

An aerial photograph of a tall, dark stone tower with a pointed roof and a golden cross on top. The tower is situated on a grassy hill. In the background, there is a valley with green fields, a small town, and a large body of water under a cloudy sky. The text "Swaying The Future" is overlaid in the center in a white, cursive font.

Swaying The Future

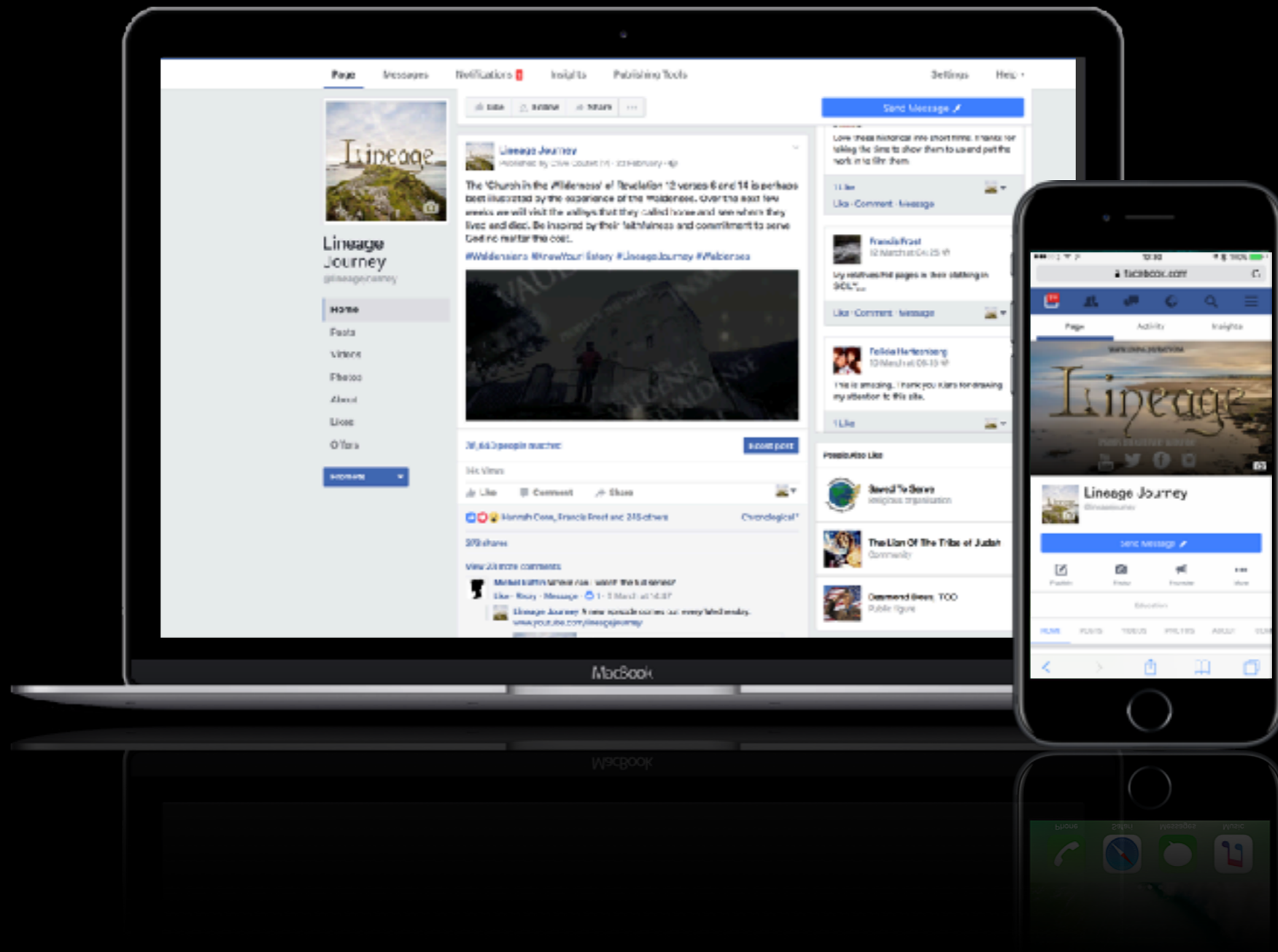
Lineage

WWW.LINEAGEJOURNEY.COM



@LINEAGEJOURNEY

@LINEAGEJOURNEY
WWW.LINEAGEJOURNEY.COM



An aerial photograph of a tall, dark stone tower with a pointed roof and a golden cross on top. The tower is situated on a grassy hill. In the background, there is a valley with green fields, a small town, and a large body of water under a cloudy sky. The text "Swaying The Future" is overlaid in a white, cursive font across the middle of the image.

Swaying The Future

Once to Every Man and Nation

Once to every man and nation, comes the moment to
decide,

In the strife of truth with falsehood, for the good or evil
side;

Some great cause, some great decision, offering each the
bloom or blight,

And the choice goes by forever, 'twixt that darkness and
that light.

Once to Every Man and Nation

Then to side with truth is noble, when we share her
wretched crust,

Ere her cause bring fame and profit, and 'tis prosperous
to be just;

Then it is the brave man chooses while the coward stands
aside,

Till the multitude make virtue of the faith they had denied.

Once to Every Man and Nation

By the light of burning martyrs, Christ, Thy bleeding feet
we track,

Toiling up new Calv'ries ever with the cross that turns not
back;

New occasions teach new duties, time makes ancient
good uncouth,

They must upward still and onward, who would keep
abreast of truth.

Once to Every Man and Nation

Though the cause of evil prosper, yet the truth alone is
strong;

Though her portion be the scaffold, and upon the throne
be wrong;

Yet that scaffold sways the future, and behind the dim
unknown,

Standeth God within the shadow, keeping watch above
His own.





Swaying The Future

“The blood of christians is the seed of the gospel.”

Tertullian

Swaying The Future

"Do you not see that [the Christians] thrown to the wild beasts - that they may recant the Lord - do not allow themselves to be beaten? Do you not see that the more they are punished, the more the others increase in numbers?"

Diogneto













HUGH MACDONALD, CAPT. R.F.C. GARRON
AGED 38 YEARS
JOHN MACFARLANE, CAPT. R.F.C. GARRON
AGED 33 YEARS
NEIL MACFARLANE, SERJANT R.F.C. GARRON
AGED 24 YEARS
DUNCAN CAMPBELL, SERJANT R.F.C. GARRON
AGED 45 YEARS
HECTOR MACLEAN, LIEUT. R.F.C. GARRON
AGED 25 YEARS
DUNCAN BLAIR, CPL. R.F.C. GARRON
AGED 25 YEARS
JOHN MACDONALD, L. CPL. R.F.C. GARRON
AGED 26 YEARS
LACHLAN MACDONALD, P. CPL. R.F.C. GARRON
AGED 18 YEARS
ALF. MACARTHUR WILLIAMS, P. CPL. R.F.C. GARRON
AGED 18 YEARS
WILLIAM BLAIR, P. CPL. R.F.C. GARRON
AGED 21 YEARS
ANGUS MACPHEE, SERJANT R.F.C. GARRON
AGED 23 YEARS

ERECTED IN HONOUR AND MEMORY OF THOSE SONS AND GRANDSONS
OF IONA WHO LAY DOWN THEIR LIVES FOR THEIR COUNTRY IN
THE GREAT WAR 1914 - 1918.
"AN RINN SIBH NÀM DU SLEITHIN DÒR"





DANGER
DO NOT PROCEED
WHEN WATER REACHES
CAUSEWAY



DANGER
DO NOT PROCEED
WHEN WATER REACHES
CAUSEWAY

Single file
traffic









“Wycliffe was one of the greatest of the Reformers. In breadth of intellect, in clearness of thought, in firmness to maintain the truth, and in boldness to defend it, he was equaled by few who came after him.”

- Great Controversy p.81

Council of Constance 1415

- Settled the Papal Schism
- Killed Huss and Jerome
- Condemned Wycliffe as a heretic and ordered his bones dug up and burned





““This brook,” says an old writer, “hath conveyed his ashes into Avon, Avon into Severn, Severn into the narrow seas, they into the main ocean. And thus the ashes of Wycliffe are the emblem of his doctrine, which now is dispersed all the world over.”

- T. Fuller, Church History of Britain, b. 4, sec. 2, par. 54.







UNIVERSITY OF
OXFORD

Swaying The Future

1408 Oxford Commission forbade the translation of the Bible

Swaying The Future

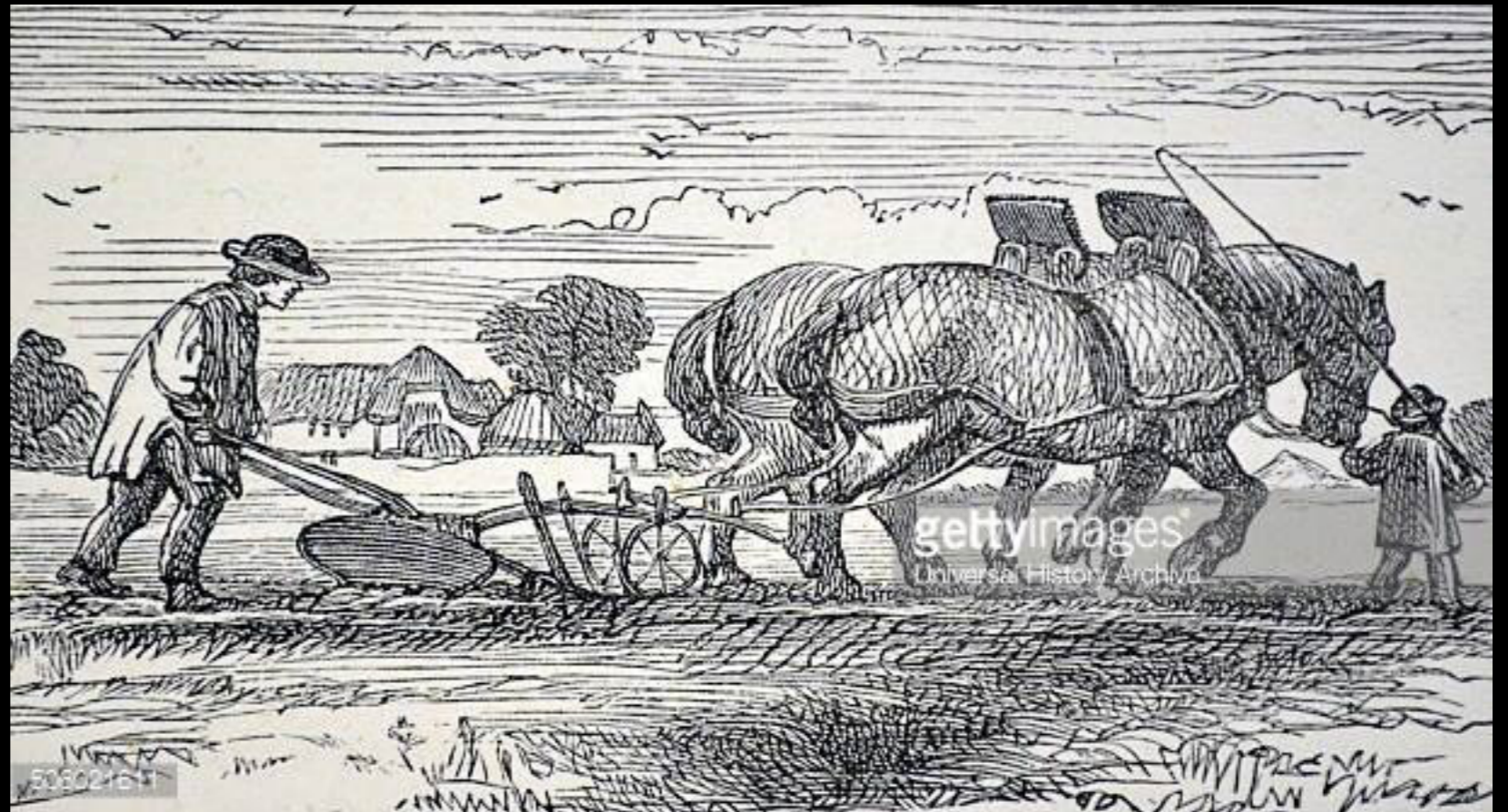
"We had better be without God's laws than the Pope's."

- Catholic friend of William Tyndale

Swaying The Future

"I defy the Pope, and all his laws; and if God spares my life, ere many years, I will cause the boy that driveth the plow to know more of the Scriptures than thou dost!"

- William Tyndale





Swaying The Future

From 1524 lived as a fugitive, modern day James Bond
outwitting spies across Europe

Swaying The Future

Travelled to Hamburg, then had to escape and headed to Worms where he was able to finish his translation of the New Testament.

From the time he left England in May, 1524 he had finished the NT sometime in 1525

Swaying The Future

Bishop of London bought 6000 copies and burned them on the steps of St Paul's Cathedral on 11th February, 1526 - attended by 36 Bishops, Abbots and Friars

Swaying The Future

Positive Outcome:

- Tyndale out of debt
- Enraged others who saw this profligate waste of Bible
- Enabled a better quality version to be printed

2 Corinthians 13:8 - "For we can do nothing against the truth, but for the truth."

Swaying The Future

Last place he lived was Antwerp with Thomas Poyntz

Befriended by Henry Philips - judas like character

Taken as prisoner to Vilvoorde Castle, 18 miles away

Swaying The Future

Whilst a prisoner an attempted reconciliation between the King and Tyndale took place. Royal court wanted him on their side

Despite promises he would not return unless the King sanctioned a Bible in the English language





WILLIAM TYNDALE

FIRST TRANSLATOR OF THE
NEW TESTAMENT
INTO ENGLISH FROM THE GREEK,
BORN A. D. 1484,
DIED A MARTYR AT WILVORDE
IN BELGIUM, A. D. 1536.

"THY WORD IS A LAMP TO MY FEET, AND
A LIGHT TO MY PATH" — "THE ENTRANCE
OF THY WORDS GIVETH LIGHT." —

PSALM CXXXV. 105, 100.

"AND THIS IS THE RECORD THAT GOD HAS
GIVEN TO US ETERNAL LIFE, AND THIS LIFE
IS IN HIS SON." —

1. JOHN I. 9.

THE LAST WORDS
OF WILLIAM TYNDALE WERE

"I AM NOT ASHAMED OF MY CONFESSION OF THE KING OF ENGLAND'S WORDS"

WILLIAM TYNDALE

FIRST TRANSLATOR OF THE NEW TESTAMENT
INTO ENGLISH FROM THE GREEK.

BORN A.D. 1484.

DIED A MARTYR AT VILVORDE
IN BELGIUM. A.D. 1536.

“THY WORD IS A LAMP TO MY FEET AND
A LIGHT TO MY PATH” - “THE ENTRANCE
OF THY WORDS GIVETH LIGHT”.

PSALM 119 v105, 132

“AND THIS IS THE RECORD THAT GOD HATH
GIVEN TO US ETERNAL LIFE AND THIS
LIFE IS IN HIS SON”.

1 JOHN 5 v11

THE LAST WORDS
OF WILLIAM TYNDALE WERE
“LORD: OPEN THE KING OF ENGLAND’S EYES”

WITHIN A YEAR AFTERWARDS, A BIBLE WAS
PLACED IN EVERY PARISH CHURCH
BY THE KING’S COMMAND.



Swaying The Future

Principle - Legacy more important than Life

Character is what lasts

GARDENIA

VANDALINO

CASTELLUZZO

Swaying The Future

“But of those who resisted the encroachments of the papal power, the Waldenses stood foremost. In the very land where popery had fixed its seat, there its falsehood and corruption were most steadfastly resisted. For centuries the churches of Piedmont maintained their independence; but the time came at last when Rome insisted upon their submission. After ineffectual struggles against her tyranny, the leaders of these churches reluctantly acknowledged the supremacy of the power to which the whole world seemed to pay homage...

- Great Controversy, p.64

Swaying The Future

“...There were some, however, who refused to yield to the authority of pope or prelate. They were determined to maintain their allegiance to God and to preserve the purity and simplicity of their faith. A separation took place. Those who adhered to the ancient faith now withdrew; some, forsaking their native Alps, raised the banner of truth in foreign lands; others retreated to the secluded glens and rocky fastnesses of the mountains, and there preserved their freedom to worship God.”

- Great Controversy, p.64





A wooden sign with the word "Barma" and a small icon of a person with a staff, set against a background of layered rock formations.









Swaying The Future

April 24th, 1655 - Duke of Savoy

- Estimated 2000 killed

Swaying The Future

“Little children were torn from the arms of their mothers, and dashed against the rocks; or, more horrible still, they were held betwixt two soldiers, who, unmoved by their piteous cries and the sight of their quivering limbs, tore them up into two halves. Their bodies were then thrown on the highways and the fields. Sick persons and old people, men and women, were burned alive in their own houses;...

Swaying The Future

“...some were hacked in pieces; some were bound up in the form of a ball, and precipitated over the rocks or rolled down the mountains ... Some were slowly dismembered, and fire applied to the wounds to staunch the bleeding and prolong their sufferings; some were flayed alive; some roasted alive; others were disembowelled; some were horribly and shamefully mutilated...”

Histoire générale des Eglises Evangeliques des Vallées du Piemont ou Vaudoises











Swaying The Future

"He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?"

Matthew 13:28

Swaying The Future

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Ephesians 6:12

Swaying The Future

“All have turned aside. Together they have become useless. There is none who does good. There is not even one.”

Romans 3:12



PIERRE DURAND
CONDAMNÉ A MORT
ET EXECUTÉ A MONTPELLIER
1700 - 1732

ET DE SA SŒUR
MARIE DURAND
PRISONNIÈRE PENDANT 38 ANS
A LA TOUR DE CONSTANCE
1715 - 1776 A 1778

« Si mon Sauveur veut
m'appeler à signer de mon
sang son Saint Evangile, sa
volonté soit faite. »

Pierre Durand

REGISTEZ

Marie Durand

Swaying The Future

- Worship services in secret; Assemblies of the Desert
- Both parents died in prison
- Brother taken to prison and sentenced to death
- 19 years old, married Matthieu Serre
- Husband arrested and sent to prison for 20 years













EUSTIA



Swaying The Future

- From 1730 at the age of 18 until 1768 she remained in this prison
- At age 56 she moved back to the family house and lived about 8 years
- Today her house is a museum and a testament to her faith and fortitude

Swaying The Future

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

John 12:24

Swaying The Future

“Though he slay me, yet will I trust in him”

Job 13:15

Swaying The Future

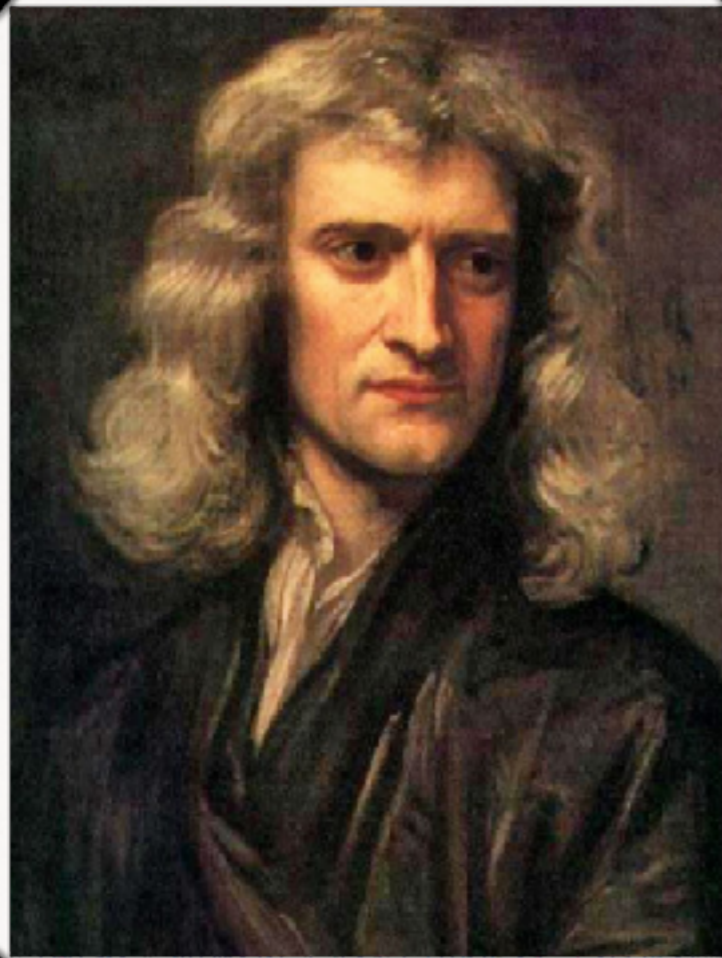
“Trust in the Lord with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths.”

Proverbs 3:5,6

ISAAC NEWTON

“If I have seen further, it is by standing on the shoulders of giants.”



Swaying The Future

- George Wishart: Scotlands Forgotten Reformer
- Martyred at just 33 years old
- Only had 2 years of active, public ministry
- Cardinal Beaton (St Andrews) made it his mission to capture and kill him
- Chased him all over Scotland and failed on several occasions to bring him in



Swaying The Future

- Finally with 500 men he apprehended him
- Brought to St Andrews castle and burned to death outside it



Swaying The Future

- Watching him die was a young man named John Knox
- He was his 'bodyguard' carrying a two handed sword as he protected him
- At final capture he also wanted to go with him but was told that 'one is sufficient for sacrifice'
- Instead he continued the reformation in Scotland and established Protestantism (Presbyterianism) as the main faith



Swaying The Future

- Why did God preserve the life of one reformer (John Knox) and not the other (George Wishart)?
- Why was one allowed to live a long life into his 70's and the other died at just 33?

Swaying The Future

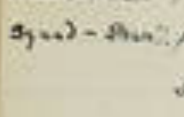
We must understand these stories in the context of the Great Controversy between Christ and Satan

Swaying The Future

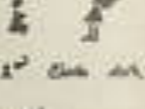
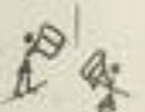
Revelation 13:15-17

- Final events of earth history
- Persecution of the Saints

July 3rd The company met at the school to find itself locked out, and the keys were out to be found. We found up and marched to "Woodland" where we carried our meeting on the lawn. Lieutenant took most of the company for these practice drills. Captain led the company about their bit. He practiced listening the play and played a signaling game for points. He then lowered the flag, sang Taps and went home.



July 10th Only nine guides were at the meeting. A good many are away on holiday. Most of the evening was spent in passing tests and doing 2nd class work. We finished up with strips the willow and an lightstone 1st on an Reel. There is no meeting next week.



Dinner in Camp



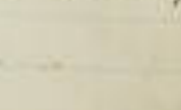
Camp (from the school)



Camp Kitchcally
July 1925.
(Lorraine sitting)

with captain and lieutenant
are away.

July 20th The Company arrived home at 1.30 after a very happy week at Kitchcally. The weather was mainly fine (only 2 wet meals) and the site "ideal". Haith House stands on a hill and we



Log Book

Concentration in Chefoo

“We might have been shipped to Timbuktu. We might have been shipped to Kalamazoo. It's not repatriation, nor is it yet starvation. It's simply concentration in Chefoo.”



Weixian Camp



Chefoo School

Prior to the War





Girlguiding

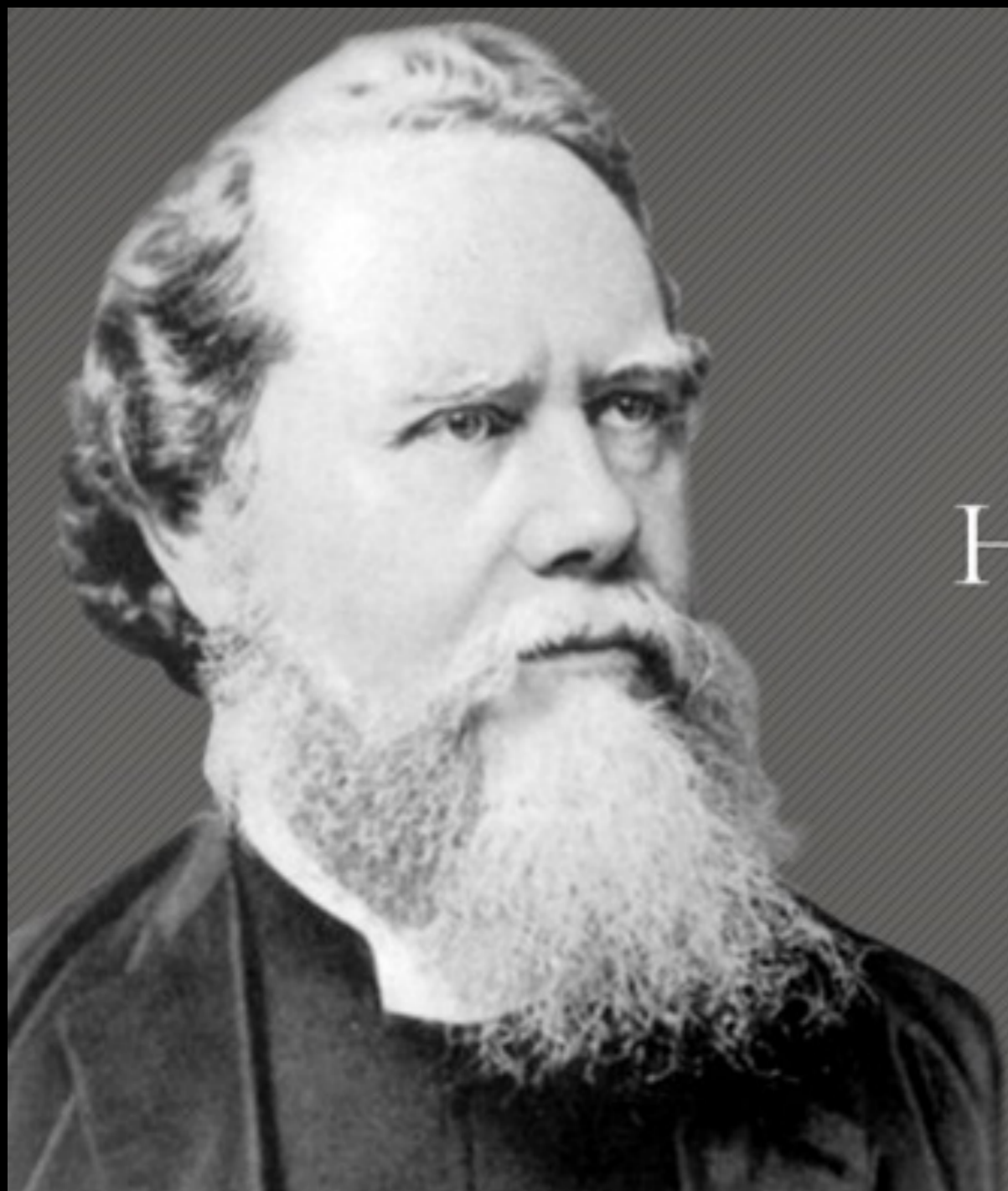


Prison barracks today



Mary Previte

Third from right



HUDSON TAYLOR

1832-1905





Taylor family

“We weren't called to just be missionaries in the good times but in the bad times also.”



Chefoo School

Prior to the War



Weixian Camp

Concentration in Chefoo

“Hello. What's this? Behind bars. Yes. It's Weih sien camp. Well, I guess there's a good deal of fun to be got out of this. Just the place to earn some badges.”

Concentration in Chefoo

They were all told it doesn't matter how disgusting the food is, we still want good table manners. It doesn't matter how hungry you are, you're not going to steal. You're still going to do a good deed every day and help other people.



Mary Previte

Third from right

Concentration in Chefoo

“So you're eating some kind of glop out of a maybe boiled animal grain, broomcorn that the Chinese feed to their animals, was often what they fed us. And you're eating it out of a soap dish or a tin can. And here comes Miss Stark up behind us, one of our teachers. "Mary Taylor, do not slouch over your food while you are eating. Do not talk while you have food in your mouth. And there are not two sets of manners, one set of manners for the princesses in Buckingham Palace and another set of manners for the Weihsien concentration camp.”

Concentration in Chefoo

When they were marched into the concentration camp they said the first verse of Psalms 46 - God is our refuge, our refuge and our strength. We will not be afraid.

Concentration in Chefoo

“All of these words just sung into our hearts. That sticks. It's like you've got a groove sticking in the gramophone record. I am safe. I am safe. I am safe. That was just profound.”



Mary Previte

Once to Every Man and Nation

Once to every man and nation, comes the moment to
decide,

In the strife of truth with falsehood, for the good or evil
side;

Some great cause, some great decision, offering each the
bloom or blight,

And the choice goes by forever, 'twixt that darkness and
that light.

Once to Every Man and Nation

Then to side with truth is noble, when we share her
wretched crust,

Ere her cause bring fame and profit, and 'tis prosperous
to be just;

Then it is the brave man chooses while the coward stands
aside,

Till the multitude make virtue of the faith they had denied.

Once to Every Man and Nation

By the light of burning martyrs, Christ, Thy bleeding feet
we track,

Toiling up new Calv'ries ever with the cross that turns not
back;

New occasions teach new duties, time makes ancient
good uncouth,

They must upward still and onward, who would keep
abreast of truth.

Once to Every Man and Nation

Though the cause of evil prosper, yet the truth alone is
strong;

Though her portion be the scaffold, and upon the throne
be wrong;

Yet that scaffold sways the future, and behind the dim
unknown,

Standeth God within the shadow, keeping watch above
His own.