

GYC 2017, Adam Ramdin



Welcome to LUTTERWORTH Workplace of John Wycliffe and Sir Frank Whittle



Twinned with Chambourcy





"With whom, think you," he finally said, "are ye contending? with an old man on the brink of the grave? No! with Truth—Truth which is stronger than you, and will overcome you."

- Wylie, b. 2, ch. 13

There was something bigger than the individual

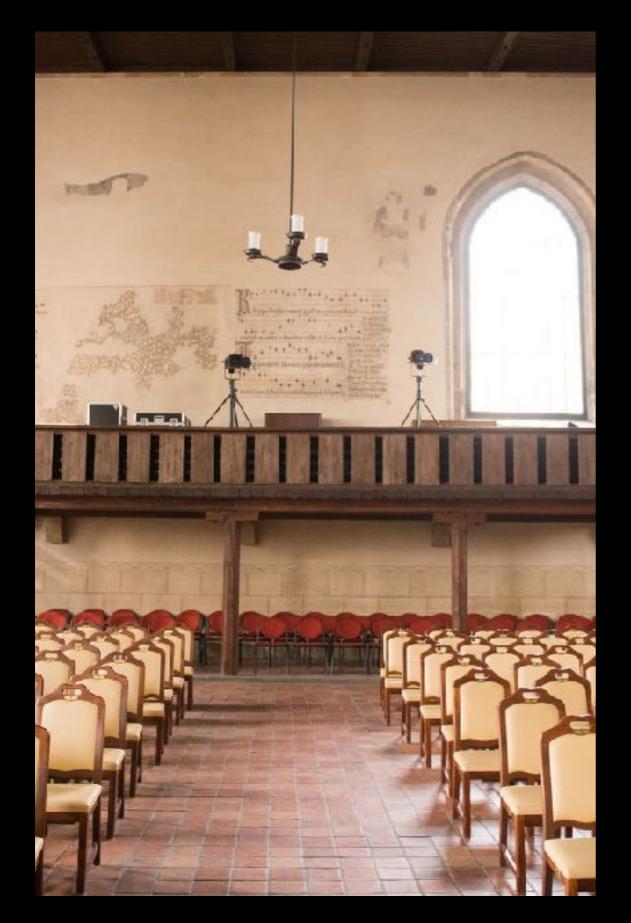
There was something bigger than the church

Issues

- National Rights
- Justification by Faith
- Bible in the common language



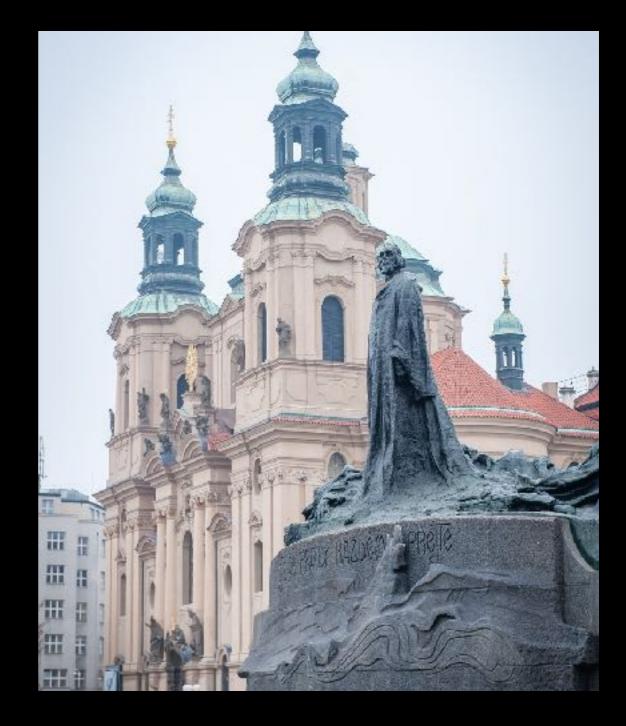






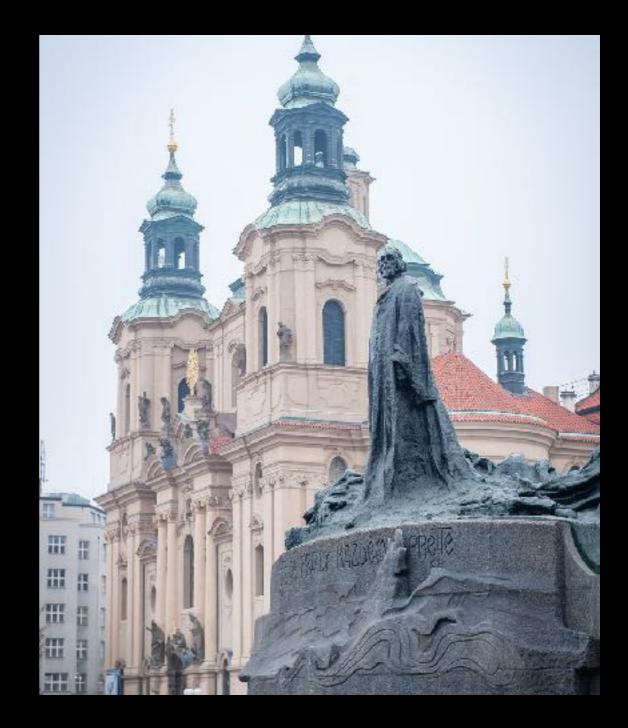


- Council of Constance
- Goes under safe conduct of Emperor Sigismund
- On arrival is put in prison





- Jerome comes to his aid
- Realises he cannot do anything to help and so returns to Prague
- He is apprehended on the way and taken to prison also





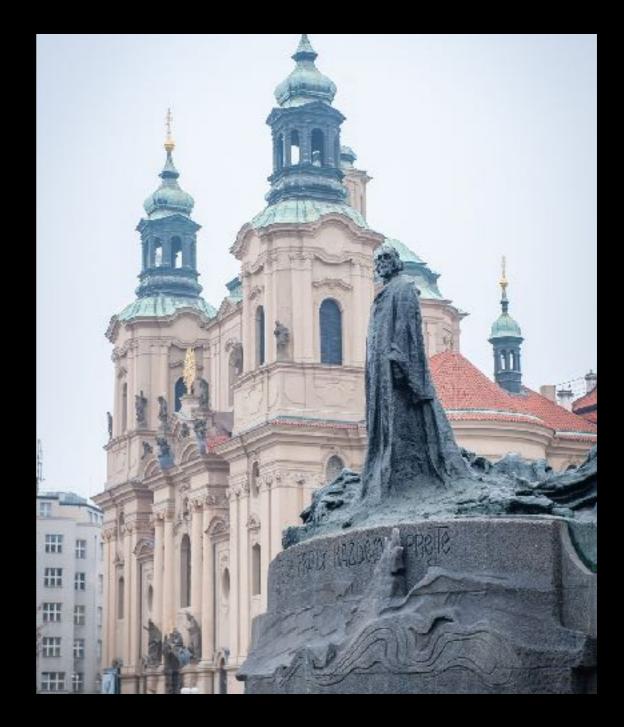


"What errors,' said Huss, 'shall I renounce? I know myself guilty of none. I call God to witness that all that I have written and preached has been with the view of rescuing souls from sin and perdition; and, therefore, most joyfully will I confirm with my blood that truth which I have written and preached."

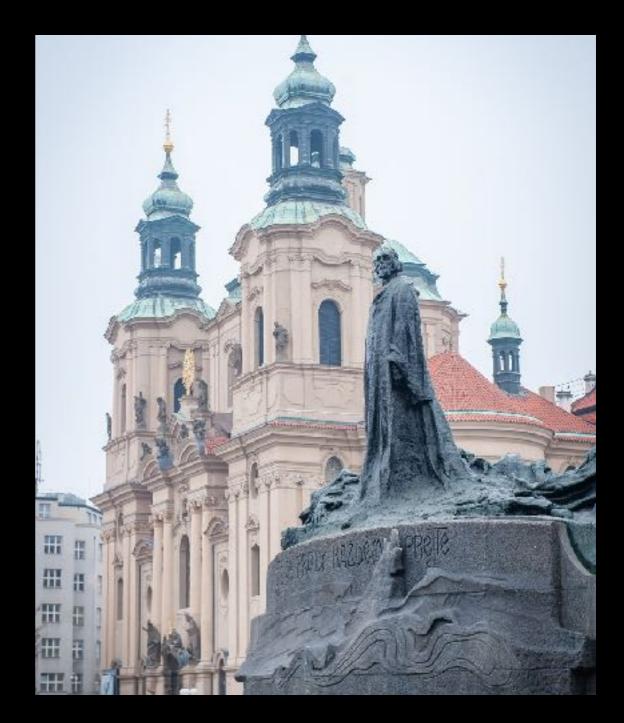
Wylie, b. 3, ch. 7."



"When the flames kindled about him, he began to sing, 'Jesus, Thou Son of David, have mercy on me,' and so continued till his voice was silenced forever." GC 109.2

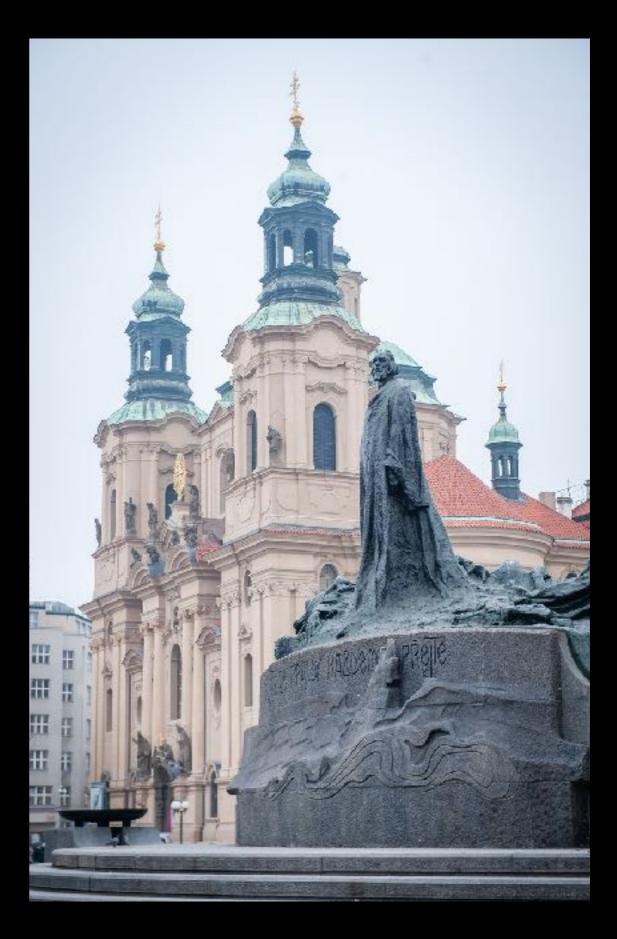


"Both bore themselves with constant mind when their last hour approached. They prepared for the fire as if they were going to a marriage feast. They uttered no cry of pain. When the flames rose, they began to sing hymns; and scarce could the vehemency of the fire stop their singing." GC 109.3



Issue

- Bible in the common language



- Martin Luther
- Born 1494
- Dad was a miner, poor family





Martin Luthers Geburtshaus

OFFNUNGSZEITEN April bis Oktober 10-18 Uhr

November bis März 10–17 Uhr montags geschlossen













Issues

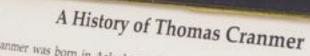
Bible in the common
language
Justification by Faith
Alone



Welcome to ASLOCKTON

Birthplace of Thomas Cranmer 1489 - 1556 Archbishop of Canterbury

THOMAS CRANMER 1489 - 1556



Timeline

Thomas Cranmer was born in Aslockton, Nottinghamshire on 2nd July 1489. His father, Thomas Cranmer was born in Association, rooming managements of the first Cranmer to hold the manor of Thomas, was the grandson of Edmund Cranmer, the first Cranmer to hold the manor of d'Aslactor.

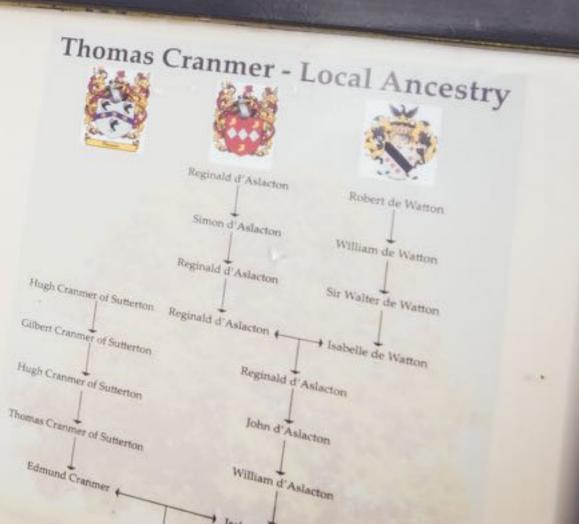
Aslockton, which came into the family in 1460 through Edmund's marriage to Isabelle

Thomas spent his first fourteen years in Aslockton and worshipped at the Parish Church of St. John of Beverley, Whatton-in-the-Vale. Little is known of his early life but it is believed Thomas Cranmer senior died in 1501 and was buried in Whatton Church. Shortly afterwards, at the age of 14. Thomas was sent to Jesus College, Cambridge. He became a Fellow of the College in 1511, but his followship was successed as in 1512, where he followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, where he has followship was successed as in 1512, he has been here as a follow of the local back successed as in 1512, here here as a follow of the local back successed as a follow of the local back successed as a followship was successed as a follow of the local back successed as a follow of the l

at the age of 14. Inomas was sent to Jesus College, Camoruge, rice occarine a remove of College in 1511, but his fellowship was suspended in 1515, when he married Joan, daughter at the married Joan, daughter Codege in 1917, our nis reliaviship was suspended in 1910, when he matrices Joan, data of the proprietor of the Dolphin Inn. Joan died within a year of the matrices Joan, data of the matrices and, after her or the proprietor or the Loophin true, Joan died within a year of the matrices and each thomas resumed his fellowship. By 1520, he was ordained, and he received his Doctorate of Distincts in 1556 It is possible that Thomas would have continued his life of quiet scholarship had it not been for a chance meeting in 1529 in Waltham Ahhou. Feedor with Stanhan Cardinar and Edward

It is possible that Thomas would have continued his life of quiet scholarship had it not be for a chance meeting in 1529 in Waltham Abbey, Essex, with Stephen Gardiner and I not be for a box knew Thomas in Cambridge and wood not control to the box of th ter a chance meeting in 1529 in Waltham Abbey, Essex, with Stephen Gardiner and Foxe knew. Thomas in Cambridge and were now counsel and a canada to 'The Kino'e Great Matter' the maximum of the formation of the Kino'e Great Matter' the maximum of the formation of the Kino'e Great Matter' the maximum of the formation of the Kino'e Great Matter' the maximum of the formation of the Kino'e Great Matter' the maximum of the formation Fore: Both Gardiner and Foxe knew Thomas in Cambridge and were now counseling then y VII. Over dinner, the discussion moved to 'The King's Great Matter' the marries of Aragon. Cranmer's oratory on the subject impressed motion of the subject impressed both Henry VII. Over dinner, the discussion moved to 'The King's Great Matter's difference of Aragon. Cranmer's oratory on the subject Matter's the matrix and How reported their conversations to the King's Great Matter's the matrix of the King's Great Matter's difference of the King's Great Henry appeared equally impressed and shortly afterwards Thomas was amounted on a tions appeared equally impressed and shortly atterwards i nomas was appeared to the King and then Archdeacon of Taunton. In 1532, Henry sent Thomas appos to the Kang and then Archdeacon of Taunton. In 1552, rienty sent the annulment of Taunton in 1552, rienty sent to gather support for the annulment of Taunton. Whist in Germany: Thomas met Margaret, the mission of the Lutheran theologian. As a priest, Cranmer had tail Scriptures convinced him that 'God's Wa

Henry appoints





Issue

- Communion & transubstantiation



- Hugh Latimer given about 6 weeks when he could have fled as many other Protestant leaders did
- Council summoned him. John Careless heard of it and warned Latimer, but he did not leave
- Queens officer merely passed on the summons and left
- Latimer obeyed the royal summons and came to London on 13th Sept, 1554



"It was a magnificently courageous recognition of the fact that where great issues are involved there comes a time when the bravest men cannot give ground."

Chester, *Op. cit.*, p. 196.



- Oxford Martyrs of 1555 and 1556
- Nicolas Ridley, Hugh Latimer and Thomas Cranmer
- Main issue was Transubstantiation



Catholics	Reformed	Lutheran	Other Groups
<u>Transubstantiation</u>	<u>Receptionism</u>	<u>Consubstantiation</u>	<u>Memorialism</u>
Bread and wine completely change into actual body and blood of Jesus	Christ is not present literally but is spiritually present.	Christ's body and blood are present, "in, with and under" the bread and wine	No physical or spiritual presence of Christ in the bread and wine. The service is a remembrance of Christ
	By faith you can receive the actual body and blood of Jesus through the Holy Spirit	Iron rod in a fire: both are distinct, yet both are united	
	John Calvin	Martin Luther	Ulrich Zwingli

"Where is the Lord? He is in Heaven, whence he went at the resurrection. The change at communion is in the heart of the believer not in the bread." *Hugh Latimer*





Opposite this point néar the Cross in the middle of Broad Street HUGH LATIMER one time Bishop of Worcester, NICHOLAS RIDLEY Bishop of London, and THOMAS CRANMER Archbishop of Canterbury, were burnt for their faith in 1555 and 1550. HH.

Issue

- Sabbath vs. Sunday



 End time prophetic understanding of the linking of the Sabbath with the Seal of God was first espoused by Joseph Bates in the late 1840s

- The Uniqueness of Adventism is understanding the Sabbath in the context of the Sanctuary and an apocalyptic, end time scenario

- Thomas Tilam, Seventh day Baptist in the 1600s, wrote in 1657 a tract on the Sabbath - *The Seventh-Day Sabbath Sought Out and Celebrated*

- Identified God's Law and the Sabbath as being at the heart of the final conflict

SDA interpretation of final events predates what some call a contextual understanding of Revelation based on the 1880s when a Sunday Law was introduced into Congress in 1888

1961

McGowan v. Maryland - Court ruled that Sunday closing laws have a secular purpose so they don't violate the Constitution

Braunfield v. Brown ruled that Sunday closing laws don't violate the religious freedom rights of Jewish shopkeepers even though they would be handicapped in the marketplace

History provides an example of what it looks like when Adventists stand for the Sabbath but fail to see the principles for which the Sabbath stands

- Hitler and Nazi German

Today is there an unpopular religious minority who have been targeted, had their holy books confiscated, religious rituals disrupted and some of their members jailed in violation of basic due process and civil rights?

Have people been in prison for multiple years with fair trial or even any trial at all?

- Laws meant to control one group in a society establish precedent for all who live in that society

 Need to focus on the principles underlying the Sabbath and God's law and how this plays out in a wider spectrum, otherwise our view of the Sabbath could be too narrow

Issue

- Marriage & the Family



- Summer of 2015, United States Supreme Court ruled that same sex marriage was a constitutionally protected right

- California, New Jersey, Oregon and DC made it illegal for counsellors to use conversion therapy to help youth who want to resist same sex temptations

- As a church we have released statements affirming the Biblical view, yet overall as a church we have been quiet on the issue, avoiding getting involved too much

- Reformation helped in the sexual revolution
 - Luther married Katherine Von Bora, as escaped nun
 - Calvin married

 Both rejected the idea that celibacy was a superior form of spirituality

- Puritans continued this and taught that the Bible upheld romantic love and sex engaged for pleasure

"Then marriage and the Sabbath had their origin, twin institutions for the glory of God in the benefit of humanity. Then, as the Creator joined the hands of the holy pair in wedlock, saying, A man shall "leave his father and his mother, and shall cleave unto his wife: and they shall be one," He enunciated the law of marriage for all the children of Adam to the close of time." AH 340.4

Revelation Chapter 14

1st Angel - 'fountains of waters'. Gen 7:11 - pege. Malachi 4:6 - turn the hearts of the fathers

2nd Angel - 'fornication' - literal and historical

3rd Angel - 'beast and his image'. Counterfeit of the image of God. Image of God is a combination of male and female (Gen 1:27)

Medieval Church - subjugating women, making wedded life an inferior state. Led to a view of God that was authoritarian, hierarchical and oppressive

Modern Secularism - distorting God's image by denying importance of gender

Punishment: Revelation 14:10 - 'fire and brimstone' - allusion to Genesis 19:24 and Jude 7

pur and *theion* - same words used in Revelation 14:10 as in the Septuagint in Genesis 19:24

Outside of Revelation half the usages of this word have to do with Sodom and Gomorrah

4th and 5th Commandments call for affirmative behaviour (remember and honour), rather than the other restrictive commands

No law for the Sabbath so why laws to protect marriage?

- 5th Commandment is on the second table and deals with matters of natural morality that all societies need.

- Nature teaches that to survive and thrive, civil societies need a structure of honesty, integrity and respect for life and property. Based on nature and human experience the traditional family structure is one of the basic, common values.

Civil Morality

- Our early pioneers got involved in the temperance movement, support for legal prohibition, and the abolition of slavery.

- Ellen White's largest audiences were to non-SDA when speaking on issues of civil morality. It was part of the missional outreach of the church.

It could be argued that marriage isn't a Christian or Jewish institution as it exists outside of and prior to these cultures.

To invoke civil laws on behalf of morality it must be shown that there are public consequences to morality.

- Young adult children of a lesbian parent were 11 times as likely to have been sexually abused by a parent or another adult

- Children of lesbians and gay men are 3-4 times more likely to have been forced to have sex against their will

- Children raised by gays and lesbians reported with greater levels of depression, lower levels of happiness and physical health and 30-40% more likely to get arrested

Regnerus Study

- Children of gay and lesbian families were about 69% as likely to graduate from high school as were children in opposite sex families

- Lesbian household 60%
- Daughters of lesbian 45%
- Daughters of gay parents 15%

2006 National Census of Canada

Should we be passive or silent on this issue?

Doctrine

Teaching

Majority/Minority Views

Individual Positions

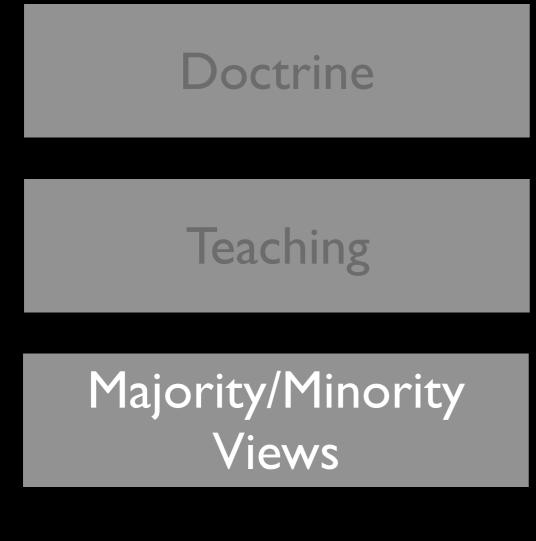
Doctrine

- Fundamental Beliefs
- "Landmarks"
- "Pillars"
- Define a person as a SDA
- Careful study and church wide
 - consensus
- Formed and settled over long period

Doctrine

Teaching

- Beliefs or lifestyle issues that the church has adopted that are not a test of faith
- They do represent what SDAs hold to be true



- Positions or beliefs held by larger groups of Adventists that are not recognised as doctrines or teachings Often include ideas that are not core
 - faith ideas



Teaching

Majority/Minority Views

Individual Positions

 Positions held by a few or perhaps just a local church

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