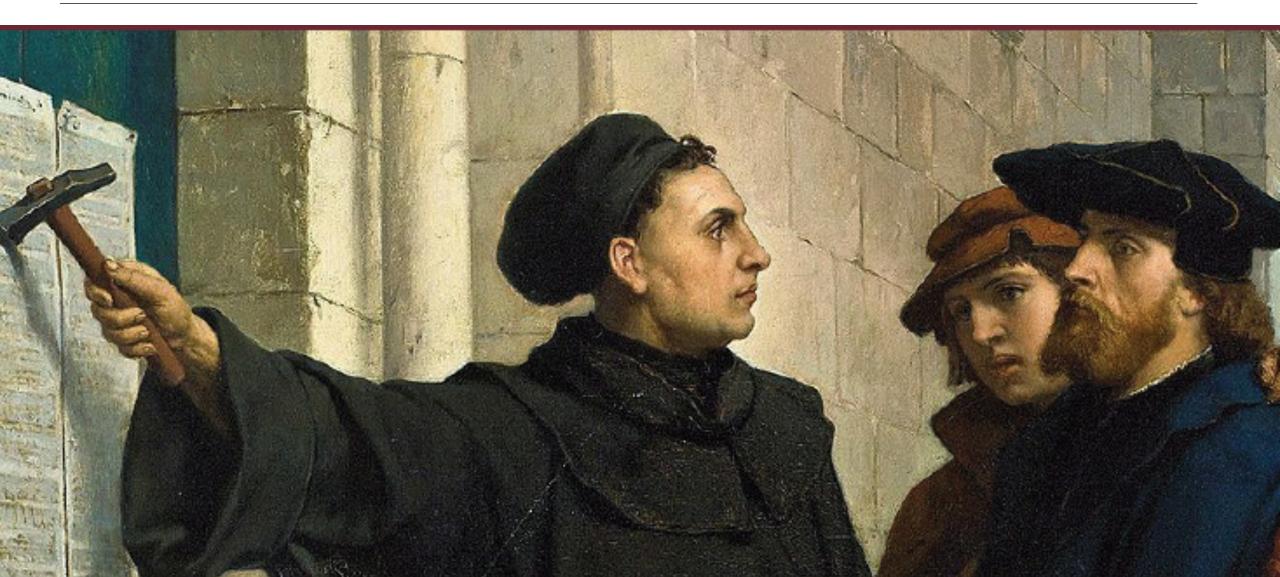
500 Years Later: Is the Xeformation Still Relevant? Michael G. Hasel, PhD Giselle S. Hasel, MFA Southern Adventist University



Seminar Outline

 The New Roman Empire: The Modern Rise of the Papacy

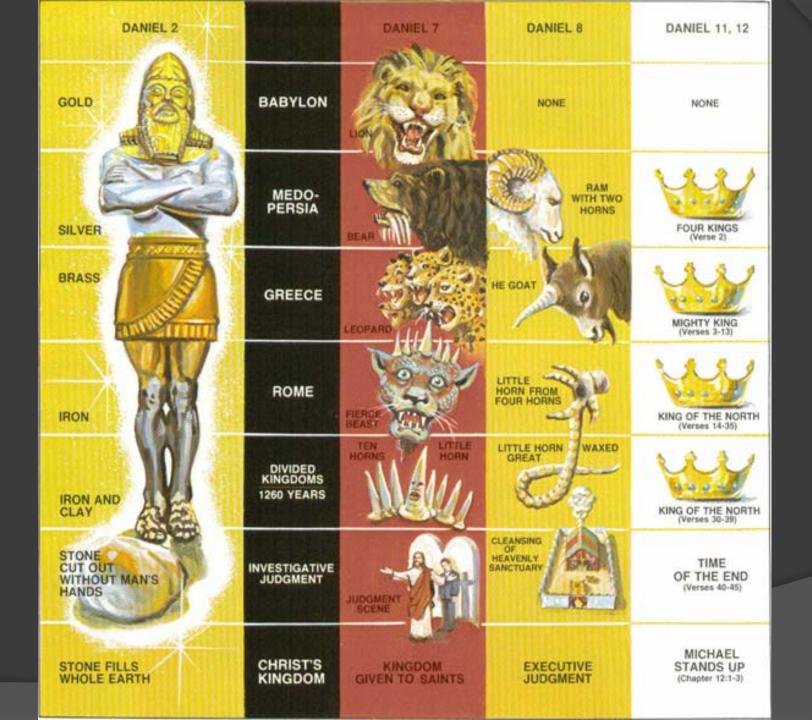
The Revolutionary Protest: Just a Misunderstanding?
Art as Artillery: Luther and the Reformation
Art as Artillery: The Papal Counter-Reformation
The Protest Continues: The Remnant through Prophecy

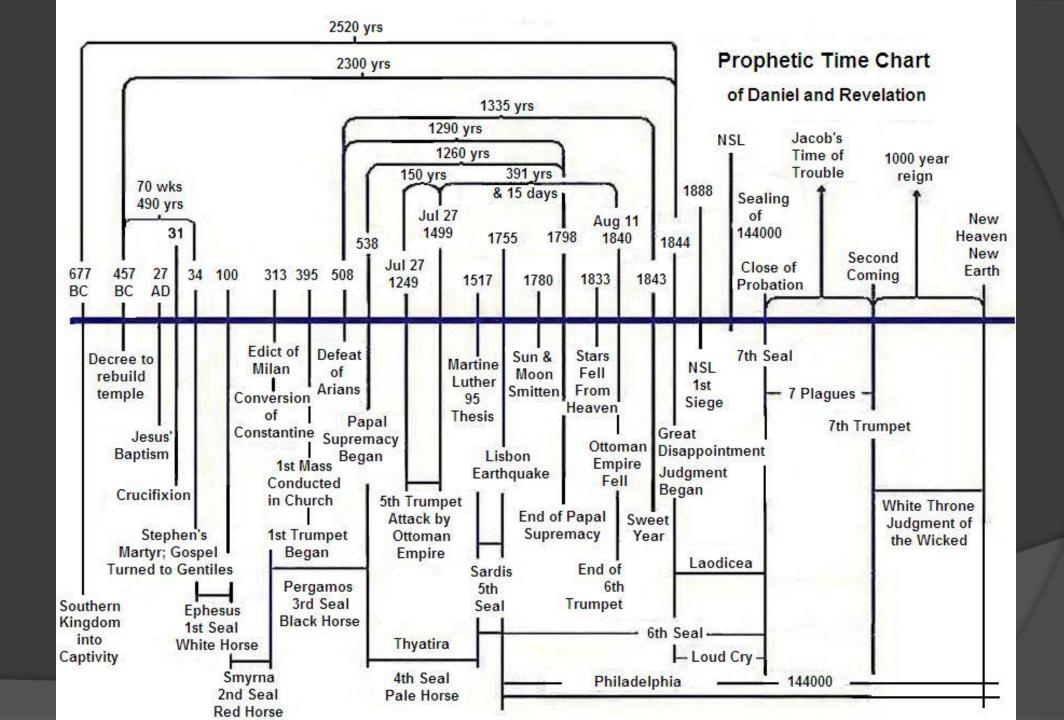
Seventh-day Adventist Church

Authority of the Bible alone (*sola scriptura*)
Historicist Interpretation of Prophecy

- Sabbath-Creation
- State of the Dead
- Spirit of Prophecy
- Sanctuary with Jesus as High Priest
- Second Coming

SOLA SCRIPTURA - THE BIBLE ALONE





Jesuit Counter-Reformation

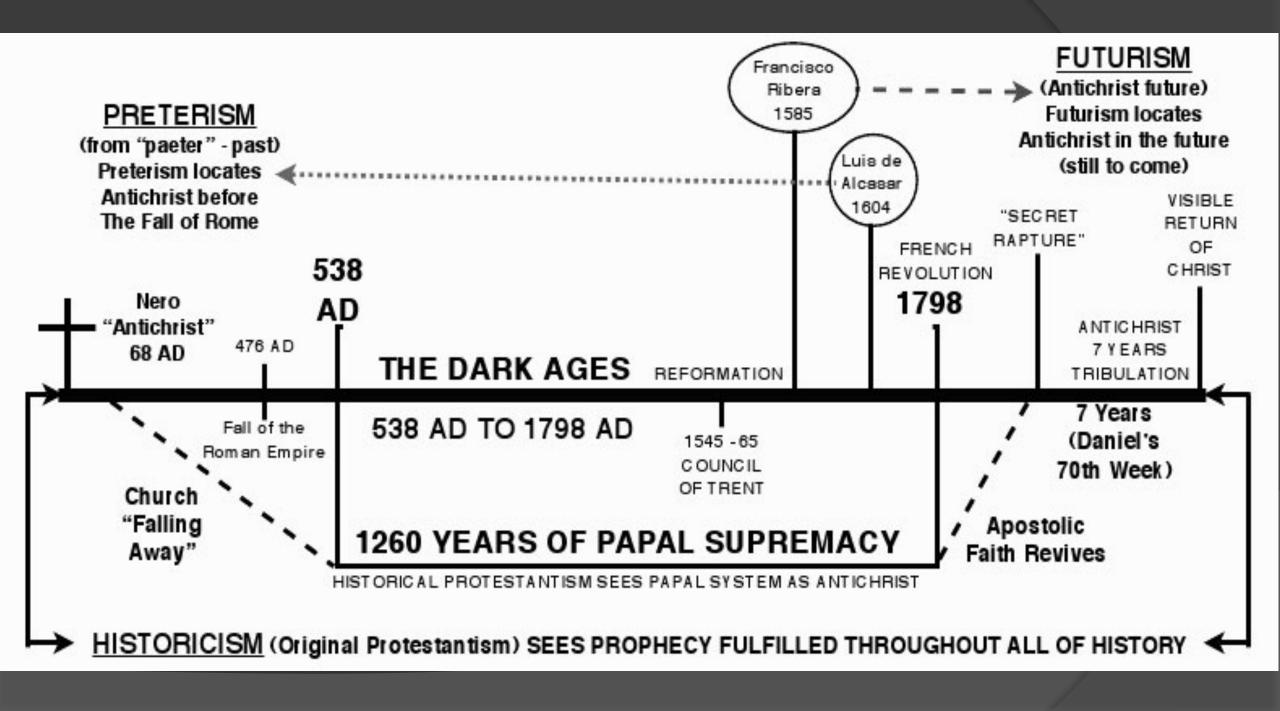
- Francisco Ribera (1537-1591), a brilliant Jesuit priest and doctor of theology from Spain
 - Futurism

Oxford Handbook of Eschatology (2007)

• Futurism "argues that Revelation looks beyond the first century to the period immediately before the end times. Thus the book was not written for those who received it, but for those living much later. Jesuit scholars after the Reformation refined this approach to prove that current attempts to identify the Pope as the Antichrist could not possibly be true since the Antichrist will not be revealed until far into the future, just before the Parousia (Christ's Second Coming)."

Jesuit Counter-Reformation

- Francisco Ribera (1537-1591), a brilliant Jesuit priest and doctor of theology from Spain
 - Futurism
- Luis de Alcazar (1614), a Jesuit scholar from Spain
 - Preterism

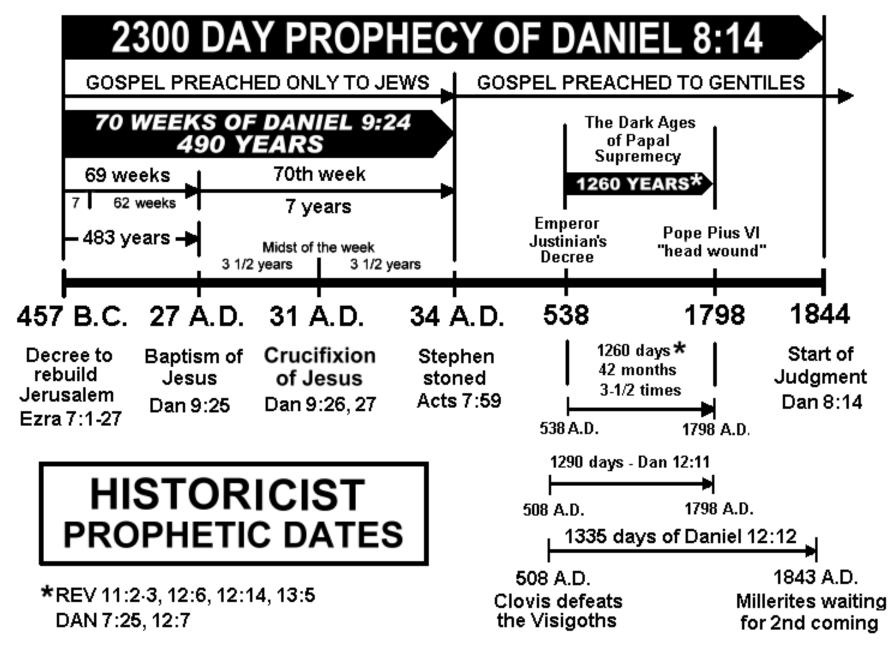


Four Views of Prophecy Historicism Continuous line of prophecy in history Preterism Fulfilled before AD 400 Futurism To be fulfilled Idealism No historical fulfillment Papal Rome – 1260 years

Four Views of Prophecy

Historicism Continuous line of prophecy in history Preterism Futurism Idealism Papal Rome – 1260 years

DANIEL'S LONGEST MOST AMAZING PROPHECY



Time Prophecies Removed

 Ecclecticism – Not only Historicism, but Preterism and Futurism should be employed
 Ford Crisis – 2300 days, Sanctuary/Judgment

Time Prophecies Removed

- Ecclecticism Not only Historicism, but Preterism and Futurism should be employed
- Ford Crisis 2300 days, Sanctuary/Judgment
 - Year-day principle removed was fulfilled in the days of the Greek-Hellenistic period by Antiochus IV Epiphanes
 - Daniel was not foretelling a future event, he was simply forth-telling something that had already taken place – Preterism

Time Prophecies Removed

- Ecclecticism Not only Historicism, but Preterism and Futurism should be employed
- Five Time prophecies of Revelation
 - 10 days/years, AD 303-313, Smyrna Diocletian
 - 3 ½ days/years Two witnesses French Revolution
 - 150 years of the Fifth trumpet
 - 391 years 15 days Sixth trumpet Aug 11, 1840
 - 1260 days/years only time prophecy retained

Literal Application Spiritualized

666 – vicarius Filii Dei – papacy

- Imperfection and rebellion against God
- Edwin de Kock, *The Truth About 666*, 835 pp.

Literal Application Spiritualized

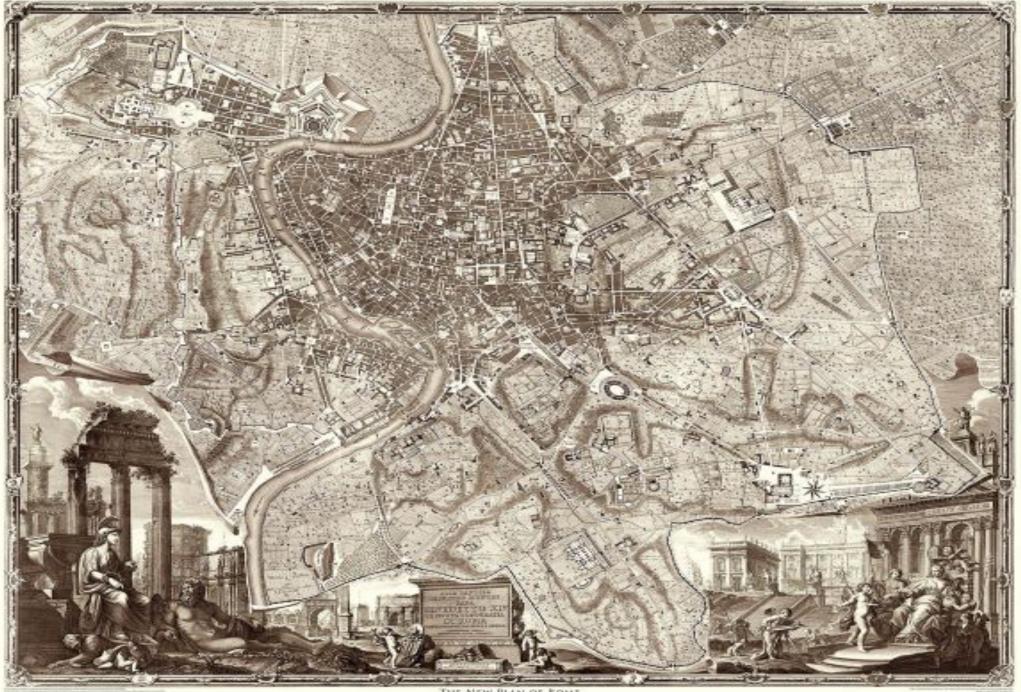
Lake of Fire

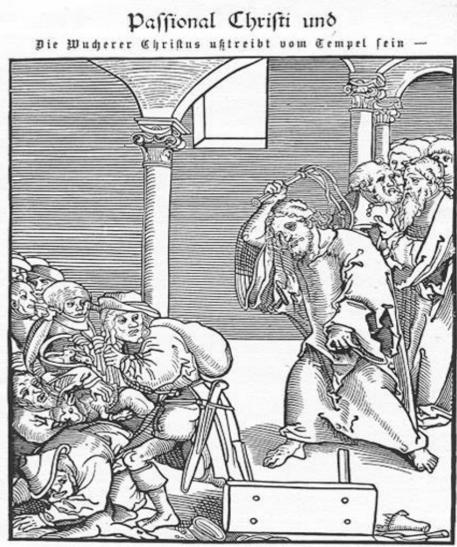
- not literal "a metaphor for complete annihilation"
- Two Witnesses
 - not the OT and NT, but the people of God
- Seven Last Plagues
 - not literal but describe spiritual realities



SEPTEMBER 28, 2015

time.com





Er hat funden im Tempel Verkaufer, Schaf, Ochsen und Tauben und Wechsler sitzen, und hat gleich ein Geißel gemacht von Stricken, alle Schäf, Ochsen, Tauben und Wechsler ausem Tempel trieben, das Geld verschutt, die Sahlbrett umbkahrt und zu den,¹ die Tauben vor= kauften, gesprochen: Sebt euch hin mit diesen, aus meins Vatern Saus sollt ihr nicht ein Raufhaus machen, Joh. 2. (B. 14. 15. 16.) Ihr habts umbsunst, darumb gebts umbsunst, Matth. 10. (B. 8.) dein Geld sei mit dir in Vor= dammuß. Jet. 8. (B. 20.)



Lie sist der Antichrist im Tempel Gotts, und erzeigt sich als Gott, wie Paulus vorfundet 2. Thessal. 2. (B. 4), vorandert alle gottlich Ordnung, wie Daniel sagt, und unterdruckt die heilig Schrift, vorkäuft Dispensation, Ablaß, Pallia, Bisthum, Lehen, erhebt die Schätz der Erden, lost und Ehe, beschwert die Gewissen mit seinen Gesetzen, macht Recht, und umb Geld zureißt er das. Erhebt Zeiligen, benedeiet und maledeiet ins vierte Geschlecht, und gebeut sein Stimm zu horen, gleich wie Gotts Stimm. c. sie omnis Dist. 19. und Miemands sall ihm einreden. 17. 9. 4. c. Nemini.

Seventh-day Adventist Church

Authority of the Bible alone (*sola scriptura*)
Historicist Interpretation of Prophecy

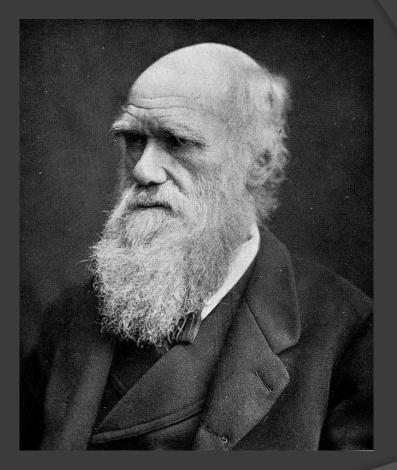
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Great Controversy, p. 588

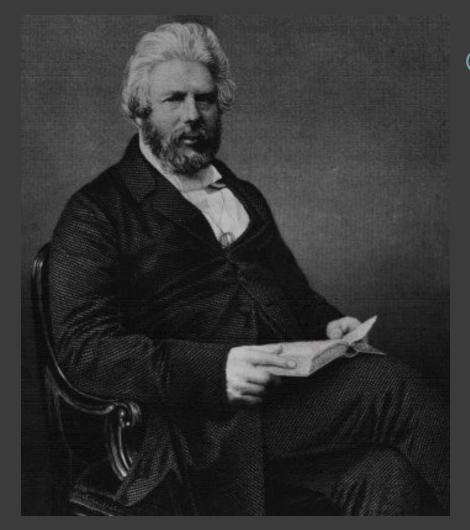
Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience.

Charles Darwin - 1844

Origin of the Species
completed in 1844, published 1859



Robert Chambers (1802-1871)



Natural History of Creation

• Published anonymously 1844

John Paul II and Evolution, Oct. 22, 1996

Today, almost half a century after the publication of the encyclical, new knowledge has led to the recognition of the theory of evolution as more than a hypothesis. It is indeed remarkable that this theory has been progressively accepted by researchers, following a series of discoveries in various fields of knowledge. The convergence, neither sought nor fabricated, of the results of work that was conducted independently is in itself a significant argument in favor of this theory.

Pope Francis and Evolution, Oct. 27, 2014

Benedict XVI invited, for the first time, a president of this Academy to take part in the Synod on the New Evangelization, conscious of the importance of science in modern culture.... When we read in Genesis the account of Creation, we risk imagining that God was a magician, with such a magic wand as to be able to do everything. However, it was not like that. He created beings and left them to develop according to the internal laws that He gave each one, so that they would develop, and reach their fullness. He gave autonomy to the beings of the universe at the same time that He assured them of his continual presence, giving being to every reality. And thus creation went forward for centuries and centuries, millennia and millennia until it became what we know today

Message to Laodicea – Rev. 3:14

"These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God...."
Jesus is called "the Faithful and True Witness."
Jesus *is* "the Beginning of the Creation of God"

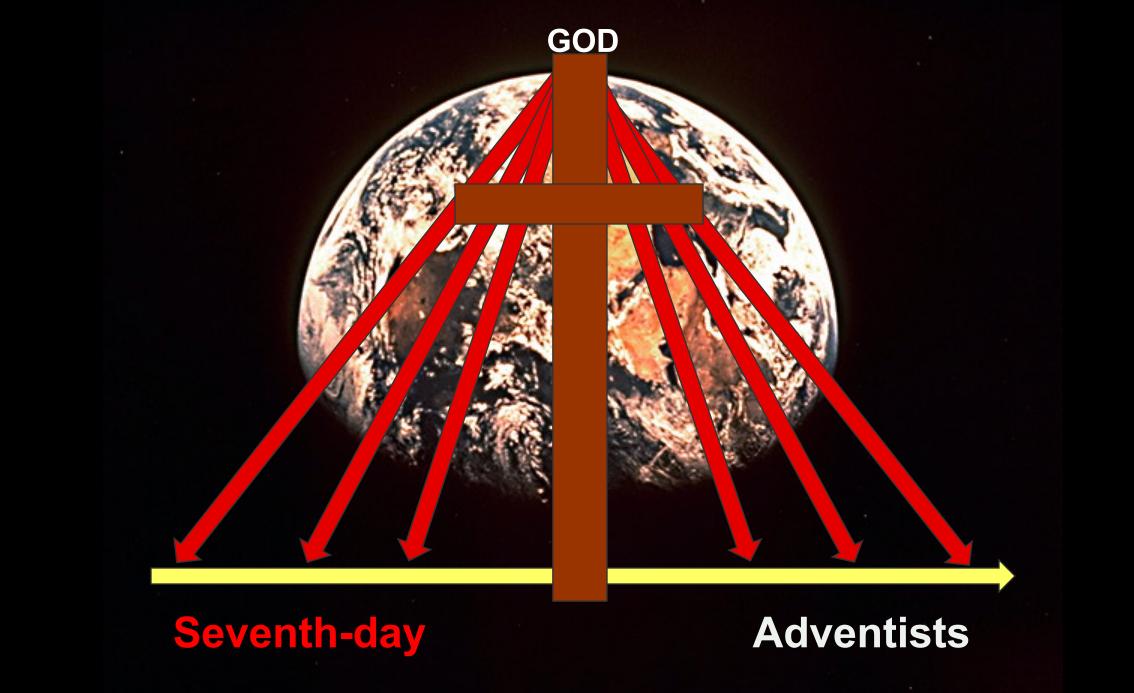
Three Angels Message – Rev. 14:7

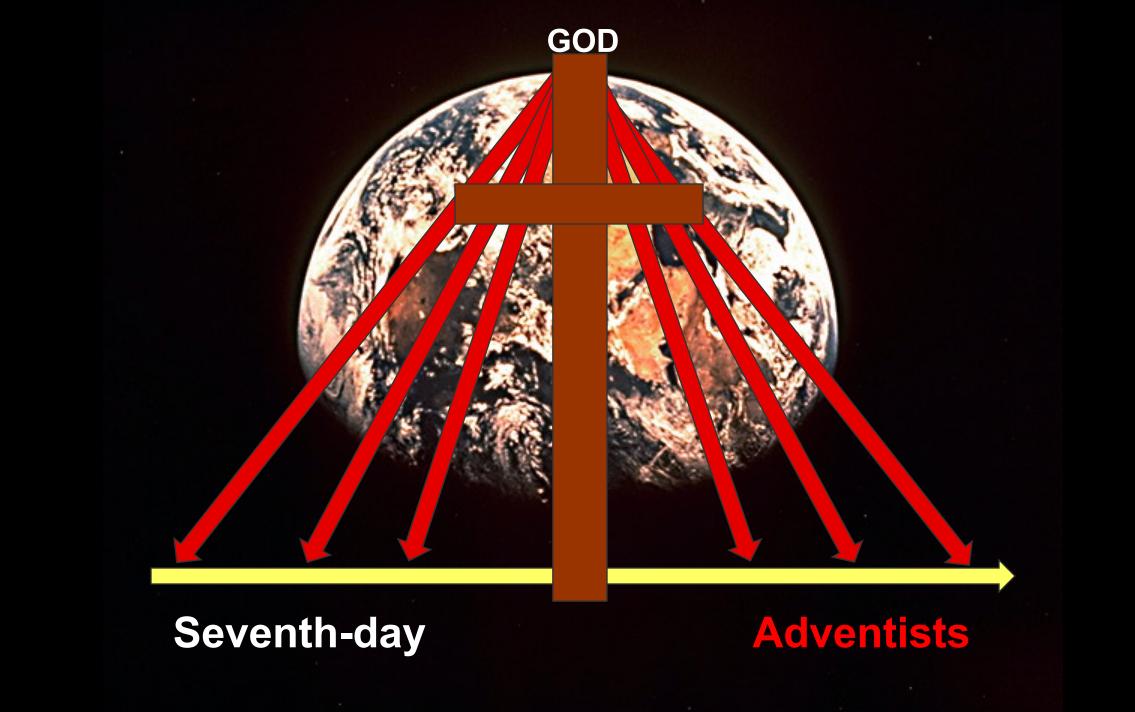
 "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."

Quotation from the Fourth Commandment

The Remnant – Rev. 14:12

- "Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus."
- Fourth commandment
- Faith of Jesus: "In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men."





Acts of the Apostles, p. 593

 "By the co-operation of the divine Spirit, the apostles did a work that shook the world. To every nation was the gospel carried in a single generation."

How then Shall We Live?















Selected Messages, Vol. 1, p. 121

A revival of true godliness among us is the greatest and most urgent of all our needs. To seek this should be our first work. There must be earnest effort to obtain the blessing of the Lord, not because God is not willing to bestow His blessing upon us, but because we are unprepared to receive it. Our heavenly Father is more willing to give His Holy Spirit to them that ask Him, than are earthly parents to give good gifts to their children. But it is our work, by confession, humiliation, repentance, and earnest prayer, to fulfill the conditions upon which God has promised to grant us His blessing. A revival need be expected only in answer to prayer.

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