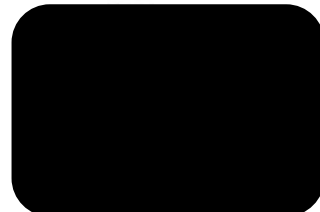
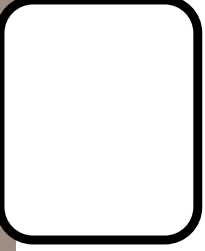


TWO

OPINIONS

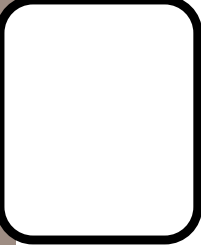




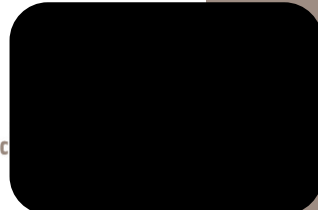
**Aim: to advocate for polarizing  
theology**

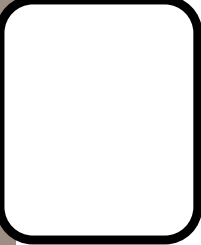
**Reason: because I'm tired of limping**



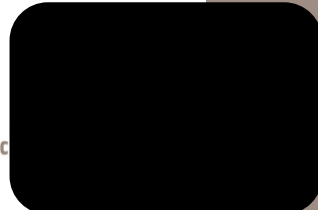


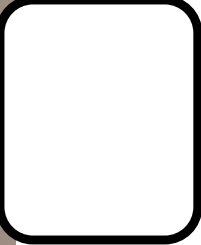
SR: Heb. 11:1-3, 6—Now faith is the assurance of *things* hoped for, the conviction of things not seen. For by it the men of old gained approval. By faith we understand that the worlds were prepared by the word of God,



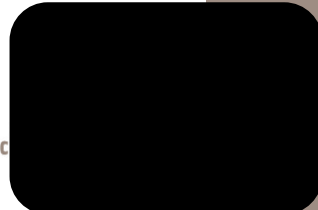


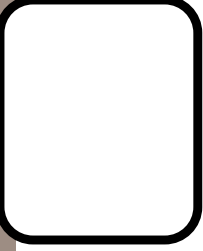
SR [cont'd]—so that what is seen was not made out of things which are visible. And without faith it is impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who seek Him.





SR [cont'd, 2]: 1 John 5:4—For whatever is born of God overcomes the world; and this is the victory that has overcome the world — our faith.





## SUMMARY


**If Yahweh is the God, follow Him!**





Lewontin:

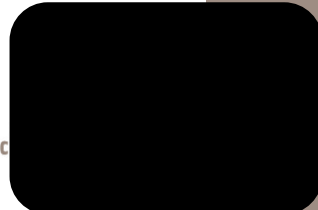
Our willingness to accept scientific claims that are against common sense is the key to an understanding of the real struggle between science and the supernatural.





Lewontin [cont'd]:

We take the side of science in spite of the patent absurdity of some of its constructs, *in spite* of its failure to fulfill many of its extravagant promises of health and life, in spite of the tolerance of








Lewontin [cont'd, 2]:


the scientific community for unsubstantiated just-so stories, because we have a prior commitment, a commitment to materialism.





Hitchens:

Those who have yielded, not without a struggle, to the overwhelming evidence of evolution are now trying to award themselves a medal for their own acceptance of defeat.





Hitchens [cont'd]:

The very magnificence and variety of the process, they now wish to say, argues for a directing and originating mind. In this way they choose to make a fumbling fool of their pretended god.

