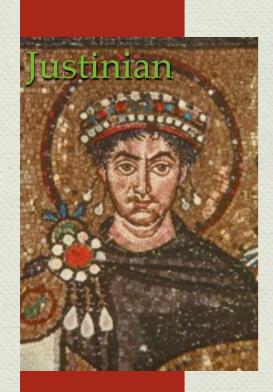




538 A.D.



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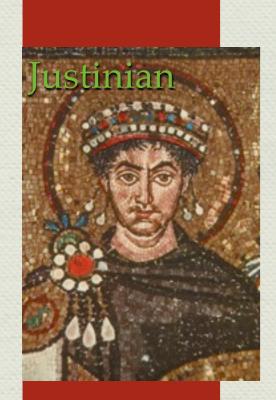






538 A.D.



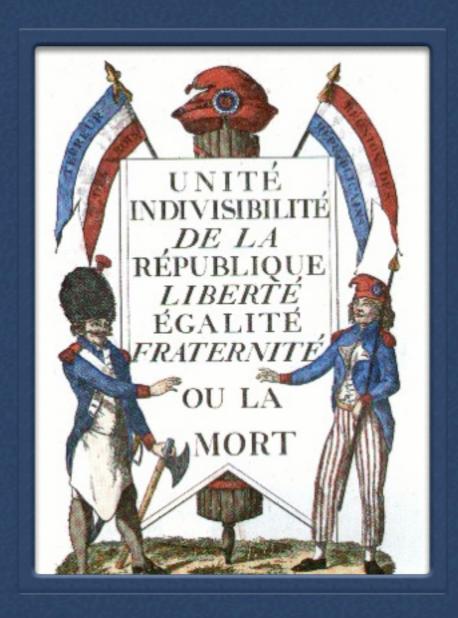




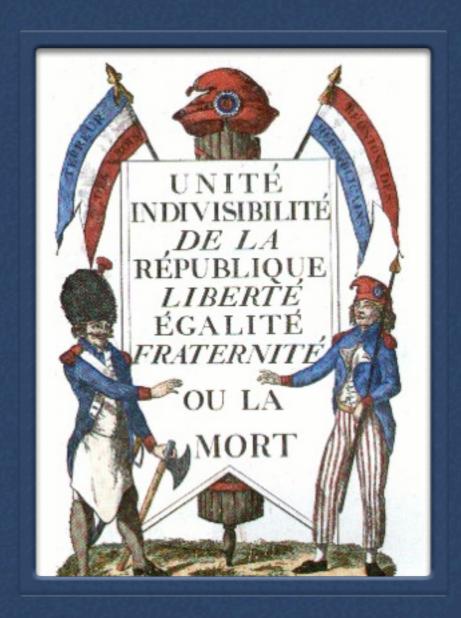


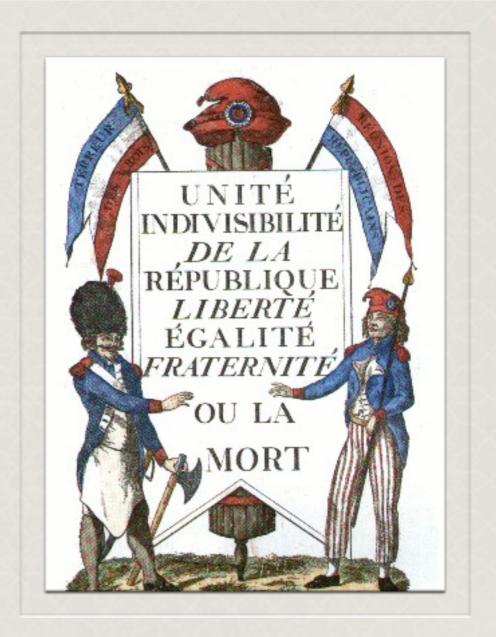
538

End of 1260 Years

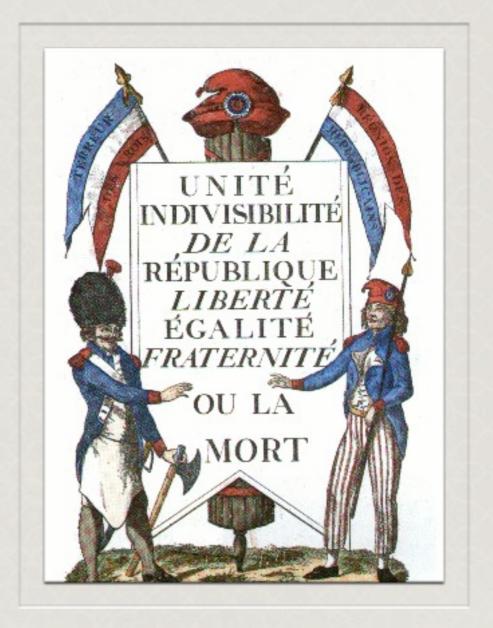


End of 1260 Years

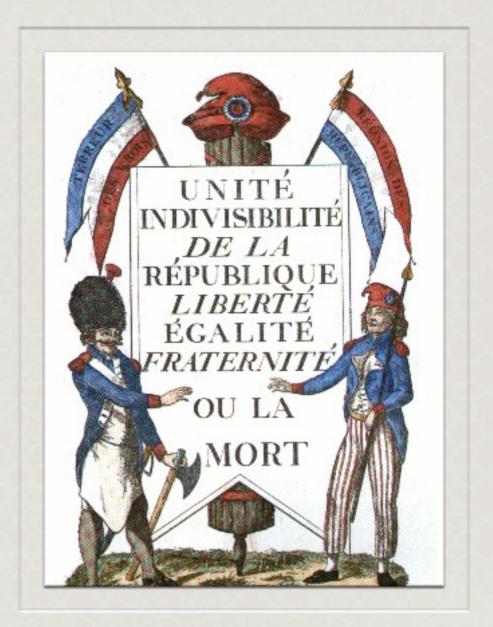




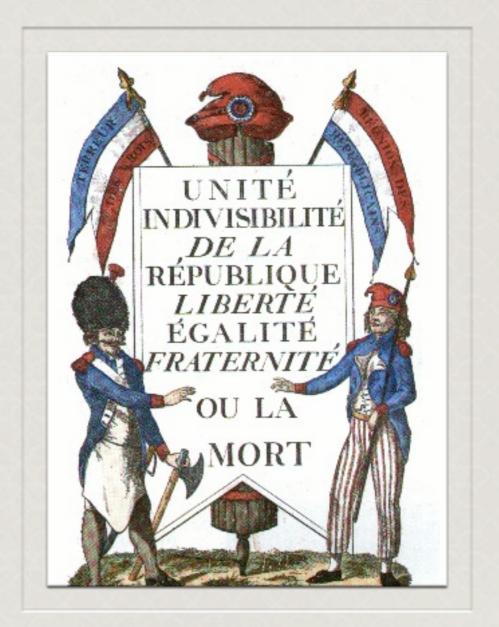
The Bible and French Revolution

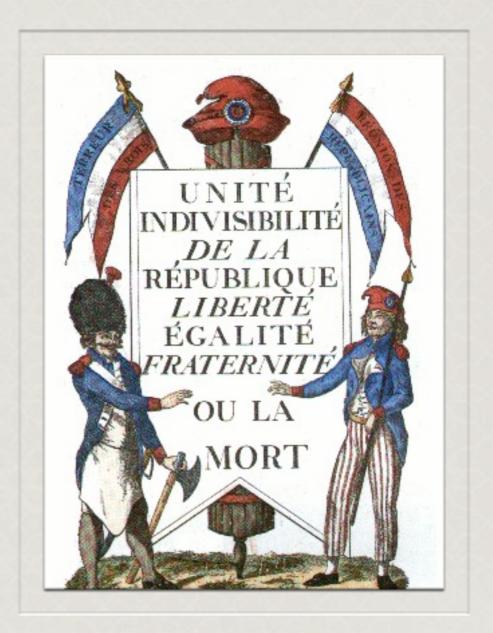


- The Bible and French Revolution
- The Great Controversy, pp. 265-288

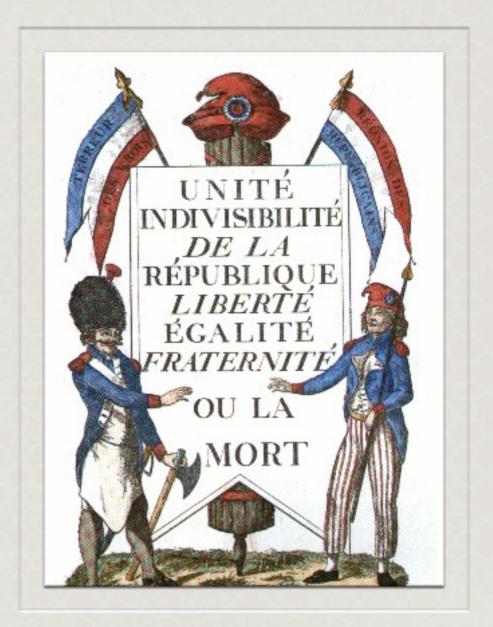


- The Bible and French Revolution
- The Great Controversy, pp. 265-288
- p. 269, prophecy of Revelation 11 "has received a most exact and striking fulfillment in the history of France."

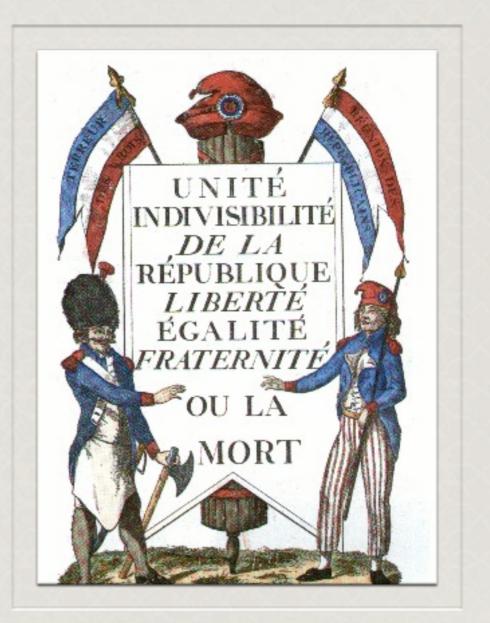




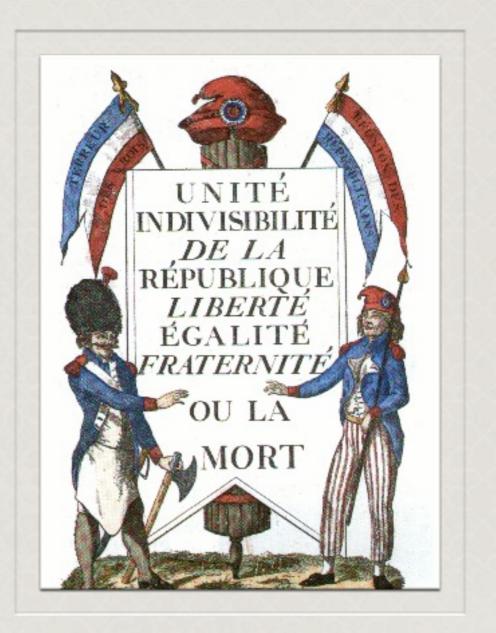
Liberty



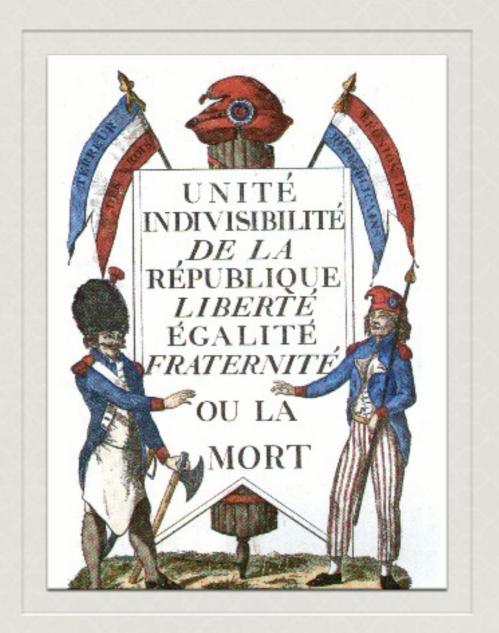
- Liberty
- Equality



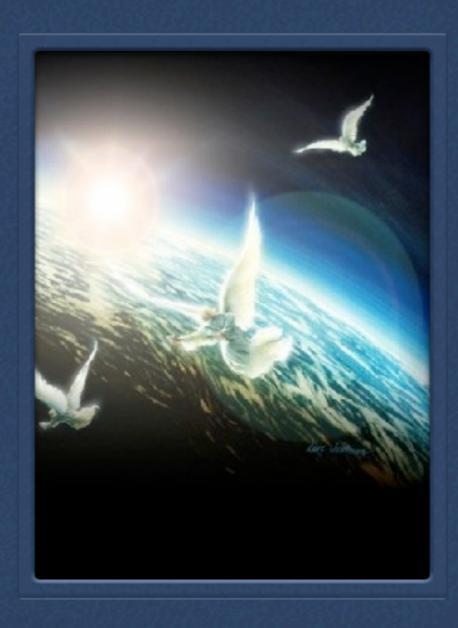
- Liberty
- Equality
- Fraternity



- Liberty
- Equality
- Fraternity
- Beast from the Abyss



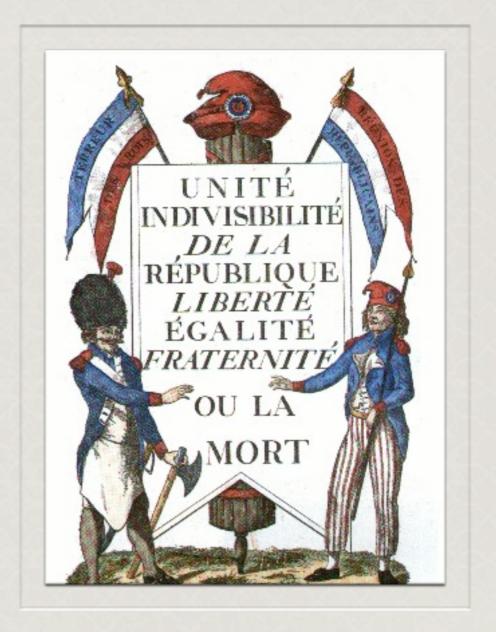
God's Answer in the Great Controversy



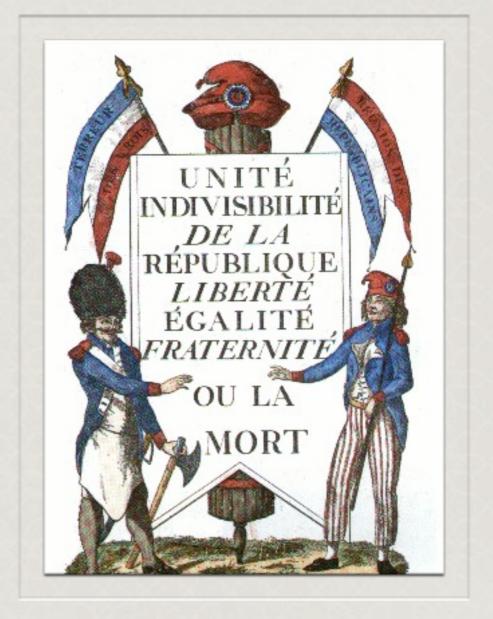
God's Answer in the Great Controversy

The Second Advent
Movement & the Three
Angels' Messages

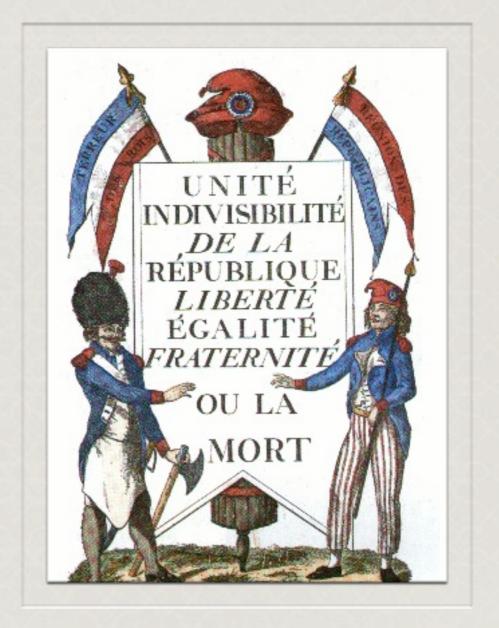


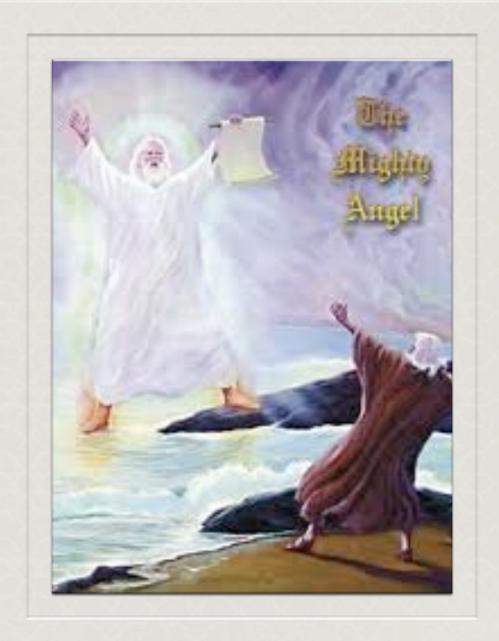


Rev. 10 and 11 are
Interlude chapters
between the sixth and
the seventh trumpets

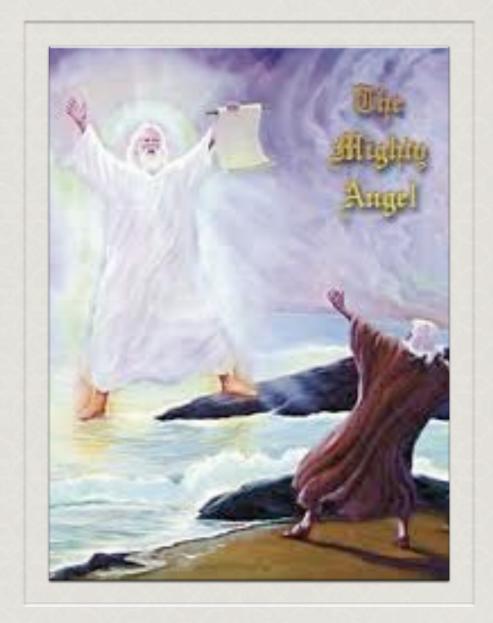


- Rev. 10 and 11 are
 Interlude chapters
 between the sixth and
 the seventh trumpets
- French Revolution represents full maturity of Satan's government in Revelation 11

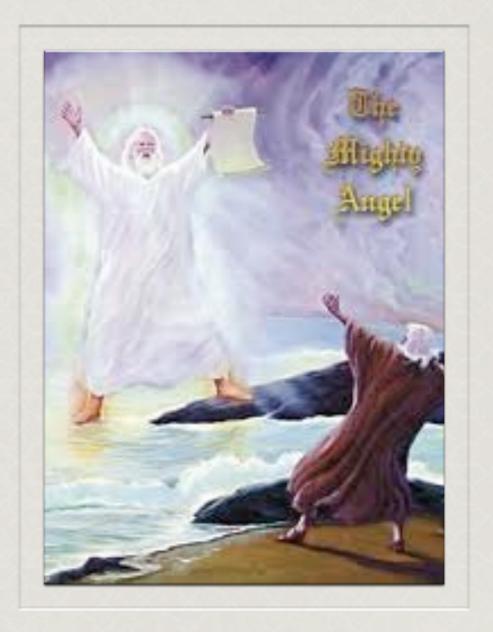




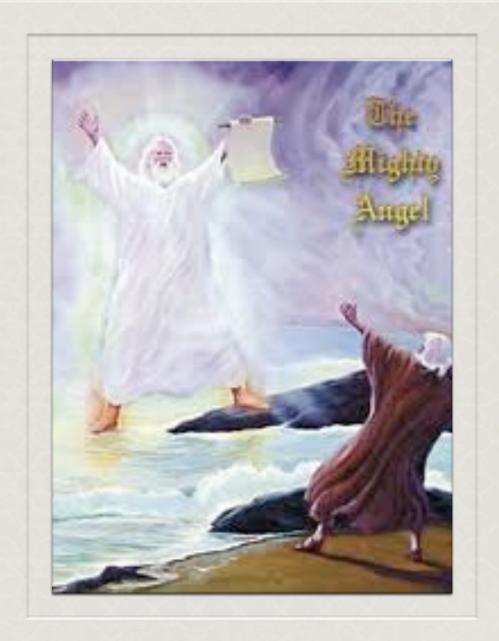
Revelation 10
describes rise of
Second Advent
Movement



- Revelation 10
 describes rise of
 Second Advent
 Movement
- This is God's
 Response to the Full
 Maturity of Satan's
 Government

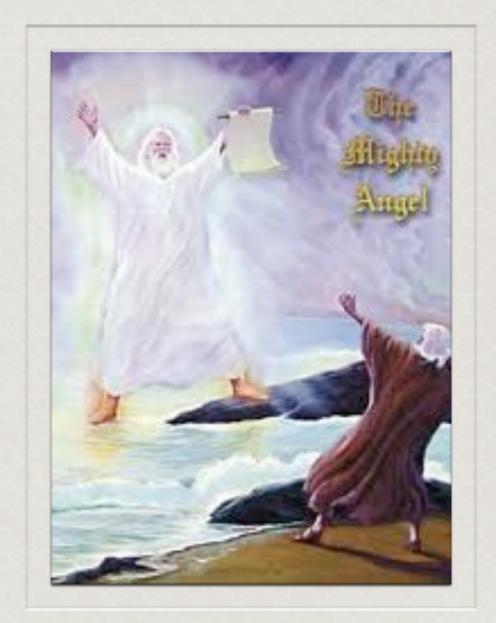


Spiritual Awakening

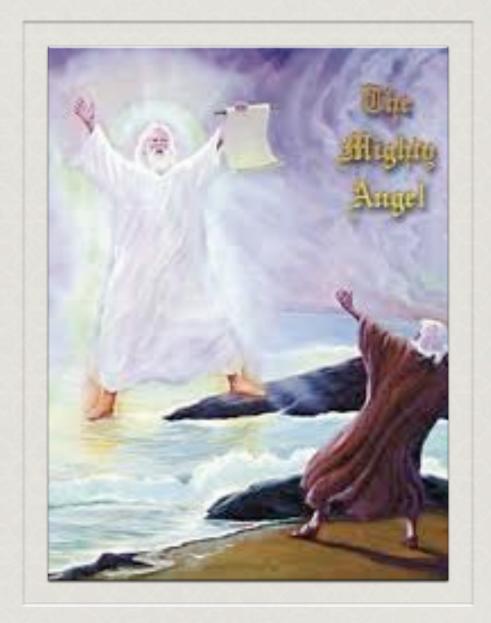


Spiritual Awakening

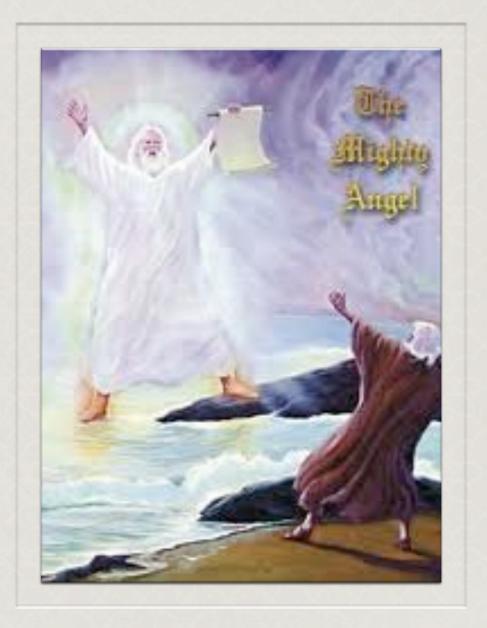
Revelation 10:1, 2



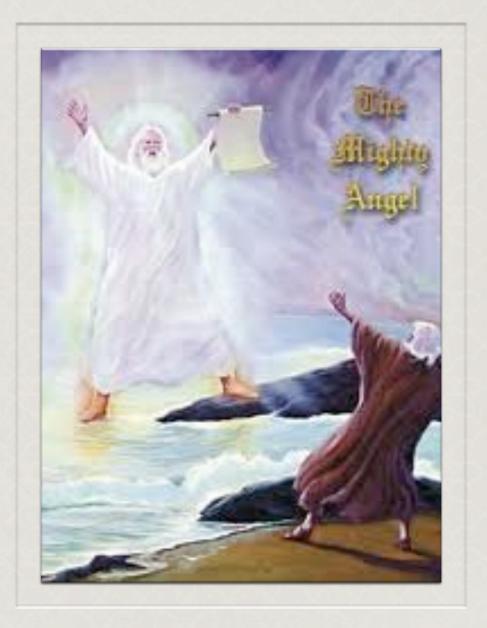
- Revelation 10:1, 2
- Mighty Angel



- Revelation 10:1, 2
- Mighty Angel
- Right foot upon the sea and left foot on the earth



- Revelation 10:1, 2
- Mighty Angel
- Right foot upon the sea and left foot on the earth
- Sea = Populated Area of Old World of Europe



- Revelation 10:1, 2
- Mighty Angel
- Right foot upon the sea and left foot on the earth
- Sea = Populated Area of Old World of Europe
- Earth = New World of America





A Great Religious Awakening

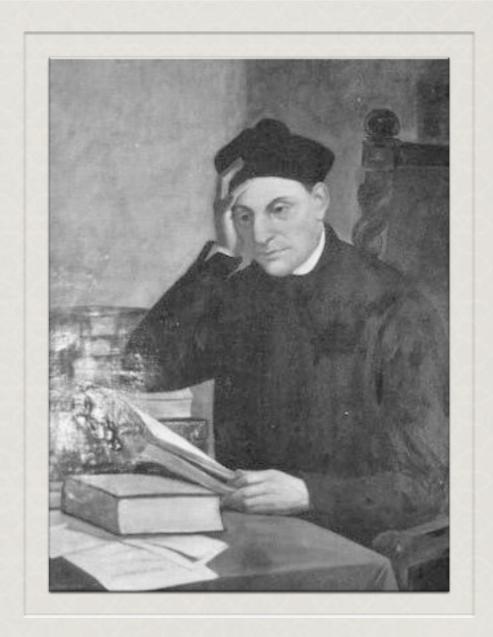


- A Great Religious Awakening
- The Great Controversy, pp. 355-374.

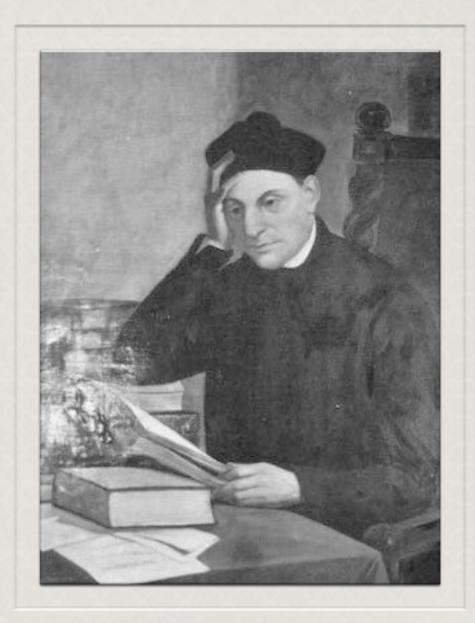


- A Great Religious Awakening
- The Great Controversy, pp. 355-374.
- Joseph Wolff, pp. 357-362, missionary throughout Europe and Middle East proclaiming soon return of Jesus

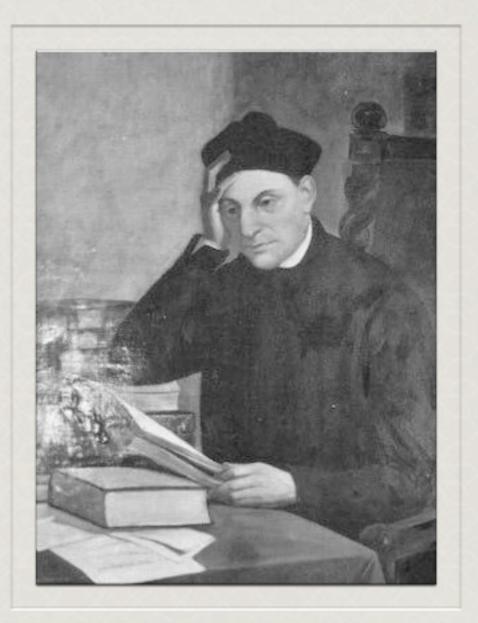




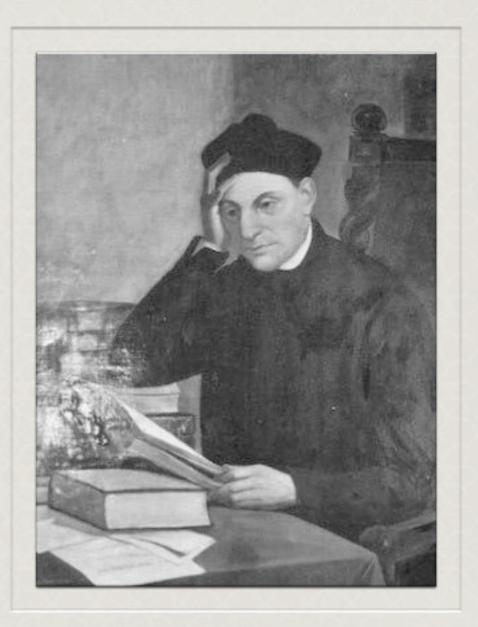
GC 362, Tatar priest believed Jesus would come in 1844



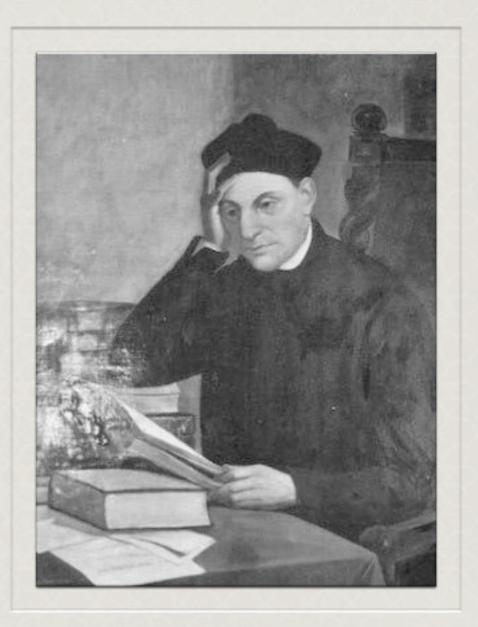
- GC 362, Tatar priest believed Jesus would come in 1844
- Robert Winter in 1842 in England



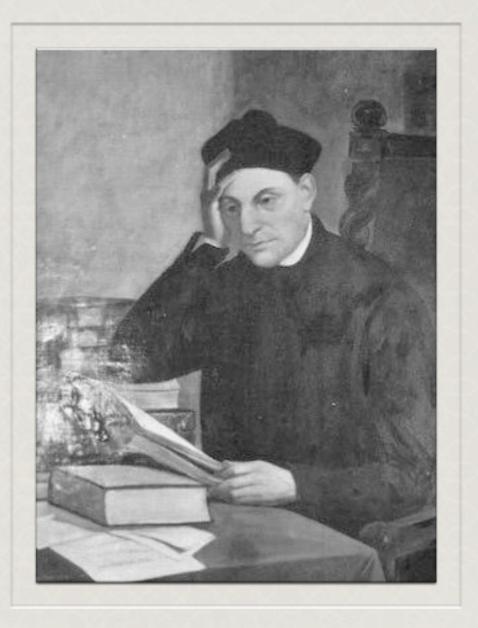
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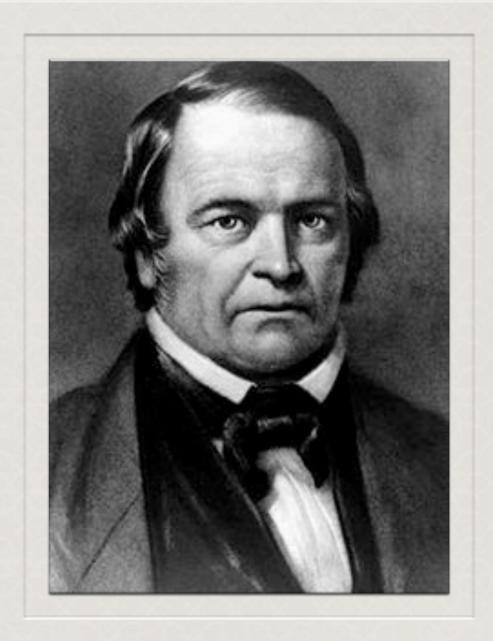


- GC 362, Tatar priest believed Jesus would come in 1844
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- Bengel in Germany

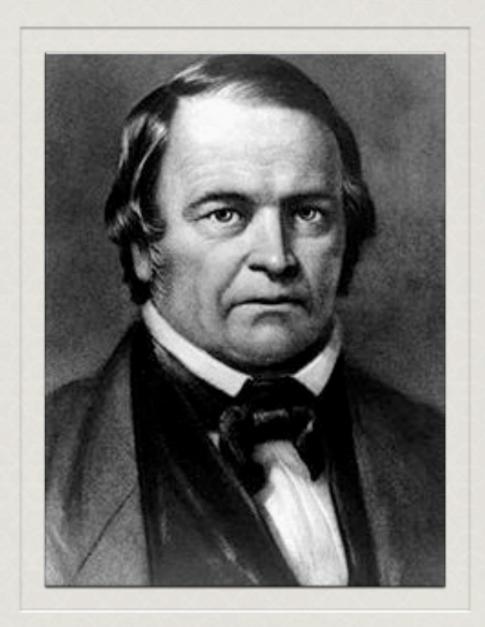


- GC 362, Tatar priest believed Jesus would come in 1844
- Robert Winter in 1842 in England
- Lacunza in South America (Rabbi Ben-Ezra)
- Bengel in Germany
- Gaussen in Geneva

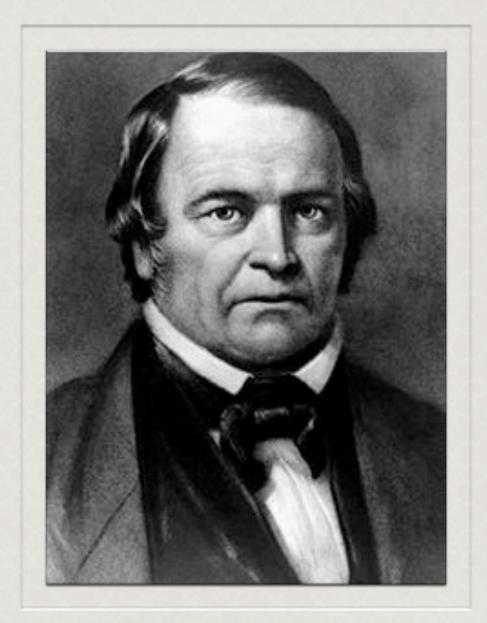




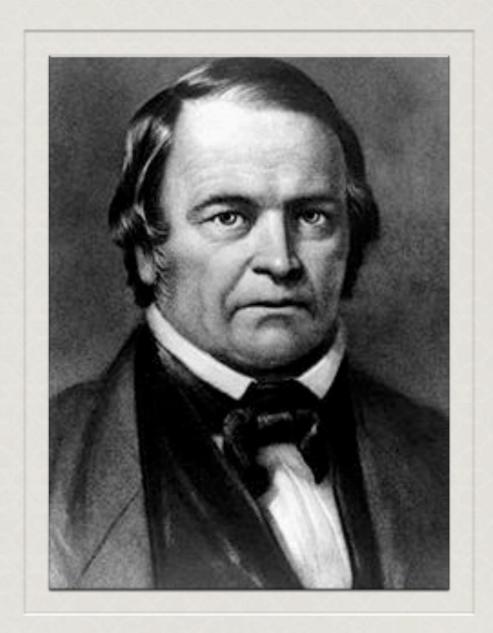
An AmericanReformer



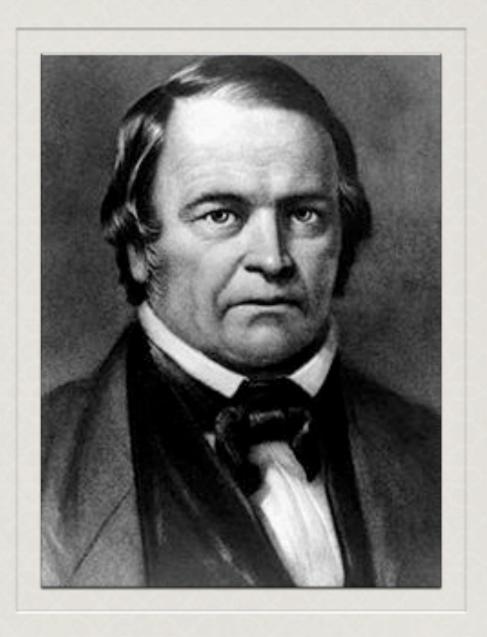
- An AmericanReformer
- William Miller



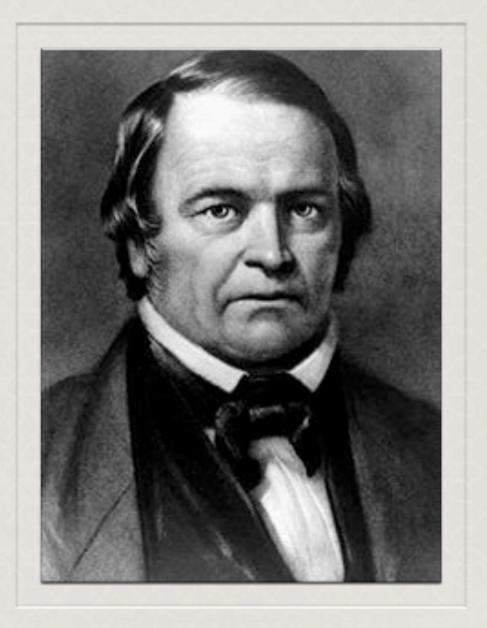
- An AmericanReformer
- William Miller
- The Great
 Controversy, pp.
 317-342



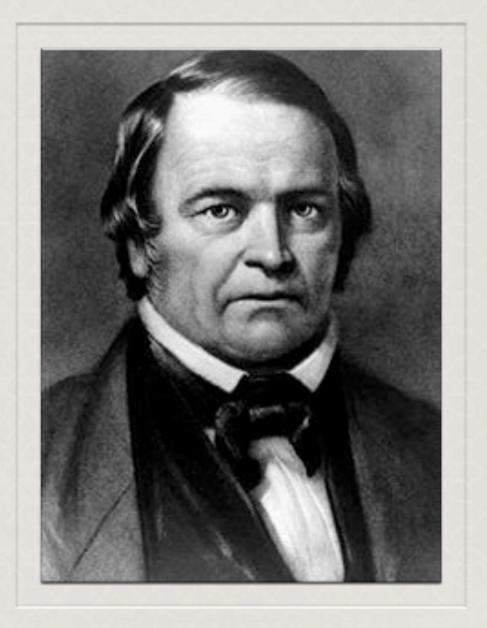
"I saw that the Bible did bring to view just such a Saviour as I needed; and I was perplexed to find how an uninspired book should develop principles so perfectly adapted to the wants of a fallen world. I was constrained to admit that the Scriptures must be a revelation from God. They became my delight; and in Jesus I found a friend.



The Saviour became to me the chiefest among ten thousand; and the Scriptures, which before were dark and contradictory, now became the lamp to my feet and light to my path. My mind became settled and satisfied. I found the Lord God to be a Rock in the midst of the ocean of life. The Bible now became my chief study, and I can truly say, I searched it with great delight.



I found the half was never told me. I wondered why I had not seen its beauty and glory before, and marveled that I could have ever rejected it. I found everything revealed that my heart could desire, and a remedy for every disease of the soul. I lost all taste for other reading, and applied my heart to get wisdom from God."—S. Bliss, Memoirs of Wm. Miller, pages 65-67. {GC 319.2}





With **intense interest** he studied the books of Daniel and the Revelation, employing the same principles of interpretation as in the other scriptures, and found, to his great joy, that the prophetic symbols could be understood. He saw that the prophecies, so far as they had been fulfilled, had been fulfilled literally; that all the various figures, metaphors, parables, similitudes, etc., were either explained in their immediate connection, or the terms in which they were expressed were defined in other scriptures, and when thus explained, were to be literally understood. GC 320.2



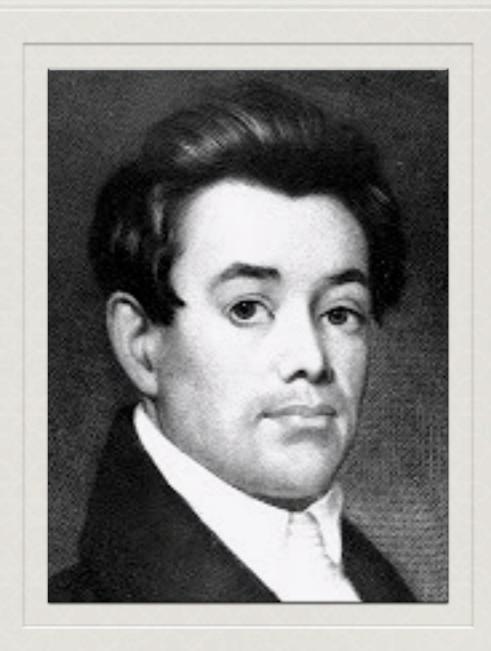
The prophecy which seemed most clearly to reveal the time of the second advent was that of Daniel 8:14: "Unto two thousand and three hundred days; then shall the sanctuary be cleansed." Following his rule of making Scripture its own interpreter, Miller learned that a day in symbolic prophecy represents a year (Numbers 14:34; Ezekiel 4:6); he saw that the period of 2300 prophetic days, or literal years, would extend far beyond the close of the Jewish dispensation, hence it could not refer to the sanctuary of that dispensation.

Miller accepted the generally received view that in the Christian age the earth is the sanctuary, and he therefore understood that the cleansing of the sanctuary foretold in Daniel 8:14 represented the purification of the earth by fire at the second coming of Christ. If, then, the correct starting point could be found for the 2300 days, he concluded that the time of the second advent could be readily ascertained. GC 324.3

The experience of the disciples who preached the "gospel of the kingdom" at the first advent of Christ, had its counterpart in the experience of those who proclaimed the message of His second advent. As the disciples went out preaching, "The time is fulfilled, the kingdom of God is at hand," so Miller and his associates proclaimed that the longest and last prophetic period brought to view in the Bible was about to expire, that the judgment was at hand, and the everlasting kingdom was to be ushered in. GC 351

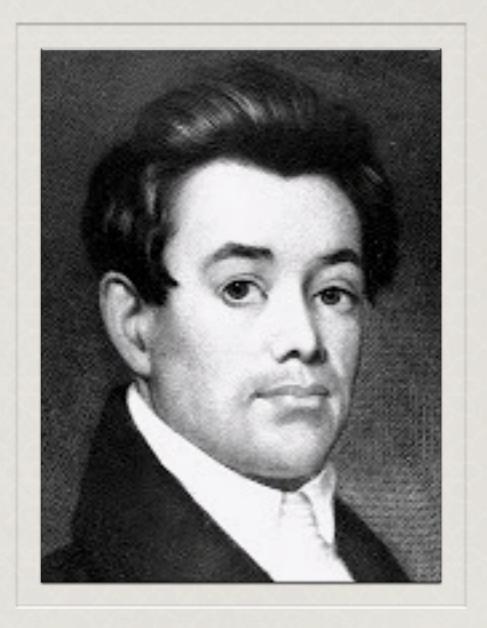
The preaching of the disciples in regard to time was based on the seventy weeks of Daniel 9. The message given by Miller and his associates announced the termination of the 2300 days of Daniel 8:14, of which the seventy weeks form a part. The preaching of each was based upon the fulfillment of a different portion of the same great prophetic period. GC 351.1

Advent Movement Explodes



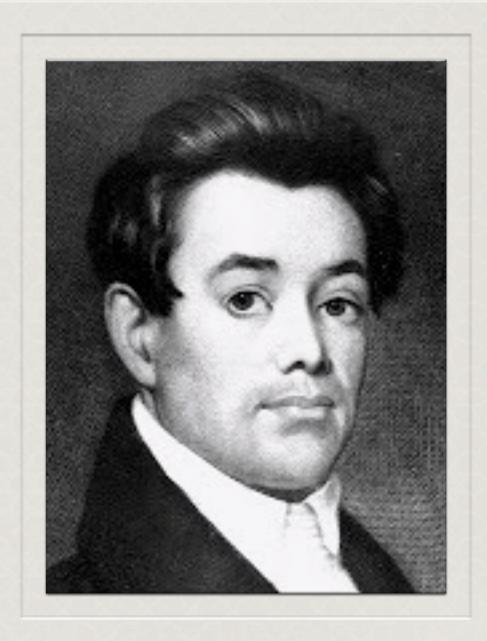
Advent Movement Explodes

In 1840, Joshua Himes, pastor of the Chardon Street Chapel in Boston effectively became the general manager of the Millerite Movement



Advent Movement Explodes

- In 1840, Joshua Himes, pastor of the Chardon Street Chapel in Boston effectively became the general manager of the Millerite Movement
- Millerite papers in New York, Boston, Philadelphia





Fall of the Ottoman Empire on August 11, 1840

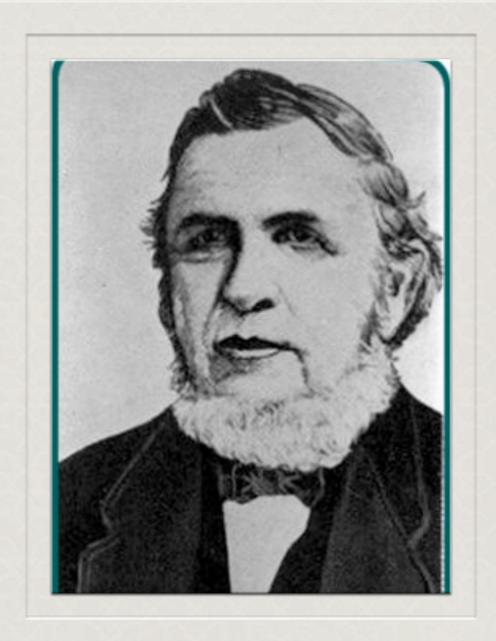


- Fall of the Ottoman
 Empire on August 11,
 1840
- Predicted in Revelation 9:15

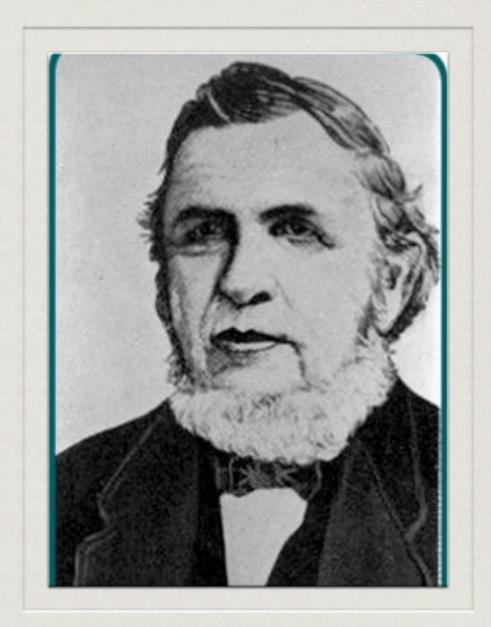


- Fall of the Ottoman
 Empire on August 11,
 1840
- Predicted in Revelation 9:15
- Sets Time Frame for Revelation 10





Josiah Litch, a
 Millerite preacher,
 published a study that
 accurately foretold
 the fall of the
 Ottoman empire
 using the principles of
 historicism





♣ In the year 1840 another remarkable fulfillment of prophecy excited widespread interest. Two years before, Josiah Litch, one of the leading ministers preaching the second advent, published an exposition of Revelation 9, predicting the fall of the Ottoman Empire. According to his calculations, this power was to be overthrown "in A.D. 1840, sometime in the month of August;" and only a few days previous to its accomplishment he wrote:

*Allowing the first period, 150 years, to have been exactly fulfilled before Deacozes ascended the throne by permission of the Turks, and that the 391 years, fifteen days, commenced at the close of the first period, it will end on the 11th of August, 1840, when the Ottoman power in Constantinople may be expected to be broken. And this, I believe, will be found to be the case."—Josiah Litch, in Signs of the Times, and Expositor of Prophecy, August 1, 1840. GC 334.4

At the very time specified, Turkey, through her ambassadors, accepted the protection of the allied powers of Europe, and thus placed herself under the control of Christian nations. The event exactly fulfilled the prediction. . . When it became known, multitudes were convinced of the correctness of the principles of prophetic interpretation adopted by Miller and his associates, and a wonderful impetus was given to the advent movement. Men of learning and position united with Miller, both in preaching and in publishing his views, and from 1840 to 1844 the work rapidly extended. GC 335.1

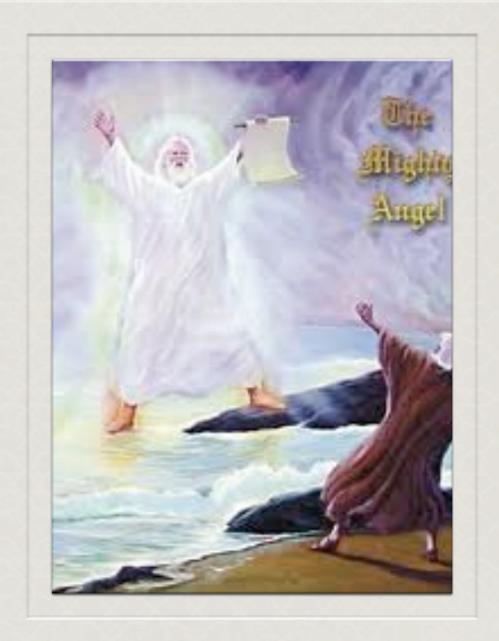


Recent books have discarded this prophecy.

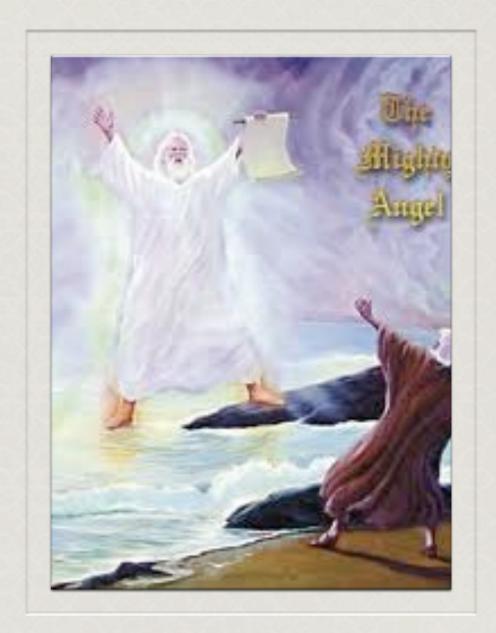
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- Ellen White calls it a "remarkable fulfillment of prophecy" and "the event exactly fulfilled the prediction."

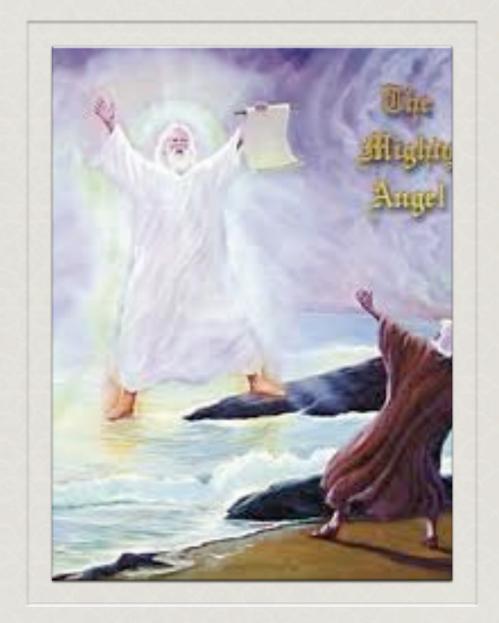
- Recent books have discarded this prophecy.
- ➡ It is taught that Revelation 9:15 teaches a specific hour of prophecy being fulfilled but it is not a time prophecy.
- Ellen White calls it a "remarkable fulfillment of prophecy" and "the event exactly fulfilled the prediction."
- Josiah Litch discarded this prophecy but he also discarded his understanding of the 2300 days and 1844.



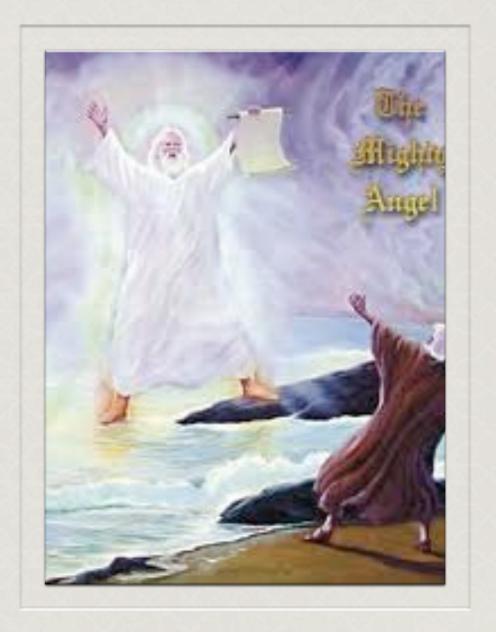
Revelation 10:1



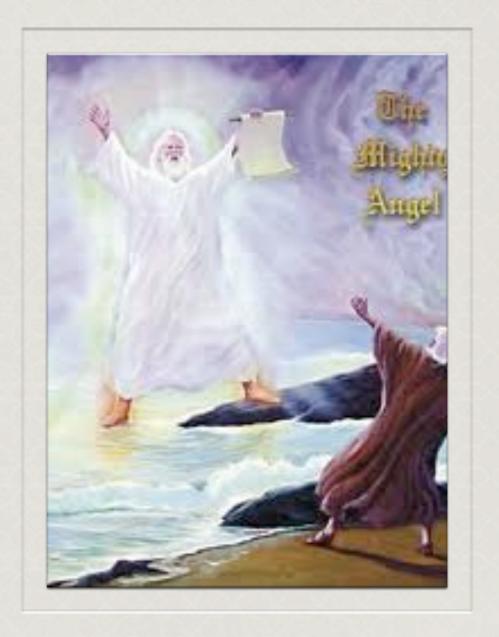
- Revelation 10:1
- Mighty Angel Comes down from Heaven

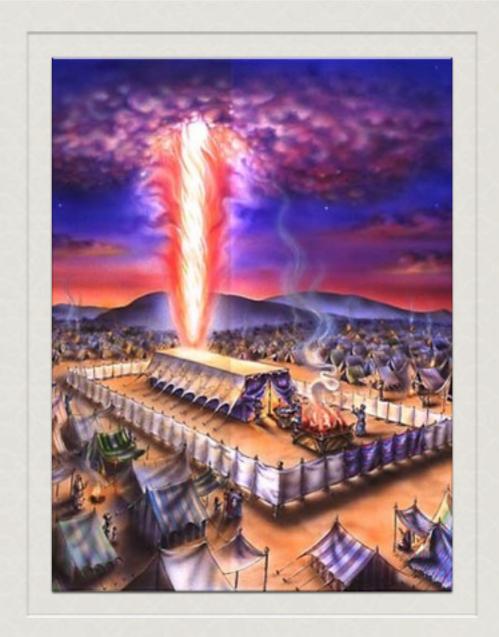


- Revelation 10:1
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- This Mighty Angel is Jesus Christ

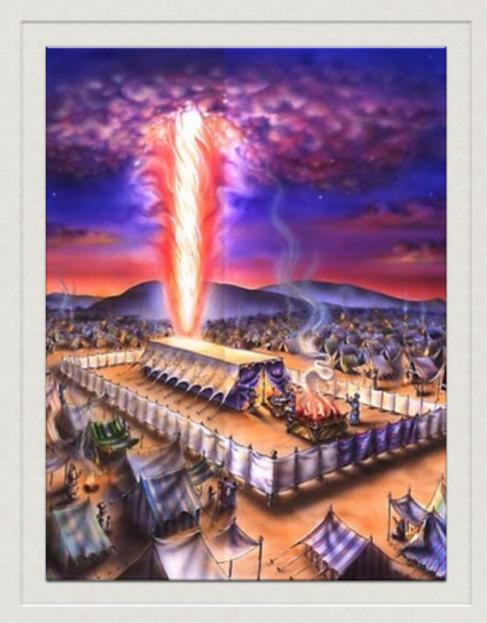


- Revelation 10:1
- Mighty Angel Comes down from Heaven
- This Mighty Angel is Jesus Christ
- Revelation 1:13-15

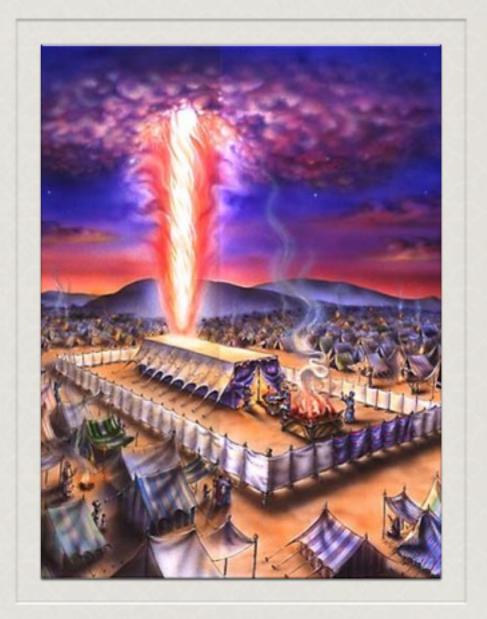




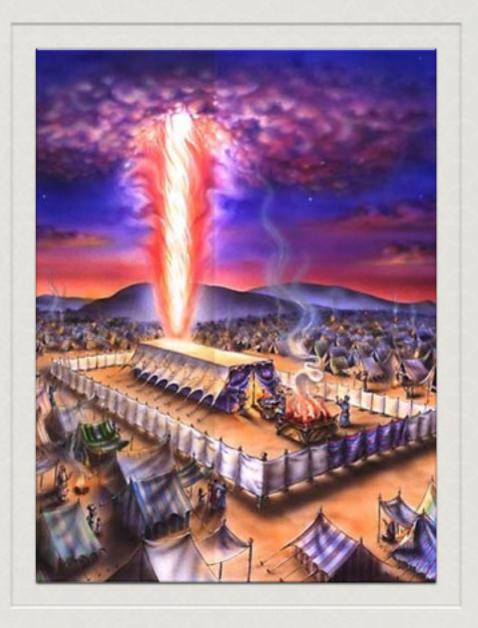
Revelation 10:1



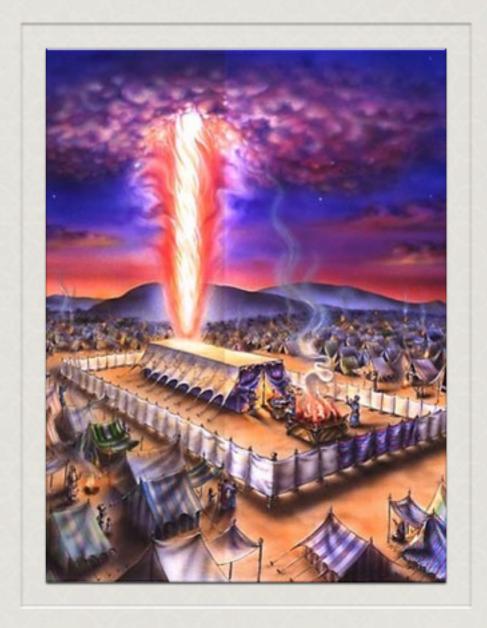
- Revelation 10:1
- Clothed with a Cloud



- Revelation 10:1
- Clothed with a Cloud
- Pre-incarnate Christ was Covered in the Cloud over Most Holy Place in the Earthly Sanctuary



- Revelation 10:1
- Clothed with a Cloud
- Pre-incarnate Christ was Covered in the Cloud over Most Holy Place in the Earthly Sanctuary
- Exodus 13:21, 22; Leviticus 16:2





Revelation 10:1: a rainbow was upon his head



- Revelation 10:1: a rainbow was upon his head
- Genesis 9:9-17:
 rainbow is a symbol of
 the covenant between
 God and Noah.





Revelation 4:3: a rainbow is around the throne of God.



- Revelation 4:3: a rainbow is around the throne of God.
- Rainbow in Revelation 10 is symbol of covenant by God with His people from His throne.





Hebrews 8:10-13; 10:16,17; new covenant is God's law in the heart.



- Hebrews 8:10-13; 10:16, 17; new covenant is God's law in the heart.
- Hebrews 9:3, 4: ark of the covenant in the most holy place contained the tables of the covenant.





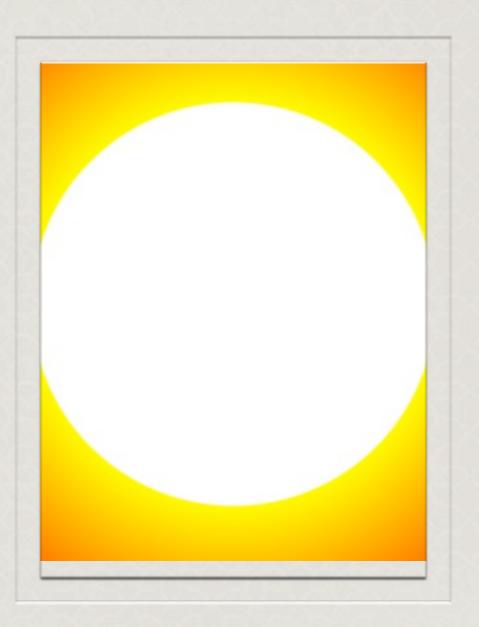
Renewal of Sabbath commandment from the Most Holy Place



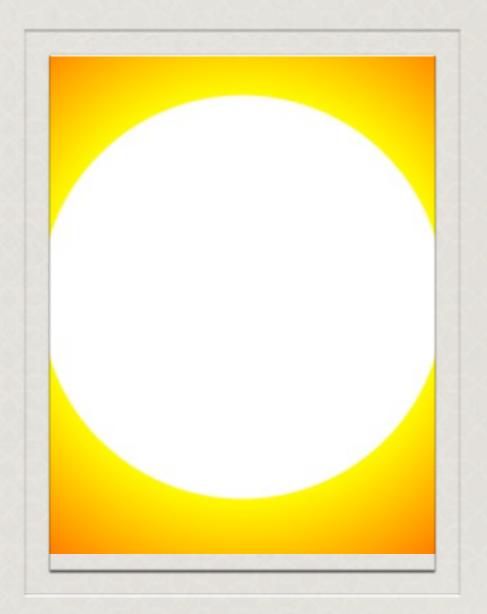
- Renewal of Sabbath commandment from the Most Holy Place
- Revelation 10:7 and Revelation 11:19; when seventh trumpet sounds, ark of testament seen in Most Holy Place, covenant is renewed, mystery of God is finished, sanctuary is cleansed.



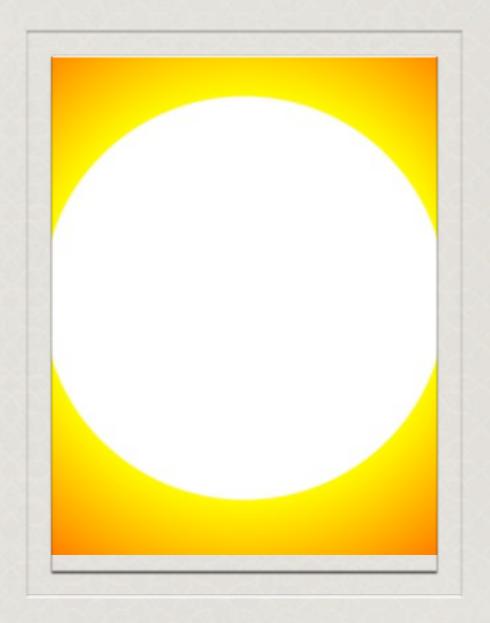
Revelation 10:1: His face shone as it were the sun.

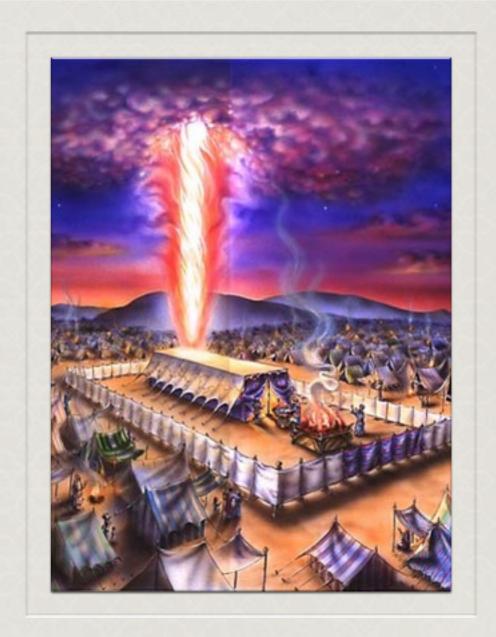


- Revelation 10:1: His face shone as it were the sun.
- Malachi 4:2: Jesus is the Sun of Righteousness.

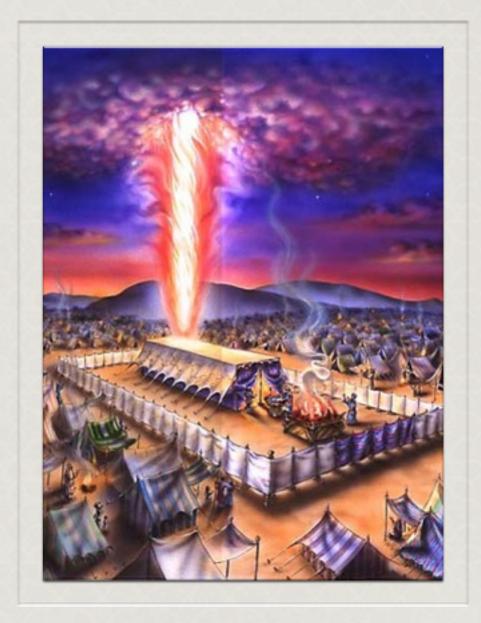


- Revelation 10:1: His face shone as it were the sun.
- Malachi 4:2: Jesus is the Sun of Righteousness.
- Raising up a movement to lead them to the righteousness of Christ so they will shine like the Sun.

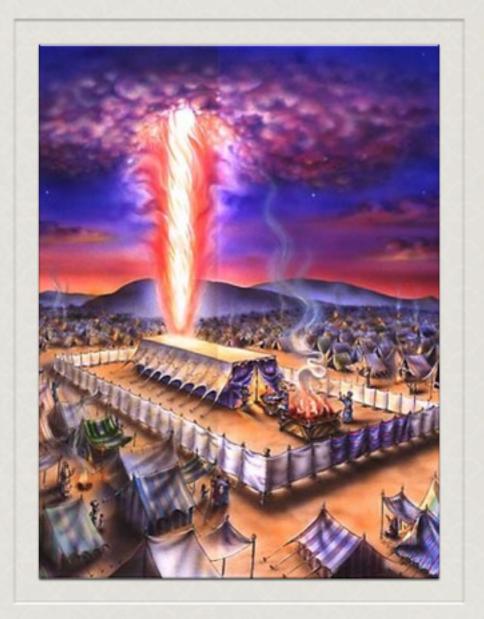




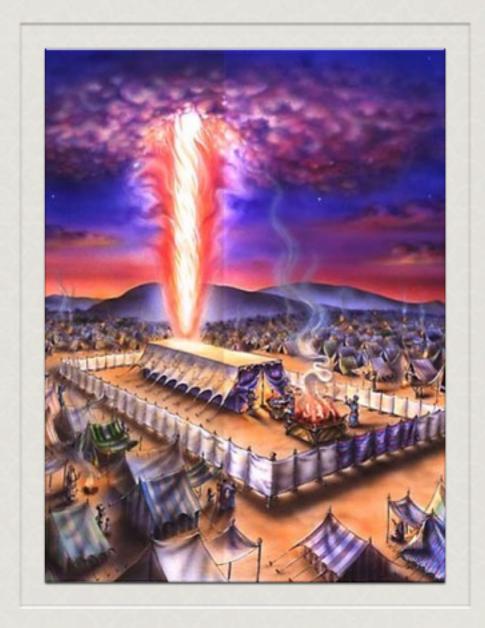
Revelation 10:1: His feet were as pillars of fire.

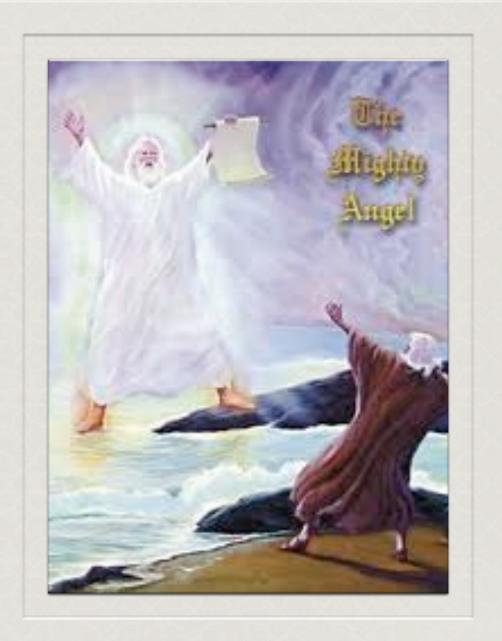


- Revelation 10:1: His feet were as pillars of fire.
- Exodus 13:21, 22: Pillar of cloud by day and pillar of fire by night over the Most Holy Place.

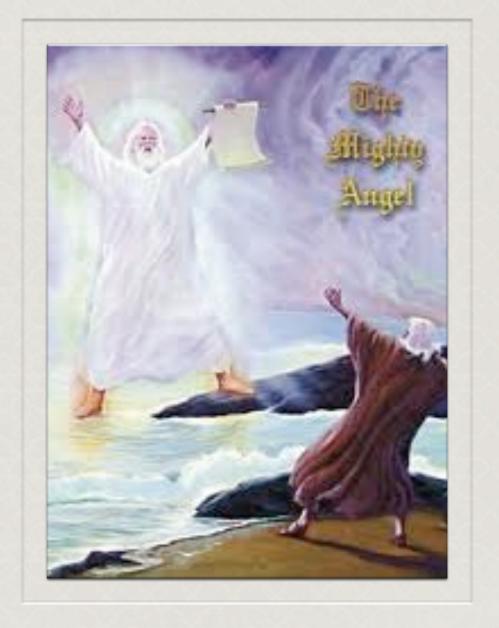


- Revelation 10:1: His feet were as pillars of fire.
- Exodus 13:21, 22: Pillar of cloud by day and pillar of fire by night over the Most Holy Place.
- Leading a new movement to heaven through the Most Holy Place in the Heavenly Sanctuary.

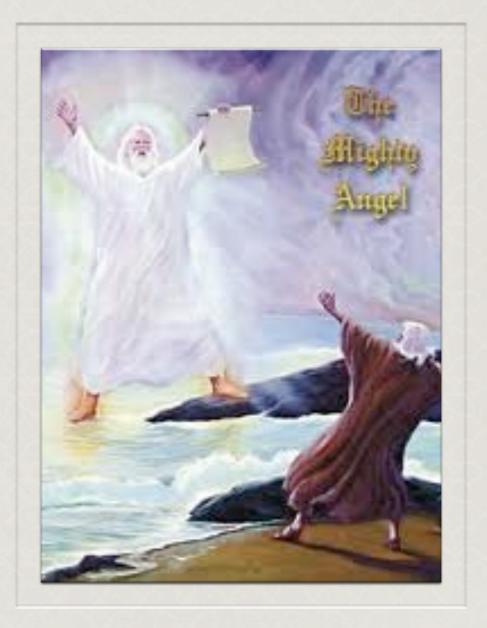


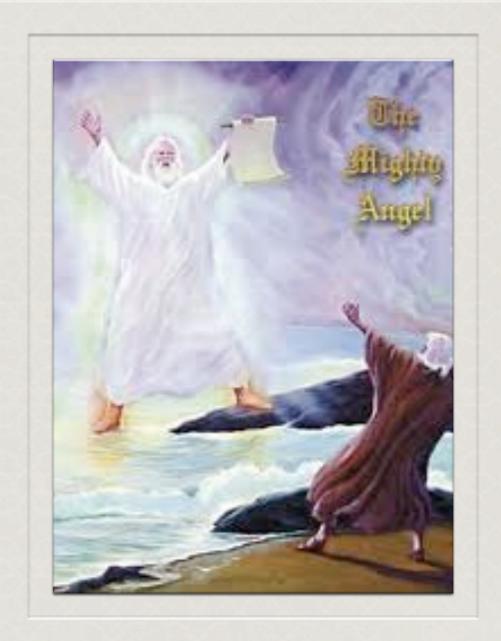


Revelation 10:1 describes the movement of Jesus into the Most Holy Place of the Sanctuary.

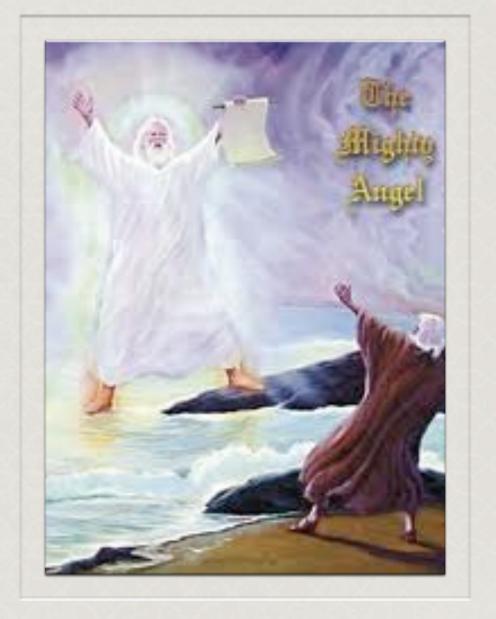


- Revelation 10:1 describes the movement of Jesus into the Most Holy Place of the Sanctuary.
- The little book now open in the Angel's hand in Revelation 10:2 must be a passage of Scripture that proves this.

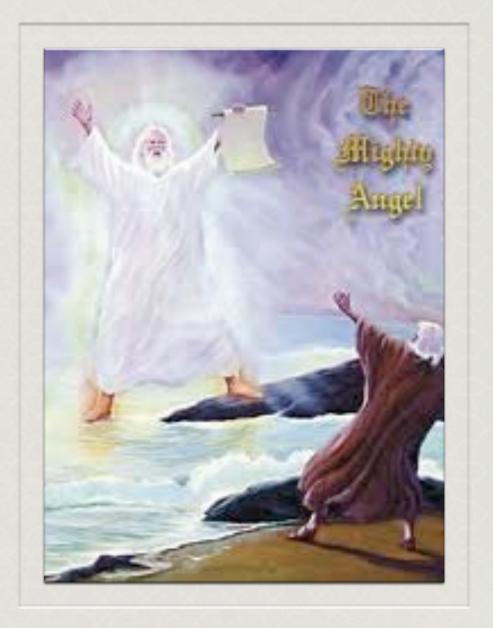




Daniel 8:14: Unto two thousand and three hundred days, then shall the sanctuary be cleansed.



- Daniel 8:14: Unto two thousand and three hundred days, then shall the sanctuary be cleansed.
- Right foot upon the sea; left foot on the earth = worldwide message.





Revelation 10:3, 4

- Revelation 10:3, 4
- The mighty angel who instructed John was no less a personage than Jesus Christ. Setting His right foot on the sea, and His left upon the dry land, shows the part which He is acting in the closing scenes of the great controversy with Satan. This position denotes His supreme power and authority over the whole earth.

The controversy had waxed stronger and more determined from age to age, and will continue to do so, to the concluding scenes when the masterly working of the powers of darkness shall reach their height. Satan, united with evil men, will deceive the whole world and the churches who receive not the love of the truth. But the mighty angel demands attention. He cries with a loud voice. He is to show the power and authority of His voice to those who have united with Satan to oppose the truth. 7BC 971.3



◆ After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: "Seal up those things which the seven thunders uttered." These relate to future events which will be disclosed in their order. 7BC 971.4

The special light given to John which was expressed in the seven thunders was a delineation of events which would transpire under the first and second angels' messages. It was not best for the people to know these things, for their faith must necessarily be tested. In the order of God most wonderful and advanced truths would be proclaimed. The first and second angels' messages were to be proclaimed, but no further light was to be revealed before these messages had done their specific work. This is represented by the angel standing with one foot on the sea, proclaiming with a most solemn oath that time should be no longer. 7BC 971.6

Revelation 10:5-7

- Revelation 10:5-7
- God is Creator

- Revelation 10:5-7
- God is Creator
- No More Prophetic Time

- Revelation 10:5-7
- God is Creator
- No More Prophetic Time
- Mystery of God Finished; Colossians 1:27, Christ in You the Hope of Glory



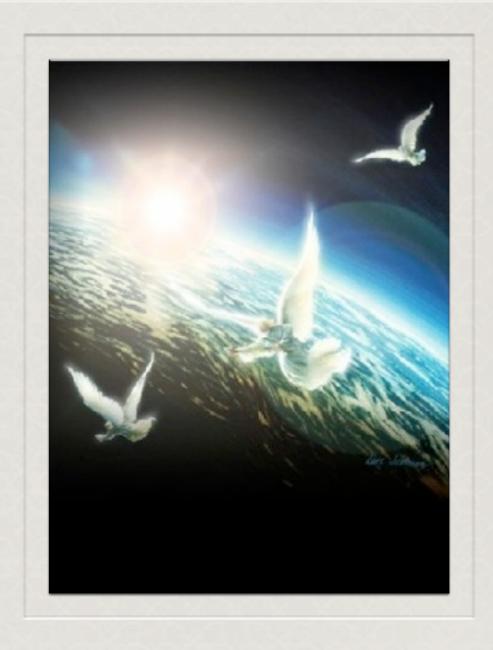
Great Disappointment

Revelation 10:8-10

Great Disappointment

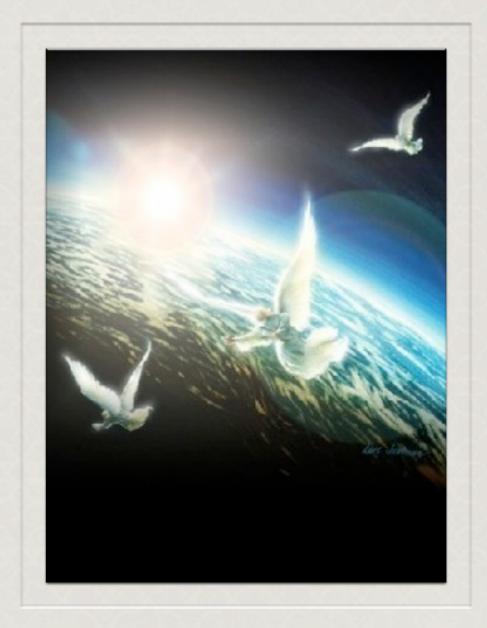
- Revelation 10:8-10
- Message from Daniel 8:14 is sweet in the mouth but bitter in the belly.

Prophesy Again



Prophesy Again

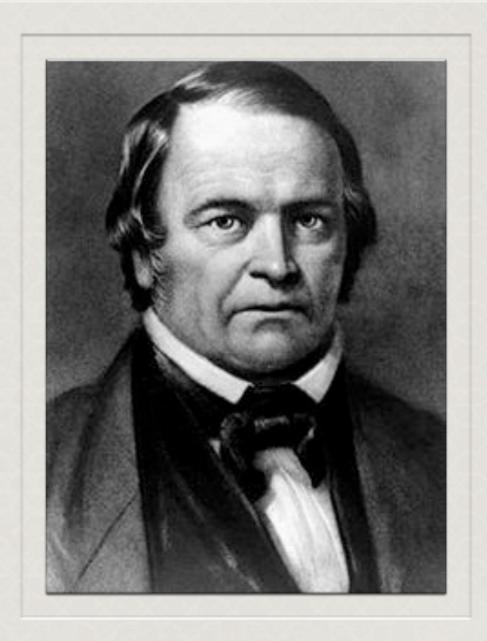
Revelation 10:11



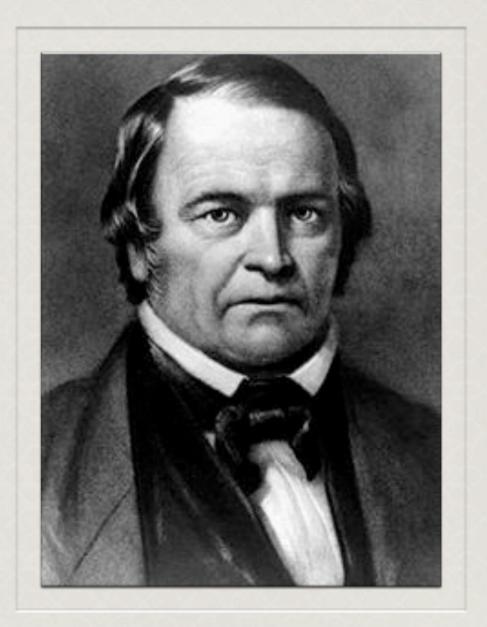
Prophesy Again

- Revelation 10:11
- Three Angels' Messages to the World

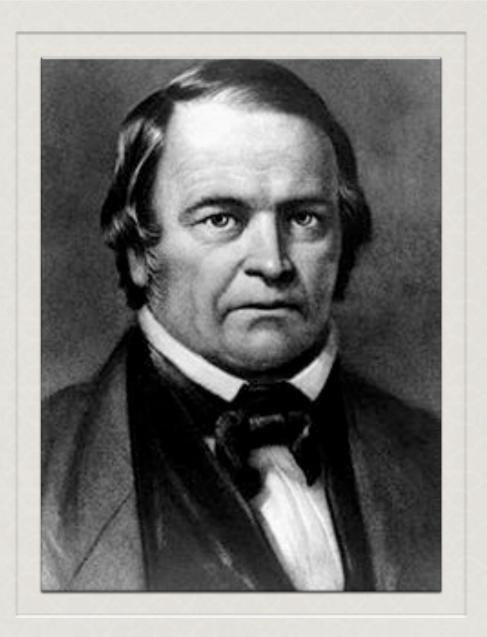




Of all the great religious movements since the days of the apostles, none have been more free from human imperfection and the wiles of Satan than was that of the autumn of 1844.

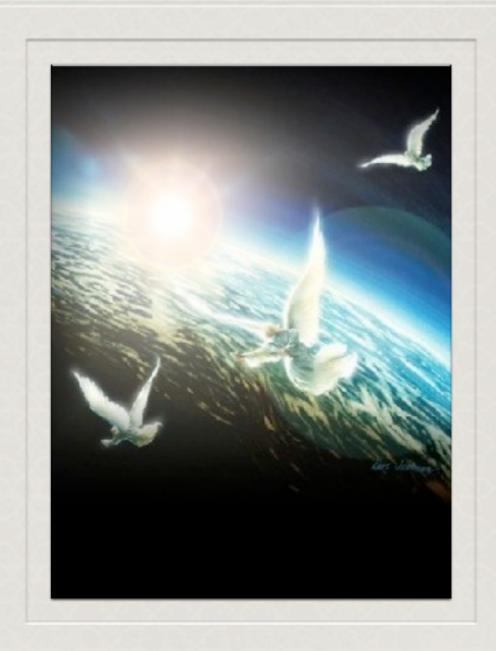


Even now, after the lapse of many years, all who shared in that movement and who have stood firm upon the platform of truth still feel the holy influence of that blessed work and bear witness that it was of God. —GC 401

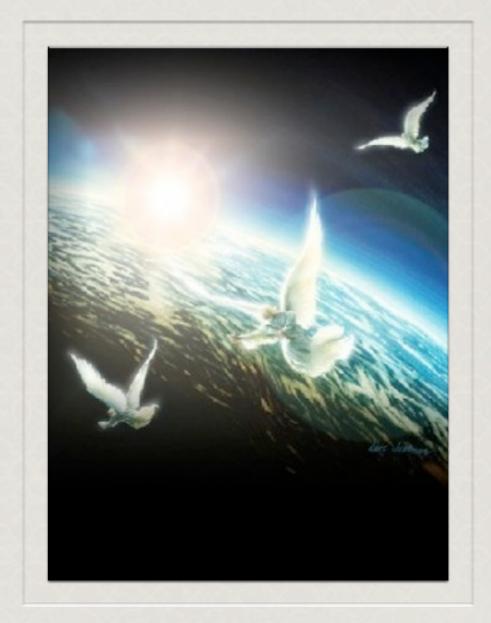


The angel who unites in the proclamation of the third angel's message is to lighten the whole earth with his glory. A work of world-wide extent and unwonted power is here foretold. The advent movement of 1840-44 was a glorious manifestation of the power of God;

the first angel's message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be exceeded by the mighty movement under the last warning of the third angel. — GC 611.1



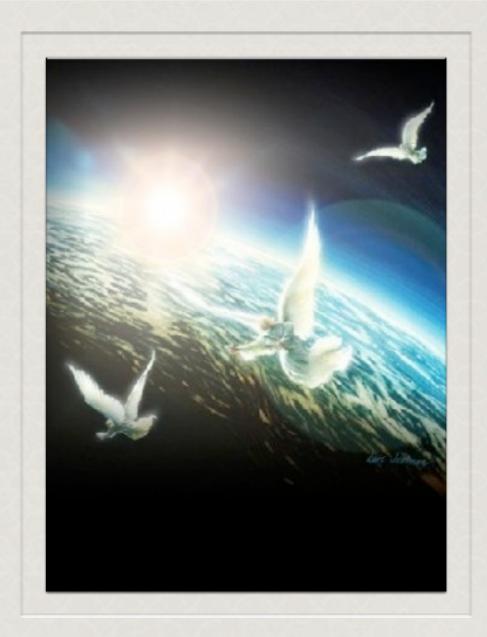
Revelation 10:7 —
 Mystery of God Finished while seventh trumpet sounding; Christ in You



- Revelation 10:7 Mystery of God Finished while seventh trumpet sounding; Christ in You
- Revelation 11:19 Most Holy Place opened when seventh trumpet sounds



- Revelation 10:7 —
 Mystery of God Finished while seventh trumpet sounding; Christ in You
- Revelation 11:19 Most Holy Place opened when seventh trumpet sounds
- Cleansing of Sanctuary;Christ's characterreproduced





Message of Adventism Leads to the Loud Cry

The latter rain is to fall upon the people of God. A mighty angel is to come down from heaven, and the whole earth is to be lighted with his glory. Are we ready to take part in the glorious work of the third angel? Are our vessels ready to receive the heavenly dew? Have we defilement and sin in the heart? If so, let us cleanse the soul temple, and prepare for the showers of the latter rain. The refreshing from the presence of the Lord will never come to hearts filled with impurity. May God help us to die to self, that Christ, the hope of glory, may be formed within! — Review and Herald, April 21, 1891