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THE PRAYER GOD INTERRUPTED



DANIEL'S HEAVY HEART

Daniel 9:2 I, Daniel, understood by the books the number of the years specified by the word of the Lord through Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem. 867

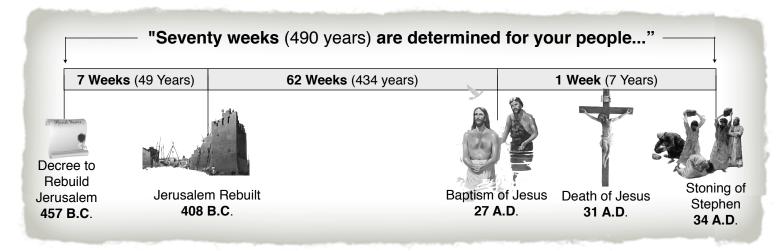
- Jeremiah 25:1-11 "this whole land shall be a desolation and an astonishment, and these nations shall serve the king of Babylon seventy years." 755
- Jeremiah 29:10-14 "thus says the Lord: After seventy years are completed at Babylon, I will visit you and perform My good word toward you, and cause you to return to this place." 760

Daniel 9:3-19 "O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name." 867



"UNDERSTAND THE VISION"

| \checkmark | The word "" that we find in Daniel 8 and 9 actually comes from two different Hebrew words: | | | |
|----------------|---|--|--|--|
| | "" and " | | | |
| ✓ | Hazon refers to the | _ vision while <i>Mareh</i> refers only | [,] to a c | of the vision. |
| aft loc | niel 8:1, 2 In the third year of the reiger the one that appeared to me the fireking, that I was in Shushan, the citad was by the River Ulai. 866 | rst time. I saw in the vision [hazo | on], and it so happene | d while I was |
| the aft | niel 8:26, 27 "And the vision [mareh] e vision [hazon], for it refers to many of erward I arose and went about the kir derstood it." 867 | days in the future." 27 And I, Dai | niel, fainted and was s | sick for days; |
| be an of | niel 9:21-23 "While I was speaking in ginning, being caused to fly swiftly, red talked with me, and said, "O Daniel, your supplications the command went and the matter, and understand the | ached me about the time of the , I have now come forth to give t out, and I have come to tell yo | evening offering. And you skill to understand | he informed me, d. At the beginning |
| ✓ | Gabriel has not come to give a | vision, but an | of the | vision! |
| ✓ | The answer to the time prophecy of I | Daniel 8 ("2300 days") is the tim | ne prophecy of Daniel | 9 ("70 weeks"). |



Daniel 9:24 "Seventy weeks are determined for your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy. 868

- "seal up vision and prophecy" Luke 4:18-21 995
- "anoint the Most Holy" Matthew 3:16 937; Acts 10:38 1063

Daniel 9:25 "Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, even in troublesome times. **868**

- "The command to restore and rebuild Jerusalem" Ezra 7:12-26 450
- "The street shall be built again, and the wall, even in troublesome times." Nehemiah 4:7-18 457

Daniel 9:26, 27 After the sixty-two weeks Messiah shall be cut off, but not for Himself... he shall confirm a covenant with many for one week; but in the middle of the week He shall bring an end to sacrifice and offering.

- "Messiah shall be cut off, but not for Himself" Isaiah 53:4-6 710; 2 Corinthians 5:21 1114
- "in the middle of the week He shall bring an end to sacrifice" John 1:29 1025; 1 Corinthians 5:7 1101

Daniel 9:26, 27 And the people of the prince who is to come shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined... And on the wing of abominations shall be one who makes desolate, even until the consummation, which is determined, is poured out on the desolate." 868

- "the people of the prince who is to come" (Rome) Daniel 8:23-25 866; 2 Thessalonians 2:3-7 1138
- "shall destroy the city and the sanctuary" Matthew 24:1, 2 960
- "on the wing of abominations shall be one who makes desolate" Matthew 24:15, 16 960

