Urgency, Fidelity, and You

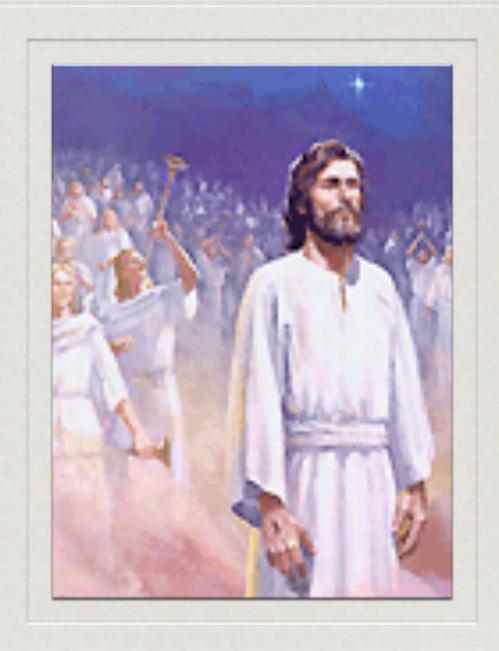
Norman McNulty, M.D. January 4, 2013

Controversy Ended

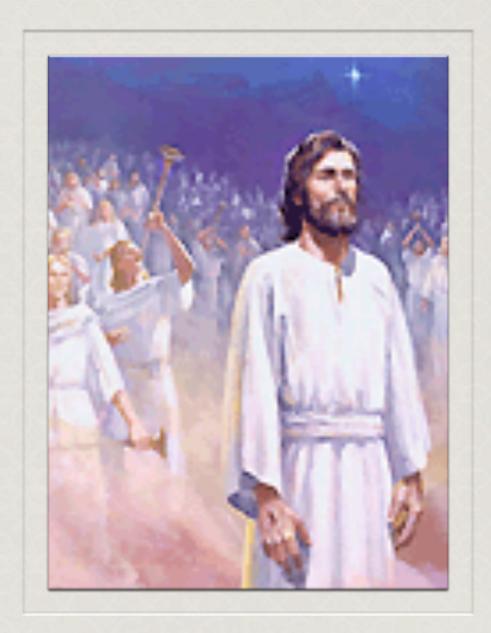
Before the universe has been clearly presented the great sacrifice made by the Father and the Son in man's behalf. The hour has come when Christ occupies His rightful position and is glorified above principalities and powers and every name that is named. It was for the joy that was set before Him—that He might bring many sons unto glory—that He endured the cross and despised the shame. And inconceivably great as was the sorrow and the shame, yet greater is the joy and the glory. He looks upon the redeemed, renewed in His own image, every heart bearing the perfect impress of the divine, every face reflecting the likeness of their King. GC 671.1

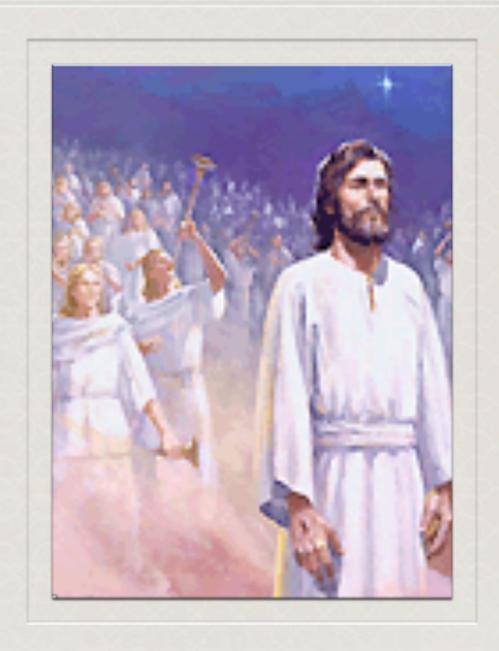
Controversy Ended

He beholds in them the result of the travail of His soul, and He is satisfied. Then, in a voice that reaches the assembled multitudes of the righteous and the wicked, He declares: "Behold the purchase of My blood! For these I suffered, for these I died, that they might dwell in My presence throughout eternal ages." And the song of praise ascends from the white-robed ones about the throne: "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing." Revelation 5:12. GC 671.1

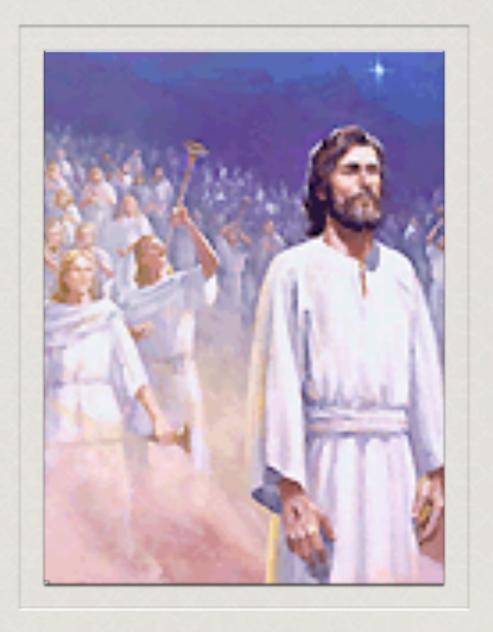


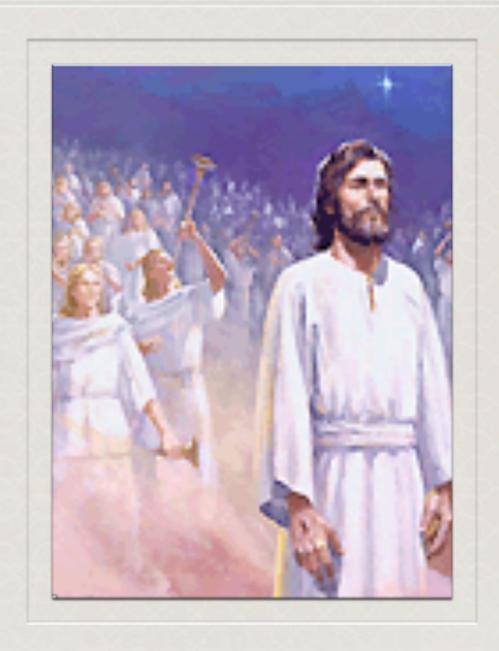
➡ Hebrews 12:1-4; "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us,



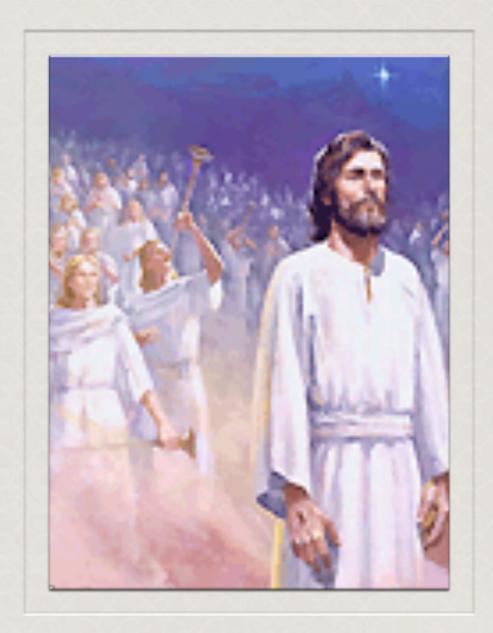


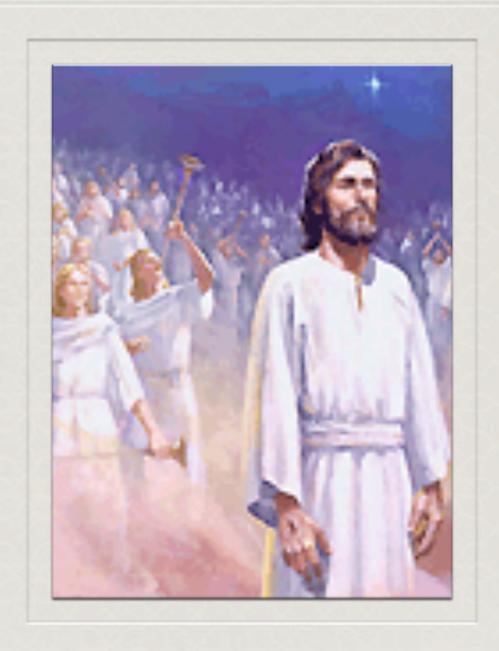
and let us run with patience the race that is set before us, Looking unto Jesus the Author and Finisher of our faith; who for the joy that was set before Him endured the cross, despising the shame,



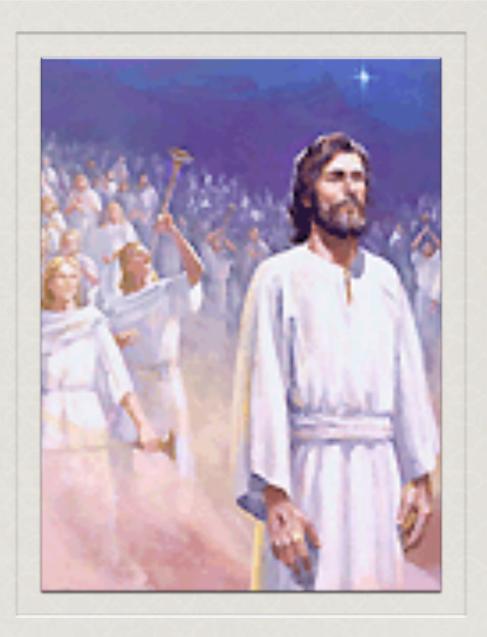


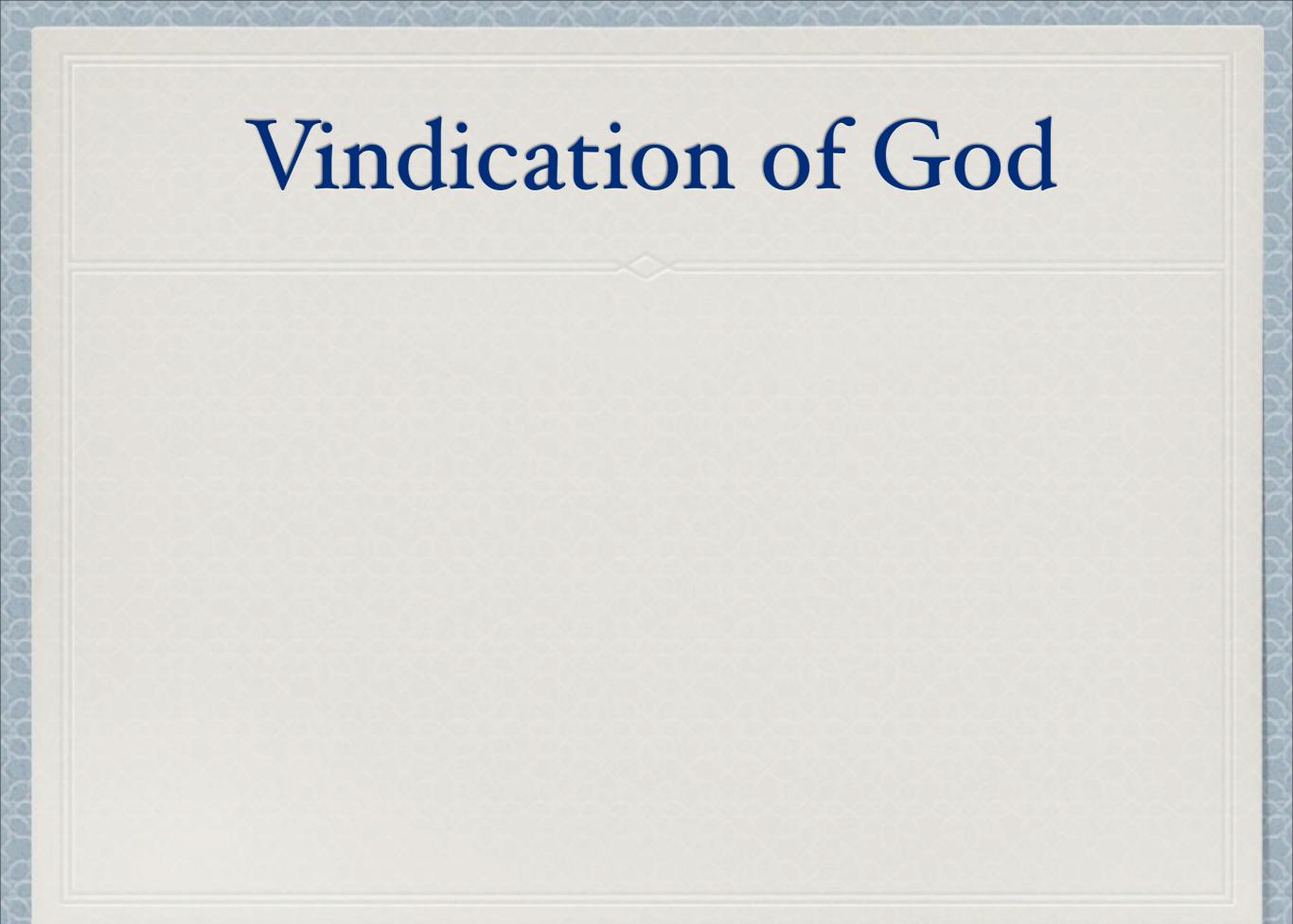
and is set down at the right hand of the throne of God. For consider Him that endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds.





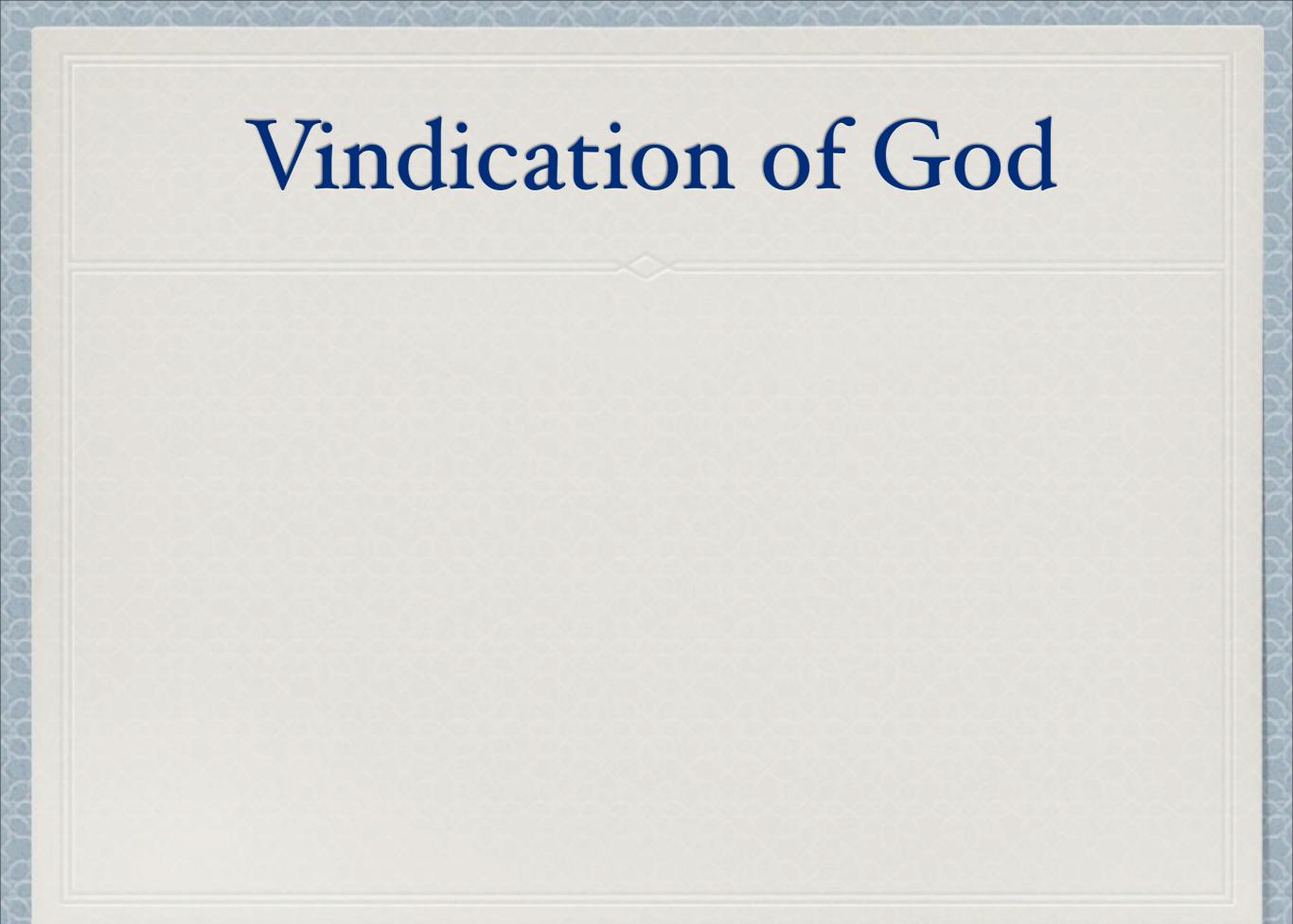
- "Ye have not yet resisted unto blood, striving against sin."
- Hebrews 12:1-4
- A Call to be WitnessesBefore Men andAngels
- 1 Corinthians 4:9





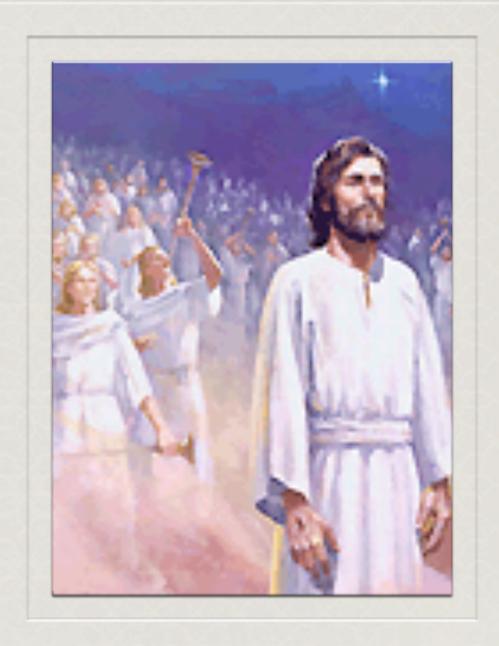
Vindication of God

But the plan of redemption had a yet broader and deeper purpose than the salvation of man. It was not for this alone that Christ came to the earth; it was not merely that the inhabitants of this little world might regard the law of God as it should be regarded; but it was to vindicate the character of God before the universe. To this result of His great sacrifice—its influence upon the intelligences of other worlds, as well as upon man—the Saviour looked forward when just before His crucifixion He said:

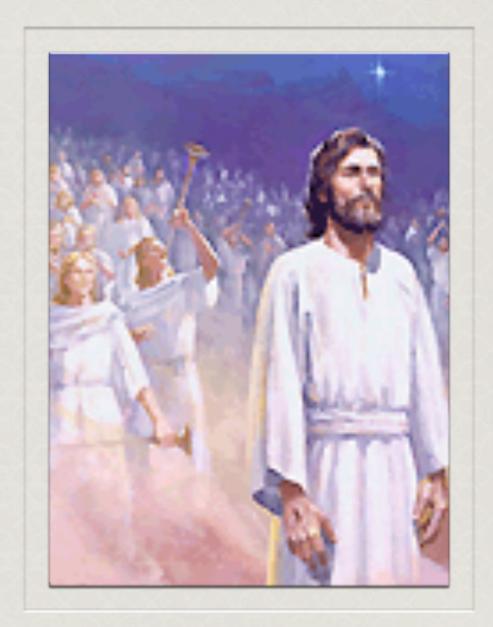


Vindication of God

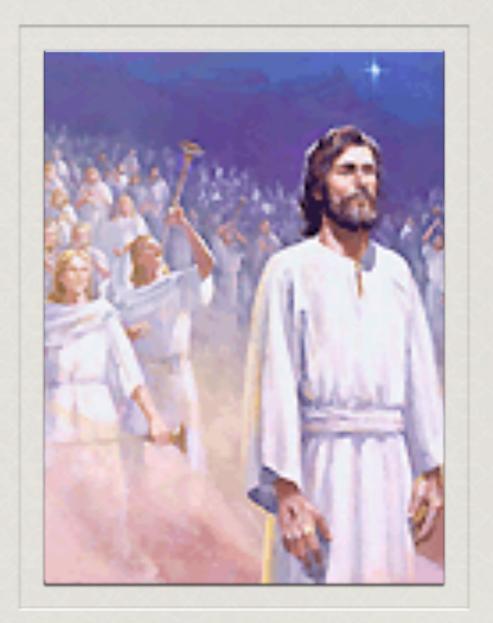
* "Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all unto Me." John 12:31, 32. The act of Christ in dying for the salvation of man would not only make heaven accessible to men, but before all the universe it would justify God and His Son in their dealing with the rebellion of Satan. It would establish the perpetuity of the law of God and would reveal the nature and the results of sin. PP 68.2

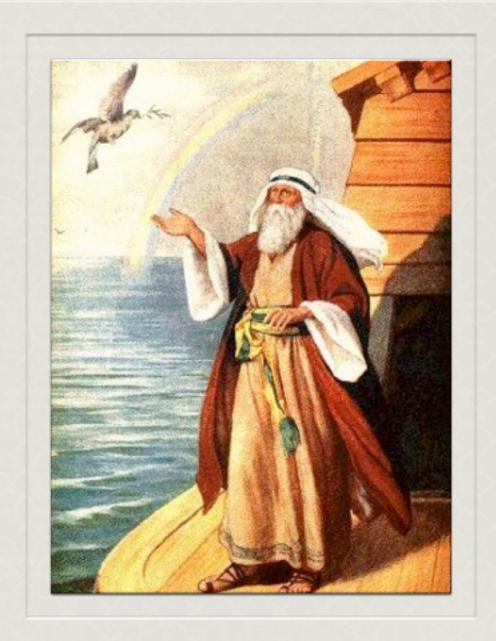


Hebrews 11

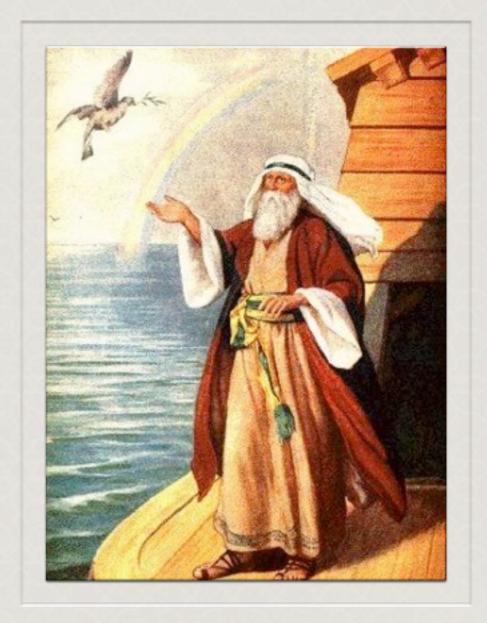


- Hebrews 11
- "And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect."

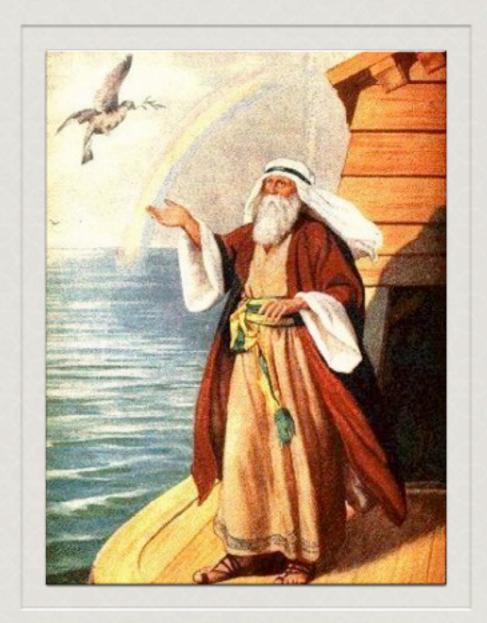




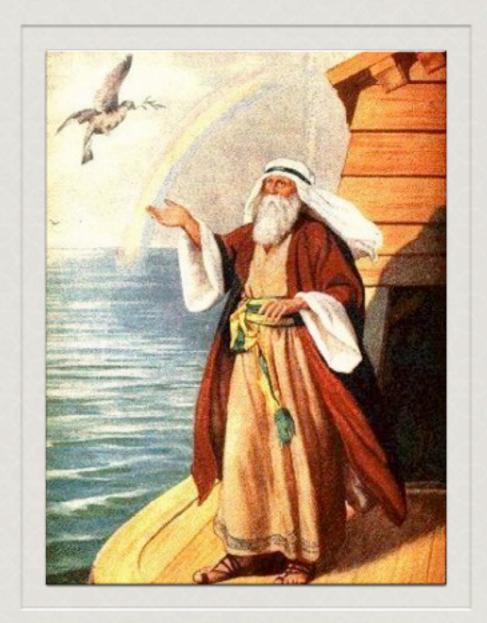
Adam



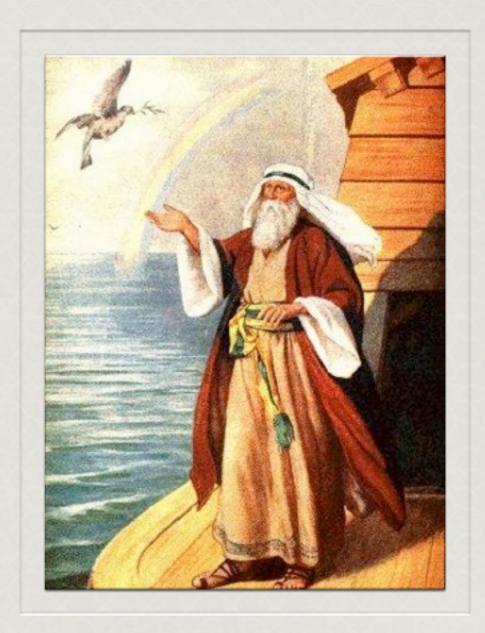
- Adam
- Abel



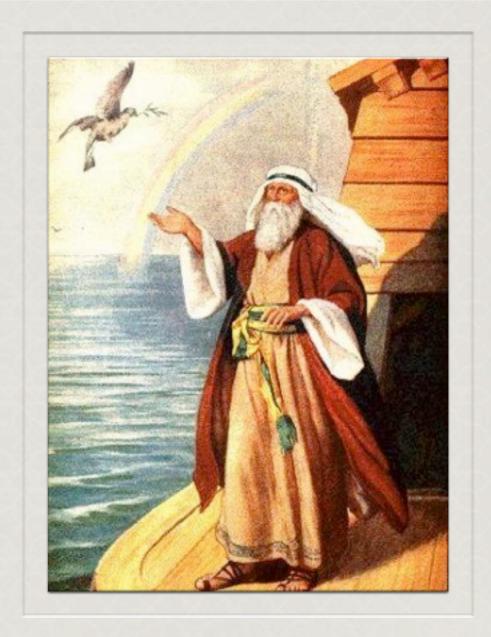
- Adam
- Abel
- Seth



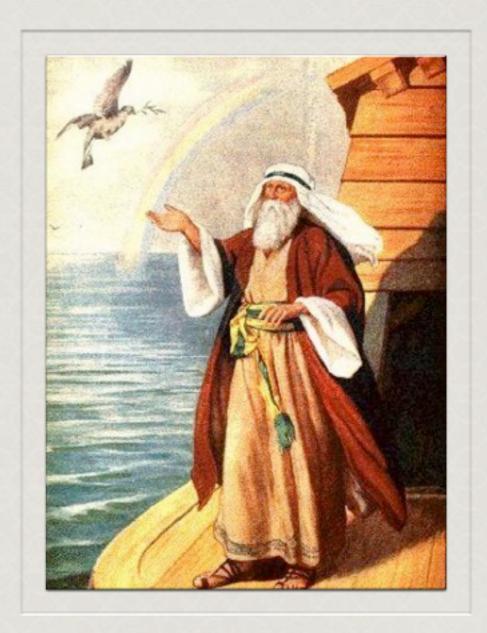
- Adam
- Abel
- Seth
- Enoch



- Adam
- Abel
- Seth
- Enoch
- Methuselah

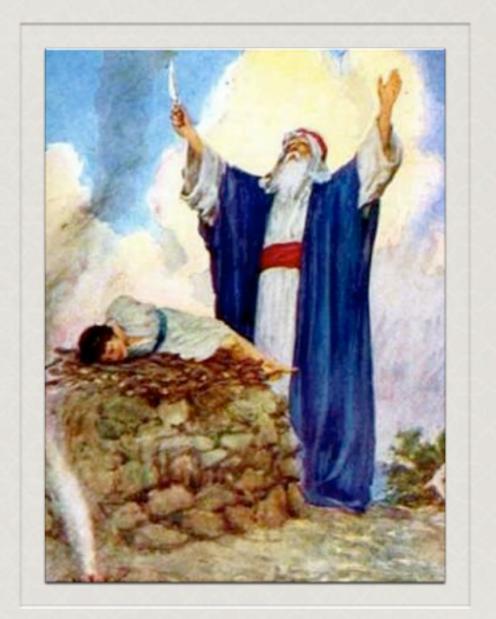


- Adam
- Abel
- Seth
- Enoch
- Methuselah
- Noah

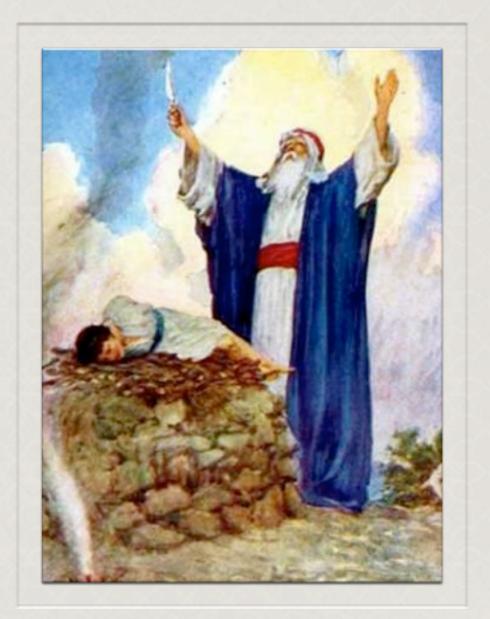




Abraham



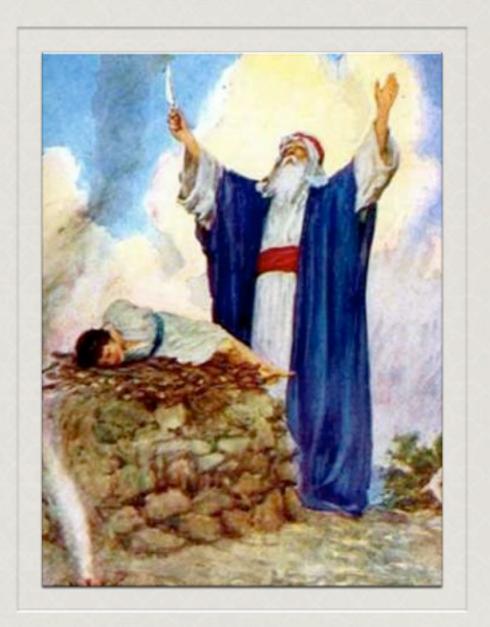
- Abraham
- Sarah



- Abraham
- Sarah
- Isaac



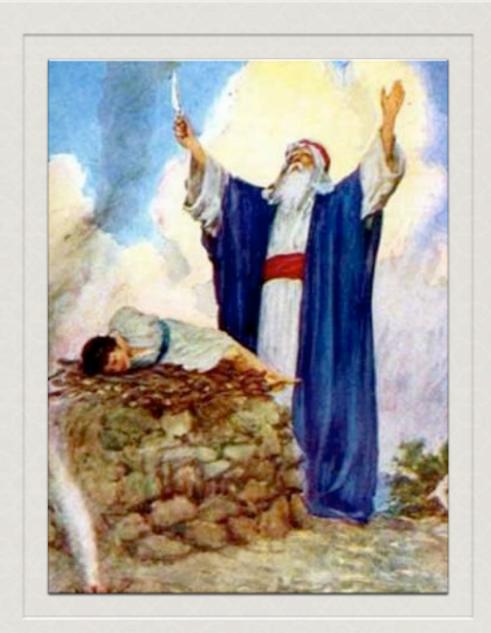
- Abraham
- Sarah
- Isaac
- Jacob

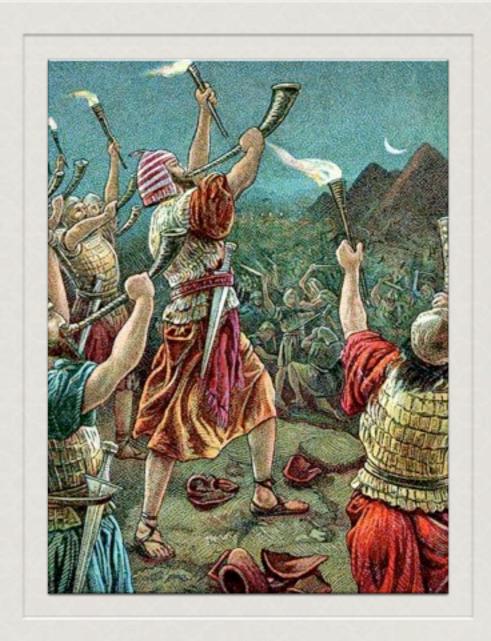


- Abraham
- Sarah
- Isaac
- Jacob
- Joseph

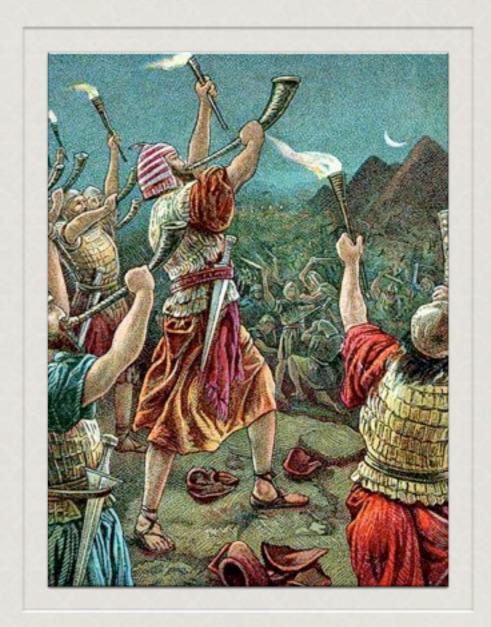


- Abraham
- Sarah
- Isaac
- Jacob
- Joseph
- Moses

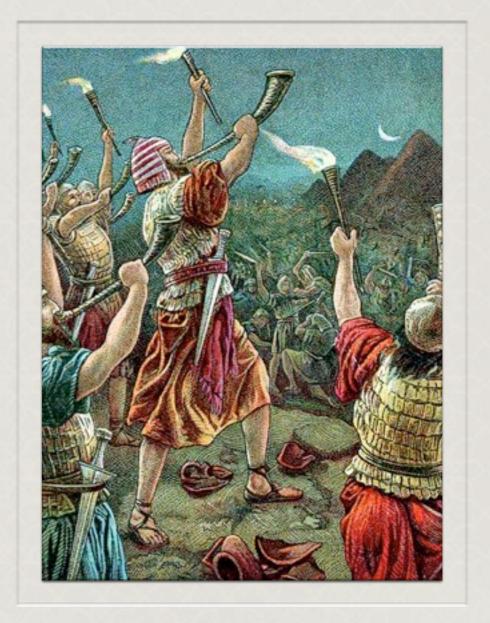




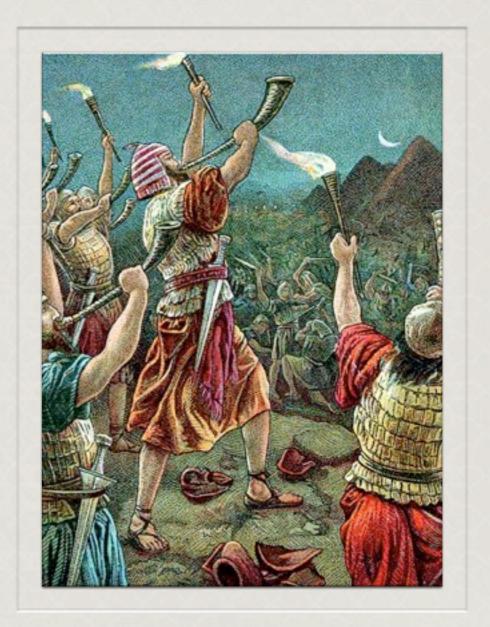
Rahab



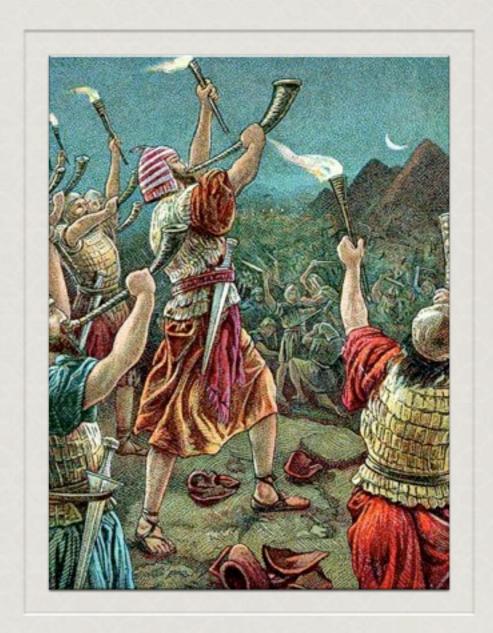
- Rahab
- Gideon



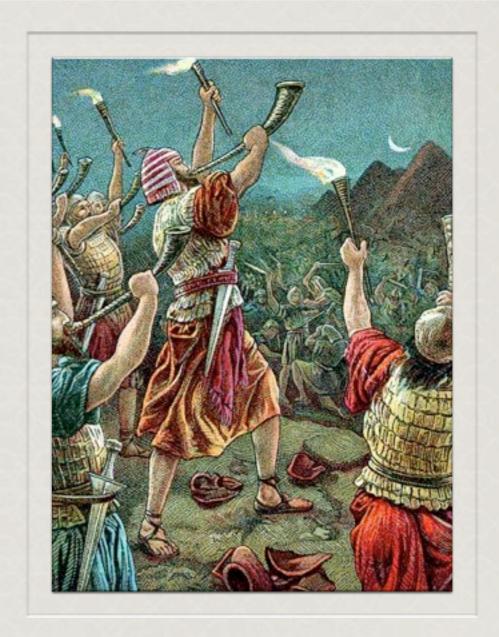
- Rahab
- Gideon
- Barak



- Rahab
- Gideon
- Barak
- Samson



- Rahab
- Gideon
- Barak
- Samson
- Jephthae

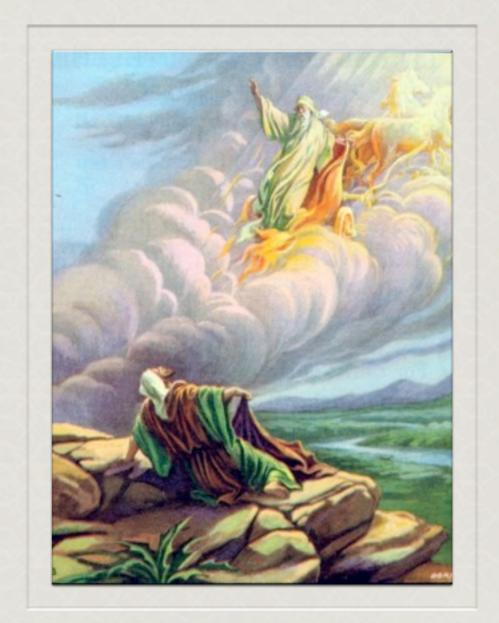




Samuel



- Samuel
- David



- Samuel
- David
- Elijah



- Samuel
- David
- Elijah
- Isaiah

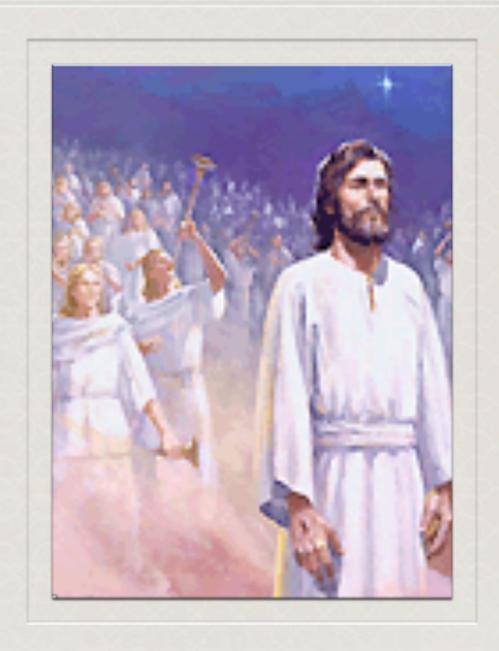


- Samuel
- David
- Elijah
- Isaiah
- Jeremiah

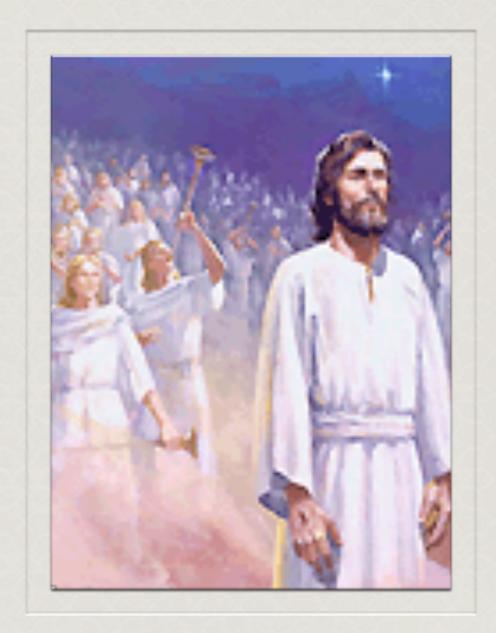


- Samuel
- David
- Elijah
- Isaiah
- Jeremiah
- Daniel

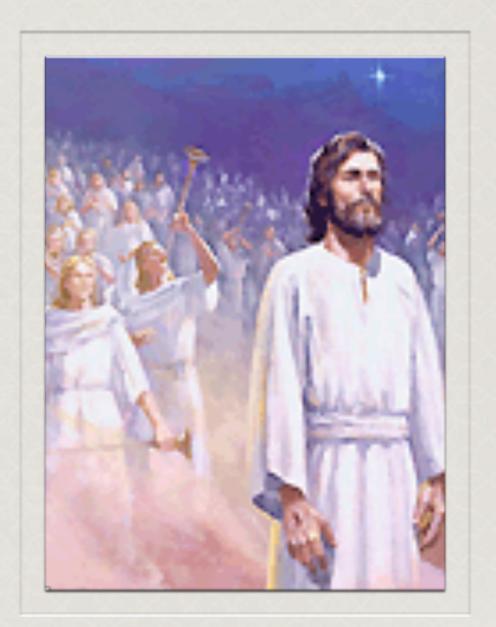




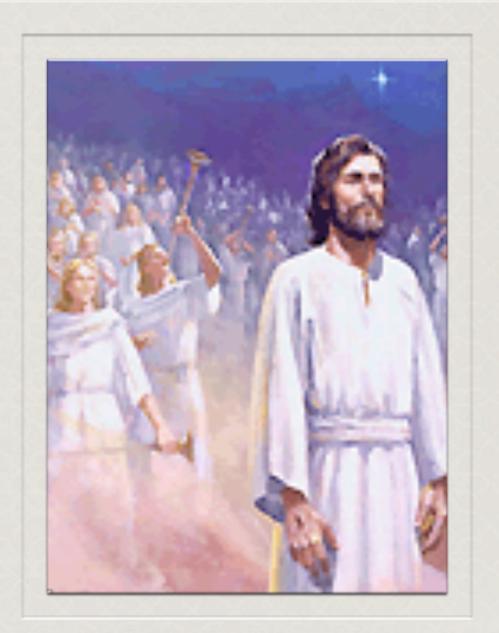
Minor Prophets



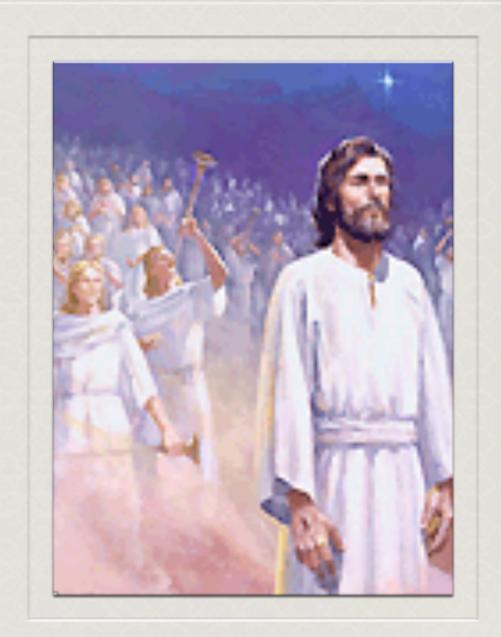
- Minor Prophets
- John the Baptist



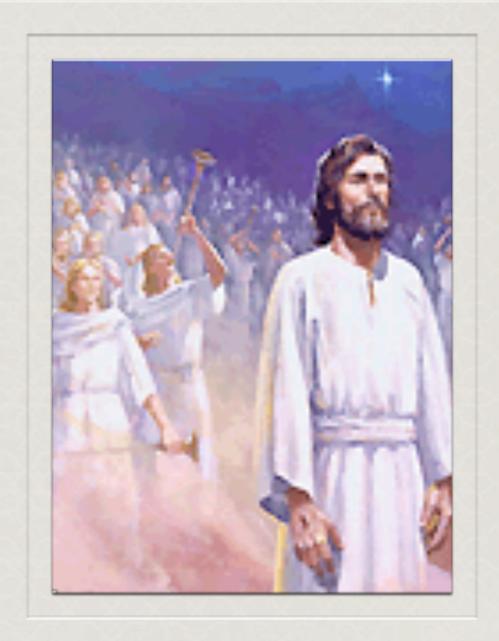
- Minor Prophets
- John the Baptist
- Jesus



- Minor Prophets
- John the Baptist
- Jesus
- The Apostles



- Minor Prophets
- John the Baptist
- Jesus
- The Apostles
- Paul





The Waldenses



- The Waldenses
- The Reformers (John Wycliffe, John Huss, Jerome, Martin Luther, Zwingli, John Calvin, the Wesley Brothers)





The Second Advent Movement



- The Second Advent Movement
- William Miller



- The Second Advent Movement
- William Miller
- James White



- The Second Advent Movement
- William Miller
- James White
- Ellen White



- The Second Advent Movement
- William Miller
- James White
- Ellen White
- Joseph Bates



- The Second Advent Movement
- William Miller
- James White
- Ellen White
- Joseph Bates
- Hiram Edson





Adventism in the 21st Century



- Adventism in the 21st Century
- The GYC Movement



- Adventism in the 21st Century
- The GYC Movement
- You

