Education and the Three Angels

The Importance of Education in the Closing Messages

Zealous Mísunderstanding

... what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Holy Bible

2 Peter 3:11, 12

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Romans 12:1, 2

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Holy Bible

Romans 12:1, 2

Let this mind be in you, which was also in Christ Jesus:

Philippians 2:5

Holy Bible

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned

1 Corinthians 2:14

Holy Bible

And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

Holy Bible

1 Corinthians 3:1 - 3

I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

Holy Bible

1 Corinthians 3:1 - 3

For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

Holy Bible

1 Corinthians 3:1 - 3

And he said unto them, Know ye not this parable? and how then will ye know all parables?

Mark 4:13

Holy Bible

Holy Bible

Mark 7:17, 18

And when he was entered into the house from the people, his disciples asked him concerning the parable. And he saith unto them, Are ye so without understanding also?

17 perceive ye not yet, neither understand? have ye your heart yet hardened? 18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember? 21 And he said unto them, How is it that ye do not understand?

Mark 8:17, 18, 21

For they considered not the miracle of the loaves: for their heart was hardened.

Holy Bible

Mark 6:52

For they considered not the miracle of the loaves: for their heart was hardened.

Holy Bible

Mark 6:52

And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

Holy Bible

Mark 8:15

Ignorance lies not in the things you don't know, but in the things you know that ain't so.



Definition: A cause of forgetting by which previously stored information prevents learning and remembering new information.

Quite Simply...

What you already know stops you from learning new things that you want/need to know.

https://psychlopedia.wikispaces.com/proactive+interference

Quite Simply...

It's when past information prevents the storage of present information to be retrieved from the brain.

Quite Simply...

The old information you already know blocks new information from coming in.

https://psychlopedia.wikispaces.com/proactive+interference

When the layout of a grocery store changes, you will look for things in their old places instead of their new ones.

Fetch the Paper
 Roll Over
 Take a Bow
 Answer the Phone
 Bring the Remote
 And Morell

0

Can't teach an old dog new tricks because the dog can't forget the old tricks it learned. The tricks he already knew are interfering with his ability to learn new ones.

> LEARN TRAINING SECRETS FROM A RENOWNED TRAINER AND THE WORLD'S SMARTEST DOG Kyra Sundance and Chalcy Photography by Nick Saglimbeni

When you come back to school after winter break, you often find yourself writing the previous year on your

papers.



Examples of Proactive Interference You were taught to solve a math problem the wrong way, you have trouble learning and remembering how to do the problem the new (right) way.

You learned how to speak Spanish but now you can't remember the French you're learning because the Spanish blocks the new language.

simpático

And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

Mark 4:9-13

For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad. If any man have ears to hear, let him hear.

Mark 4:21-23

The Hidden Lamp

Mark 1:1-8:26

1:23 - 25
1:34 Jesus forbade demons
3:11, 12 from identifying Him

1:41 - 44 Jesus forbade a leper from telling anyone that he was cleansed by Jesus.

4:11, 12
4:33, 34 Jesus hid the Mystery of the Kingdom of God in parables

5:41-43 Jesus hid the resurrection of Jairus' daughter

7:24 Jesus left Israel to hide in Tyre and Sidon

7:32-36 Jesus admonished a deaf and dumb man not to tell people that he was healed.

8:25, 26 Jesus took a blind man out of town to heal him and told him not to tell anyone
8:29, 30 Jesus forbade his disciples from telling people that He was the Christ.

9:2-4,9 Peter, John and James were not to speak about the transfiguration.

9:30 The secret journey through Galilee

The Gospel of Mark

Notice the application of the parable of the candle. Jesus' frank admission of being the Christ (Messiah) results in putting Him on the candle stand, the cross. It is upon the cross that the light of God's love for man is plainly seen. Upon the cross Jesus, our king, took our place and suffered the consequences of our sin.

Chíastíc Outlíne Centeríng upon Peter's Confessíon

A1:1, 11 The beginning of the gospel with Jesus exalted as the Son at His baptism B 1:14-39 First day of Jesus' ministry C 2:1-3:6 Five controversy dialogues Jesus' teaches the kingdom of God D 4:1-34 Three trips across the sea E4:35-8:21 F 8:27-30 E' 8:31-10:52 Three passion predictions Jesus teaches the future of the kingdom of God D' 13:1-37 Five controversy dialogues C'11:27-12:40 B' 14:12—15:41 Last day of Jesus' ministry A' 16:1-8 The end of the gospel with Jesus exalted in His resurrection as Son of God

Markan Frame

as bookends (inclusio) to a section of narrative to focus the content and offer an interpretation of the material in between.

Dean B. Deppe, The Theological Intentions of Mark's Literary Devices

Markan Frame

22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. 23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. 24 And he looked up, and said, I see men as trees, walking. 25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. 26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.



🔪 Markan Fram

46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimæus, the son of Timæus, sat by the highway side begging. 47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me. 48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.

Mark 10:46-52

Markan Fran

49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.
50 And he, casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.
52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Mark 10:46-52

And Jesus went out, and his disciples, into the towns of Cæsarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

The Argument

And they answered, John the **Baptist:** but some say, Elias; and others, One of the prophets.

The Argument

And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.



The Argument

And he charged them that they should tell no man of him.

[T]he disciples, had so false a conception of the Messiah that a public announcement of Him would give them no true idea of His character or His work....

The Desire of Ages, pp. 414, 415

The Argument

The disciples ... expected Christ to reign as a temporal prince. Although He had so long concealed His design, they believed that He would not always remain in poverty and obscurity; the time was near when He would establish His kingdom.

The Desire of Ages, pp. 414, 415

The Argument

With the death of Christ the hopes of His disciples perished. They looked upon His closed eyelids and drooping head, His hair matted with blood, His pierced hands and feet, and their anguish was indescribable.

The Desire of Ages, p. 772

Until the last they had not believed that He would die; they could hardly believe that He was really dead. Overwhelmed with sorrow, they did not recall His words foretelling this very scene.

The Desire of Ages, p. 772

And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

And he spake that saying openly. And Peter took him, and began to rebuke him.

The Argument

But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Babylonian Empire

Medo-Persian Empire

Grecian Empire





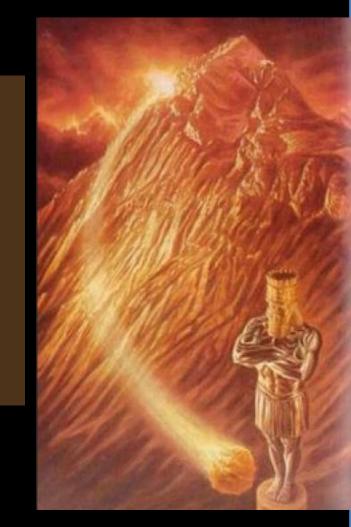
Daniel 2:31 - 45



Daniel 2:31 - 45

Code The

The Mountain of the Kingdom of God



Daniel 2:31 - 45

Peter's Argument with Jesus

34 The people answered him, We have heard out of the law that <u>Christ</u> abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

John 12:34

Holy Bible

Peter's Argument with Jesus

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Daniel 9:26

The Book of

drat

year of the reign of Jeing of Judah, Nebuchadof Babylon came to Jeru-

Rejection of Jesus

Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.



Holy Bible

Rejection of Jesus

But thou, Beth–lehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Micah 5:2

Rejection of Jesus

And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David? For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. David therefore himself calleth him Lord; and whence is he then his son?

Mark 12:35 - 37

Rejection of Jesus

And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

Mark 3;6

Holy Bible

Rejection of Jesus

And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself.



Holy Bible

Rejection by Jesus' Hometown

Is not this the carpenter, the son of Holy Bible Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

Mark 6:3, 4

Rebuke by John the Baptíst

Matthew 11:2, 3

Now when John had heard in the prison the works of Christ, he sent two of his disciples, And said unto him, Art thou he that should come, or do we look for another?

Rejection by Galilee

21 Woe unto thee, Chorazin! woe Holy Bible unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for Matthew 11:21-23

Rejection by Galilee

And thou, Capernaum, which art Holy Bible exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

Matthew 11:21-23

The Faíthful

Jesus therefore, knowing all things that should come upon him

• • •



A Commítment



Jesus the same night in which he was betrayed ... said, ... This cup is the new testament in my blood...

1 Corinthians 11:23-25

The Propitiation

... if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

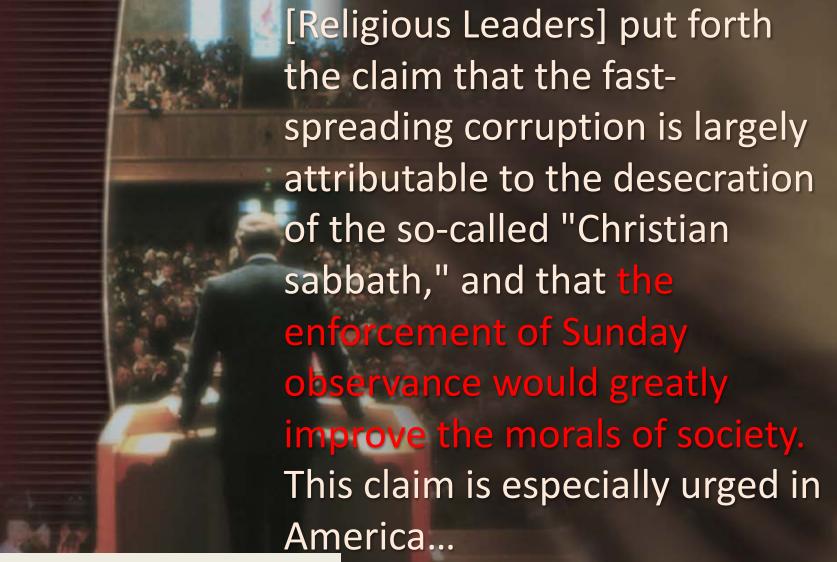




Those who hold the reins of government are not able to solve the problem of moral corruption, poverty, pauperism, and increasing crime.

#32 Testimonies for the Church, vol. 9, p. 13

Government Struggles



The Great Controversy, p. 587

Sunday Laws

Satan puts his interpretation upon events, and they think, as he would have them, that the calamities which fill the land are a result of Sunday-breaking. Thinking to appease the wrath of God, these influential men make laws enforcing Sunday observance.

Manuscript Releases, vol. 10, p. 239

eventh-day Adventists Blamed

1

The Great Controversy, p. 590

It will be declared that men are offending God by the violation of the Sunday sabbath; that this sin has brought calamities which will not cease until Sunday observance shall be strictly enforced; and that those who present the claims of the fourth commandment, thus destroying reverence for Sunday, are troublers of the people, preventing their restoration to divine favor and temporal prosperity.

The Plan

In the night season I was in a large company where the subject of education was agitating the minds of all present. Many were bringing up objections to changing the character of the education which has long been in vogue.

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Testimonies for the Church, vol. 6, p. 162

The Plan

One who has long been our instructor was speaking to the people. He said: "The subject of education should interest the whole Seventh-day Adventist body.

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Testimonies for the Church, vol. 6, p. 162

[T]hese words were spoken to me: "Charge the teachers in our schools to prepare the students for what is coming upon the world."

Fundamentals of Christian Education, pp 526, 527

The Lord has been waiting long for our teachers to walk in the light He has sent them. There is need of a humbling of self, that Christ may restore the moral image of God in man.

Fundamentals of Christian Education, pp 526, 527

The character of the education given must be greatly changed before it can give the right mold to our institutions.

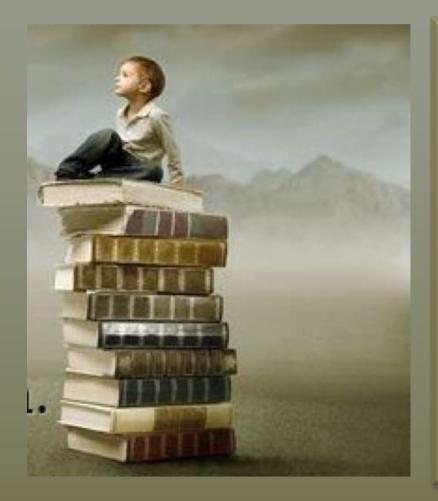
Fundamentals of Christian Education, pp 526, 527

The science of true education is the truth, which is to be so deeply impressed on the soul that it cannot be obliterated by the error that everywhere abounds.



The third angel's message is truth, and light, and power, and to present it so that right impressions will be made upon hearts should be the work of our schools as well as of our churches, of the teacher as well as of the minister.





Those who accept positions as educators should prize more and more the revealed will of God so plainly and strikingly presented in Daniel and the **Revelation**.

Before we can carry the message of present truth in all its fulness to other countries, we must first break every yoke. We must come into the líne of true education, walking in the wisdom of God, and not in the wisdom of the world.

Special Testimonies, Series B No. 11, p. 30

God calls for messengers who will be true reformers. We must <u>educate</u>, <u>educate</u>, to prepare a people who will understand the message, and then give the message to the world.

Special Testimonies, Series B No. 11, p. 30

Our people are now being tested as to whether they will obtain their wisdom from the greatest Teacher the world ever knew, or seek to the god of Ekron. Let us determine that we will not be tied by so much as a thread to the educational policies of those who do not discern the voice of God and who will not hearken to His commandments.

Counsels to Parents, Teachers, and Students, p. 255

Our work is reformatory; and it is the purpose of God that through the excellence of the work done in our educational institutions the attention of the people shall be called to the last great effort to save the perishing.

The third angel is represented as flying in the midst of heaven, showing that the message is to go throughout the length and breadth of the earth. It is the most solemn message ever given to mortals,

Counsels to Parents, Teachers, and Students, p. 500

and all who propose to connect themselves with the work should first feel their need of an education, of the most thorough training.

> Counsels to Parents, Teachers, and Students, p. 500

Plans should be made and efforts put forth for the improvement of those who anticipate entering any branch of the work.

Counsels to Parents, Teachers, and Students, p. 500

As the children sang in the temple courts, "Hosanna; Blessed is He that cometh in the name of the Lord" (Mark 11:9),

Counsels to Parents, Teachers an Students, p. 176

so in these last days children's voices will be raised to give the last message of warning to a perishing world.

Counsels to Parents, Teachers, and Students, p. 176

When heavenly intelligences see that men are no longer permitted to present the truth, the Spirit of God will come upon the children, and they will do a work in the proclamation of the truth which the older workers cannot do because their way will be hedged up.

Counsels to Parents, Teachers, and Students, p. 176

In order to understand what is comprehended in the work of education, we need to consider both the nature of man and the purpose of God in creating him. We need to consider also the change in man's condition through the coming in of a knowledge of evil, and God's plan for still fulfilling His glorious purpose in the education of the human race.

When Adam came from the Creator's hand, he bore, in his physical, mental, and spiritual nature, a likeness to his Maker. ...

By infinite love and mercy the plan of salvation had been devised, and a life of probation was granted.

To restore in man the image of his Maker, to bring him back to the perfection in which he was created,

to promote the development of body, mind, and soul, that the divine purpose in his creation might be realized

this was to be the work of redemption. This is ... the great object of life.

Through sin the divine likeness was marred, and well-nigh obliterated.

- Man's physical powers were weakened,
- his mental capacity was lessened,
- his spiritual vision dimmed.
- He had become subject to death.

Yet the race was not left without hope. By infinite love and mercy the plan of salvation had been devised, and a life of probation was granted.

- To restore in man the image of his Maker,
- to bring him back to the perfection in which he was created,
- to promote the development of body, mind, and soul,

that the divine purpose in his creation might be realized—this was to be the work of redemption. This is the object of education, the great object of life.

In the highest sense the work of education and the work of redemption are one, ...

Molding the Character

Character building is the most important work ever entrusted to human beings; and never before was its diligent study so important as now. Never was any previous generation called to meet issues so momentous; never before were young men and young women confronted by perils so great as confront them today.

The Revelation



HE Revelation of Jesus Const. 9 L.J. shich God gave Him to show king which God save And the sen and king of the anget to His server

When the books of Daniel and **Revelation are better** understood, believers will have an entirely different religious experience.

Testimonies to Ministers and Gospel Workers, p. 114

A Holy People

Review and Herald, March 31, 1910

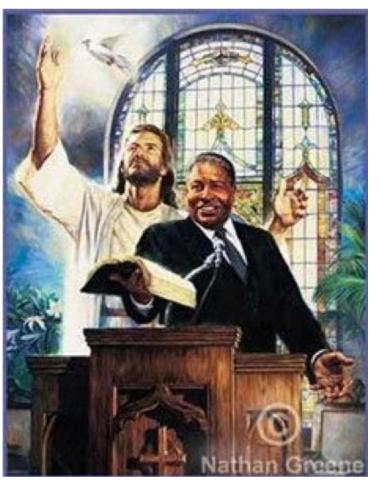
God desires that his people shall stand before the world a holy people. Why? —

A Holy People

Review and Herald, March 31, 191

Because there is a world to be saved by the light of gospel truth; and as the message of truth that is to call men out of darkness into God's marvelous light, is given by the church, the lives of its members, sanctified by the Spirit of truth, are to bear witness to the verity of the messages proclaimed.

A Holy People



Manuscript Releases, vol. 18, p. 107

United with Christ in God, we shall reveal to the world that as God chose His Son to be His representative on the earth, even so has Christ chosen us to represent His character. Everyone who has genuine faith in Christ Jesus will represent Him in character.

The Revelation

[T]he loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer. This is the beginning of the light of the angel whose glory shall fill the whole earth.

Review and Herald, November 22, 1892

The Watchmen

In a special sense Seventh-day Adventists have been set in the world as watchmen and light bearers. To them has been entrusted the last warning for a perishing world.

The Watchmen On them is shining wonderful light from the word of God. They have been given a work of the most solemn import-the proclamation of the first, second, and third angels' messages.

The Watchmen

There is no other work of so great importance. They are to allow nothing else to absorb their attention.

The Light Bearers

The most solemn truths ever entrusted to mortals have been given us to proclaim to the world. The proclamation of these truths is to be our work. The world is to be warned, and God's people are to be true to the trust committed to them. ...

The Light Bearers

It is not a small matter that the counsels and plans of God have been so clearly opened to us. It is a wonderful privilege to be able to understand the will of God as revealed in the sure word of prophecy. This places on us a heavy responsibility.

> #2 Testimonies for the Church, vol. 5, pp. 19, 20

We are to ... understand the progress of events in the marshalling of the nations for the final conflict of the great controversy.

The Progress of Events

#1 Testimonies for the Church, vol. 8, p. 307

The Deception

As we near the end of time, falsehood will be so mingled with truth, that only those who have the guidance of the Holy Spirit will be able to distinguish truth from error.

> White, Review and Herald Wember 22, 1892

The Deception

Every wind of doctrine will be blowing. Everything that can be shaken will be shaken, and only those things that cannot be shaken will remain.

> G. White, Review and Herald wember 6, 1883

The Testimony of the True Witness

The Laodicean message has been sounding. Take this message in all its phases and sound it forth to the people wherever Providence opens the way.

E. G. White, Manuscript Releases, vol. 15, p. 94

The Cleansing

[W]e are living in the solemn hour of the Judgment, when we should afflict our souls, confess our errors, repent of our sins, and pray one for another that we may be healed.



E. G. White, Review and Herald, May 13, 1884

The Knowledge of God

 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

Beginning of Sorrows

He is speaking to those who make [His Law] void in storms, in floods, in tempests, in earthquakes, in perils by land and by sea. ...

> The Southern Watchman, December 25, 1906

We are standing on the threshold of great and solemn events. ... Upon the Mount of Olives the Saviour rehearsed the scenes that were to precede this great event: "Ye shall hear of wars and rumors of wars," he said. "Nation shall rise against nation, and kingdom against kingdom; and there shall be famines, and pestilences, and earthquakes in divers places.

The Beginning of Sorrows

The Southern Watchman, December 25, 1906 All these are the beginning of sorrows." While these prophecies received a partial fulfilment at the destruction of Jerusalem, they have application in the last

The Southern Watchman, December 25, 1906

The Beginning of

Sorrows

Storms Rage

Storms rage with destructive violence. Harm comes to man and beast and property. Because men continue to transgress God's law He removes their defense.

Manuscript Releases, vol. 2, p. 308

Calamity

Famine, calamity by sea, and the pestilence that walketh at noonday, follow because men have forgotten their Creator.

Manuscript Releases, vol. 2, p. 308

Shaking

We are amid the perils of the last days, and trying times are before us. Everything that can be shaken will be shaken, that those things that cannot be shaken may remain.

Manuscript Releases, vol. 20, p. 285

Sealing

Drought, famine, pestilence, earthquakes, casualties by sea and land, will multiply. Life will be unsafe anywhere, only as the life is hid with Christ in God. Now, while the angels are holding the four winds, is our opportunity to seek the Lord most earnestly.

Vlanuscript Releases, vol. 20, p. 285

Wealth and Power

You do not realize your peril. ... You have clung to your idols, and are becoming spiritually benumbed. ... [It] would better deny self and make any sacrifice than live without the presence and favor of God. There is something more to be dreaded by individuals who have had light and knowledge of the truth than drought, famine, or temporal inconveniences.

Manuscript Releases, vol. 20, p. 285

Wealth and Power

It is a worse thing to lose faith in God, in truth, in duty. It is far worse to choose your own way, to love money, to love those things that minister to selfish gratification and indulgence. It is a terrible thing to imperil the soul's highest interest for any temporal gain or worldly advantage.

Manuscript Releases, vol. 20, p. 285

A Time of Judgments

Now God is withdrawing his restraining hand from the earth. Long has he been speaking to men and women through the agency of his Holy Spirit; but they have not heeded the call.

The Southern Watchman, December 1, 1909

A Time of Judgments

Now he is speaking to his people, and to the world, by his judgments. The time of these judgments is a time of mercy for those who have not yet had opportunity to learn what is truth. Tenderly will the Lord look upon them. His heart of mercy is touched; his hand is still stretched out to save.

The Southern Watchman, December 1, 1909

Cities Ruined

[Satan] will bring disease and disaster, until populous cities are reduced to ruin and desolation.

Manuscript Releases, vol. 4, p. 75

Cities Ruined In accidents and calamities by sea and by land, in great conflagrations, in fierce tornadoes and terrific hailstorms, in tempests, floods, cyclones, tidal waves, and earthquakes, in every place and in a thousand forms, Satan is exercising his power. ... These visitations are to become more and more frequent and disastrous. Manuscript Releases, vol. 4, p. 75

Gigantic Monopolies

In the world gigantic monopolies will be formed. ... A few men will combine to grasp all the means to be obtained in certain lines of business.

Manuscript Releases, vol. 4, p. 75

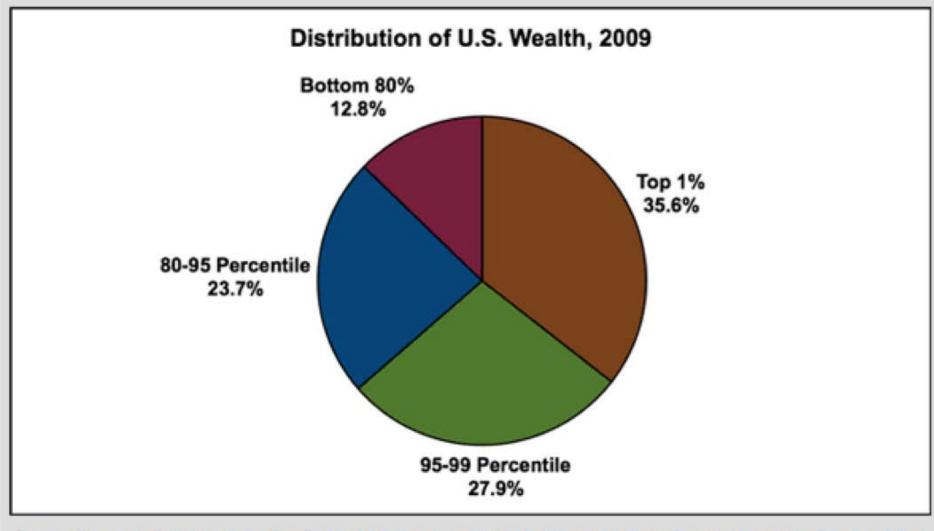
HSBC Holdings

Asset size: \$2.3 trillion (as of Jan. 2010)

Labor and Capital

[Satan's] work is to be seen in the confusion, the strife and discord between labor and capital, ... Step by step, the world is reaching the conditions that existed in the days of Noah.

Evangelism, p. 26



Source: Economic Policy Institute, The State of Working America 2011, "Wealth Holdings Remain Unequal in Good and Bad

Times."

Wealth Inequality Inequality.org

Economic Crash

While the top 1 percent have seen their incomes rise 18 percent over the past decade, those in the middle have actually seen their incomes fall. For men with only high-school degrees, the decline has been precipitous—12 percent in the last quarter-century alone. All the growth in recent decades—and more—has gone to those at the top.

Joseph E. Stiglitz Of the 1%, by the 1%, for the 1% Vanity Fair May, 2011

Economic Issues

The agencies of evil are combining their forces and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and the final movements will be rapid ones.

Testimonies for the Church, vol. 9, p. 11

Economic Crisis

Those who hold the reins of government are ... struggling in vain to place business operations on a more secure basis.

Testimonies for the Church, vol. 9, p. 13

The Scriptures describe the condition of the world just before Christ's second coming. Of the men who by robbery and extortion are amassing great riches, it is written: "Ye have heaped treasure together for the last days.

Wealth and Power

Testimonies for the Church, vol. 9, pp. 13, 14

Rich against Poor

The centralizing of wealth and power; the vast combinations for the enriching of the few at the expense of the many; the combinations of the poorer classes for the defense of their interests and claims;

Education, p. 228

Rich against Poor

CHTS FOR

the spirit of unrest, of riot and bloodshed; the world-wide dissemination of the same teachings that led to the French Revolution—all are tending to involve the whole world in a struggle similar to that which convulsed France.

Education, p. 228

Famine

[F]amine and want and distress shall increase more and more in the world...

Counsels on Diet and Foods, p. 271

Economic Crash

Poverty is coming upon this world, and there will be a time of trouble such as never was since there was a nation.

Testimonies for the Church, vol. 9, p. 13

Strife, War and Bloodshed

- Strife, war and bloodshed, with famine and pestilence, raged everywhere.
- Other nations were engaged in this confusion and war.
- War caused famine.
- Want and bloodshed caused pestilence.

Timeline

	Ti	me of Pre	The Day of The Lord	
		Unity in Re	Little Time of Trouble	
World Economic Failure	Famine			
	Violence against Wealthy	Pestilence		
		Crime		National Sunday Law
		Wars		
				Nationa Law
				Γ̈́Σ

Strife, War and Bloodshed

This is keenly felt by the poorer classes, and the devil leads them to do his will in stubbornly resisting the things they can not help. Thus selfishness and violence are exercised by man over his fellowman. The ones who are robbed and injured become exasperated, and violence and wickedness and cruelty are created in the world.

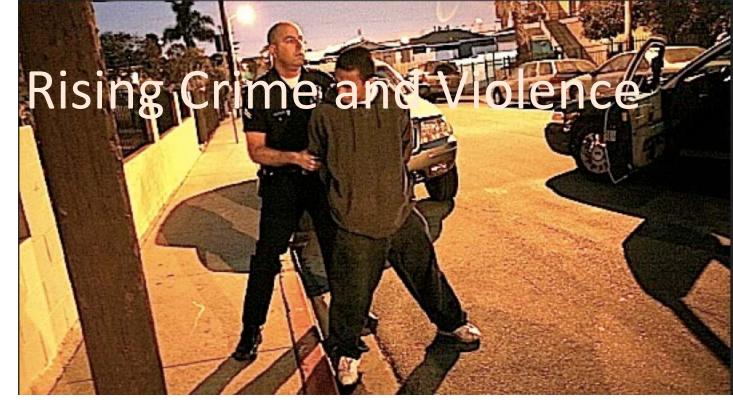
Vengeance Against the Rich

Testimonies for the Church, vol. 8, p. 49

[S]oon there will be death and destruction, increasing crime, and cruel, evil working against the rich who have exalted themselves against the poor. Those who are without God's protection will find no safety in any place or position.

Timeline

	Ti	me of Pre	The Day of The Lord	
		Unity in Re	Little Time of Trouble	
World Economic Failure	Famine			
	Violence against Wealthy	Pestilence		
		Crime		National Sunday Law
		Wars		
				Nationa Law
				Γ̈́Σ



Light has been given me that the cities will be filled with confusion, violence, and crime, and that these things will increase till the end of this earth's history.

Testimonies for the Church, vol. 9, p. 84



Those who hold the reins of government are not able to solve the problem of moral corruption, poverty, pauperism, and increasing crime.

Testimonies for the Church, vol. 9, p. 13

Judgments Against the Wealthy



Testimonies for the Church, vol. 8, p. 49

The wrath of God is upon the inhabitants of the world, ...Already fire and flood are destroying thousands of lives and the property that has been selfishly accumulated by the oppression of the poor.

Lordly Palaces Destroyed

Terrible shocks will come upon the earth, and the lordly palaces erected at great expense will certainly become heaps of ruins.

Manuscript Releases, vol. 3, p. 312

Sweep Away Treasures

[Lava], will sweep away the treasures of those who for years have been adding to their wealth by securing large possessions at starvation prices from those in their employ.

STOP

Manuscript Releases, vol. 3, p. 312

Something Great Will Happen

The terrible disasters that are taking place from week to week speak to us in earnest tones of warning, declaring that the end is near, that something great and decisive will soon of necessity take place.

Review and Herald, November 22, 1906

Approaching Events

Plagues and judgments are already falling ... The calamities by land and sea, the unsettled state of society, the alarms of war, ... forecast approaching events of the greatest magnitude.

Testimonies for the Church, vol. 9, p. 11

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Moral Failure

[Religious leaders] put forth the claim that the fast-spreading corruption is largely attributable to the desecration of the so-called "Christian sabbath," and that the enforcement of Sunday observance would greatly improve the morals of society. This claim is especially urged in America...

The Great Controversy, p. 587

Timeline

Time of Preparation				The Day of The Lord		
		Unity in Religion	Little Time of Trouble			
Economic Crash		nine/Pestilence	3			
		Disasters against the W	ealthy	Sunday Law		
		Laws to Restore Order Local Sunday Laws		National Sun		
				Nati		



The Great Controversy, p. 591

[Satan] works through both religious and secular authorities, moving them to the enforcement of human laws in defiance of the law of God.

Local and State Sunday Laws

As the movement for Sunday enforcement becomes more bold and decided, the law will be invoked against commandment keepers. They will be threatened with fines and imprisonment... The Great Controversy, p. 607



Back from the Dead

Satan will have power to bring the appearance of a form before us **purporting to be our relatives and friends** that now sleep in Jesus. It will be made to appear as though they were present, the words they uttered while here,

Supplement to the Christian Experience and Views of Ellen G. White, p. 5

Back from the Dead

will be spoken, and the same tone of voice, which they had while living, will fall upon the ear. All this is to deceive the saints, and ensnare them into the belief of this delusion.

Supplement to the Christian Experience and Views of Ellen G. White, p. 5

Communications from the spirits will declare that God has sent them to convince the rejecters of Sunday of their error, affirming that the laws of the

Voices of Spirits

The Great Controversy, p. 590

They will lament the great wickedness in the world and second the testimony of religious teachers that the Great will be the indignation excited against all who refuse to accept their testimony.

Voices of Spirits

The Great Controversy, p. 590

False Miracles

Men under the influence of evil spirits will work miracles.

Selected Messages, vol. 2, p. 53

Wonderful scenes, with which Satan will be closely connected, will soon take place. God's Word declares that Satan will work es miracles. ... These works of apparent healing will bring Seventh-day Adventists to the test. Selected Messages, vol. 2 p.

Timeline

Time of Preparation			of Preparation	The Day of The Lord	
Unity in Religion			ty in Religion		
	Famine/Pestilence				Little Time of Trouble
h	Violence against the Wealthy				
ras	Disasters against the Wealthy				
Economic Crash			Movement Tov National Sun Legislatior	day	Sunday Law
			Adventists Accus Disasters	sed of	
			Miracles & Spirits Sunday Legisla		National

Sunday Laws

The dignitaries of church and state will unite to bribe, persuade, or compel all classes to honor the Sunday. The lack of divine authority will be supplied by oppressive enactments.

The Great Controversy, p. 592

The Sabbath of Contempt

Satan says, ...

"The first day will be extolled, and the Protestant world will receive this spurious sabbath as genuine.



Prophets and Kings, pp. 183, 184

"I will be the ruler of the earth, the prince of the world. I will so control the minds under my power that God's Sabbath shall be a special object of contempt. A sign? I will make the observance of the seventh day a sign of disloyalty to the authorities of earth. ... The earth will be wholly under my dominion."

The Sabbath of Contempt

> Prophets and Kings, pp. 183, 184

Sabbath Issues

"The Sabbath is the great question which is to decide the destiny of souls. We must exalt the sabbath of our creating.

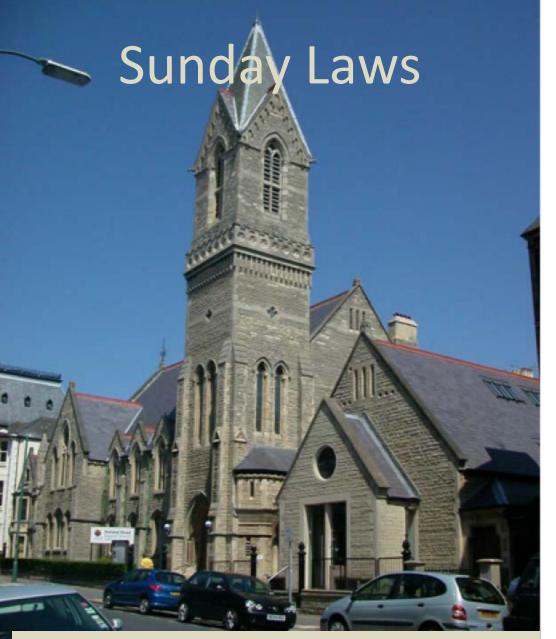
"... our principal concern is to silence this sect of Sabbath keepers. We must excite popular indignation against them. We will enlist great men and worldly-wise men upon our side, and induce those in authority to carry out our purposes.

Sabbath Issues

Then the sabbath which I have set up shall be enforced by laws the most severe and exacting. Those who disregard them shall be driven out from the cities and villages, and made to suffer hunger and privation.

Timeline

Time of Preparation				The Day of The Lord		
Unity in Religion				Little Time of Trouble		
	Famine/Pestilence					
Economic Crash	Violence against the Wealthy				>	
		Disa	sters against the Wealthy		' Lav	
			Laws to Restore Order Local Sunday Laws		Sunday Law	
			Movement Toward National Sunday Legislation		National S	



Manuscript Releases, vol. 10, p. 239

Satan puts his interpretation upon events, and they think, as he would have them, that the calamities which fill the land are a result of Sunday-breaking. Thinking to appease the wrath of God, these influential men make laws enforcing Sunday observance.

The first day of the week, a common working day, possessing no sanctity whatever, will be set up as was the image at Babylon.

Signs of the Times, May 6, 1897



When the leading churches of the United States, uniting upon such points of doctrine as are held by them in common, shall influence the state to enforce their decrees and to sustain their institutions, then Protestant America will have formed an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result.



The Lord has shown me clearly that the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided.

> Seventh-Day Adventist Bible Commentary, vol. 7, p. 976

The Little Time of Trouble

Protestant America will [form] an image of the Roman hierarchy, and the infliction of civil penalties upon dissenters will inevitably result.

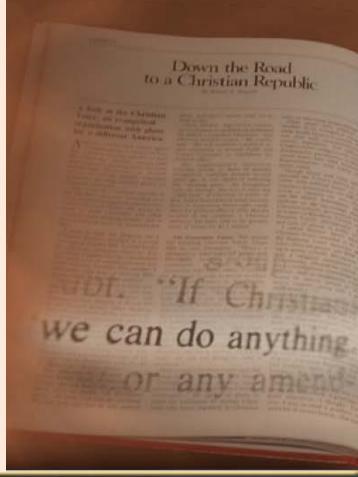
E. G. White, The Great Controversy, p. 445

The Little Time of Trouble

E. G. White, Review and Herald, June 15, 1897

This national apostasy will speedily be followed by national ruin.

[T]he assumption of power on the part of our nation in the decree enforcing the papal sabbath will be a warning to us. It will then be time to leave the large cities, preparatory to leaving the smaller ones for retired homes in secluded places among the mountains.



Testimonies for the Church, vol. 5, pp. 464, 465

Timeline

Time of Preparation				The Day of The Lord	
		Unity in Religion	Little Time of Trouble		
	Famine/Pestilence			Cities	
Economic Crash	Violence against the Wealthy				
		Disasters against the Wealthy		ion of	
		Laws to Restore Order Local Sunday Laws	al Sunday Law	Great Destruction of Cities	
		Testimony of Dead Relatives supporting Sunday	National	Great I	

Review and Herald, January 18, 1881

[T]his apostasy [will] be a sign to us that the limit of God's forbearance is reached, that the measure of our nation's iniquity is full, and that the angel of mercy is about to take her flight, never to return. The people of God will then be plunged into those scenes of affliction and distress which prophets have described as the time of Jacob's trouble.

Little Time of Trouble

[N]ational apostasy will be followed by national ruin.

> Review and Herald, December 18, 1888

The time is near when the large cities will be visited by the judgments of God. In a little while these cities will be terribly shaken. No matter how large or how strong their buildings, no matter how many safeguards against fire may have been provided, let God touch these buildings, and in a few minutes or a few hours they are in ruins.



Testimonies for the Church, vol. 7, p. 83

Judgment on Cities

The ungodly cities of our world are to be swept away by the besom of destruction. In the calamities that are now befalling immense buildings and large portions of cities God is showing us what will come upon the whole earth.



Testimonies for the Church, vol. 7, p. 83

God will not again bring from the heavens above and the earth beneath waters as his weapons to use in the destruction of the world; but when next his vengeance shall be poured out against those who despise his authority, they will be destroyed by fire concealed in the bowels of the earth, awakened into intense activity by fires from heaven above.

Fire

Review and Herald, February 24, 1885

Fire

Who is prepared for the sudden change that will take place in God's dealing with sinful men? Who will be prepared to escape the punishment that will certainly fall upon transgressors?

Special Testimonies on Education, p. 133

Balls of Fire

In the night I was, I thought, in a room but not in my own house. I was in a city, where I knew not, and I heard explosion after explosion. rose up quickly in bed, and saw from my window large balls of fire.

Manuscript Releases, vol. 11, p. 361

Jetting out were sparks, in the form of arrows, and buildings were being consumed, and in a very few minutes the entire block of buildings was falling and the screeching and mournful groans came distinctly to my ears. I cried out, in my raised position, to learn what was happening: Where am I? ... I was instructed that destruction hath gone forth upon cities.

Balls of Fire

Manuscript Releases, vol. 11, p. 361



Testimonies for the Church, vol. 9, pp. 12, 13

Fire

Fire

Much of the money that they thus invested had been obtained through exaction, through grinding down the poor. ... The time is coming when in their fraud and insolence men will reach a point that the Lord will not permit them to pass, and they will learn that there is a limit to the forbearance of Jehovah. The scene that next passed before me was an alarm of fire. Men looked at the lofty and supposedly fireproof buildings and said: "They are perfectly safe." But these buildings were consumed as if made of pitch. The fire engines could do nothing to stay the destruction.



Balls of Fire

[A] very impressive scene was presented before me... Great balls of fire were falling upon houses, and from these balls fiery arrows were flying in every direction. It was impossible to check the fires that were kindled, and many places were being destroyed. The terror of the people was indescribable.

Evangelism, p. 29

Testimonies for the Church, vol. 9, p. 28

Balls of Fire

In the visions of the night a very impressive scene passed before me. I saw an immense beautiful mansions, causing their instant destruction. I heard someone say: "We knew that the judgments of God were coming upon the earth,

Testimonies for the Church, vol. 9, p. 28

Balls of Fire

but we did not know that they would come so soon." Others, with agonized voices, said: "You knew! Why then did you not tell us? We did not know." On every side I heard similar words of reproach spoken.

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.



Revelation 7:1

lependint Ted Lamon 2004

And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Revelation 7:2

Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Revelation 7:2

As wax takes the impression of the seal, so the soul is to take the impression of the Spirit of God and retain the image of Christ.

> E. G. White, Seventh-Day Adventist Bible Commentary, vol. 7, p. 970

The Little Time of Trouble

The first, second, and third angels' messages are to be repeated.

> E. G. White, Review and Herald, October 31, 1899

Coming Time of Trouble

We are called to proclaim the special truths for this time. For all this the outpouring of the Spirit is essential.

> Review and Herald, March 2, 1897

The Latter Rain

Near the close of earth's harvest, a special bestowal of spiritual grace is promised to prepare the church for the coming of the Son of man. This outpouring of the Spirit is likened to the falling of the latter rain.

E. G. White, The Acts of the Apostles, p. 55

The Latter Rain

At that time the "latter rain," or refreshing from the presence of the Lord, will come, to give power to the loud voice of the third angel, and prepare the saints to stand in the period when the seven last plagues shall be poured out.

E. G. White, The Acts of the Apostles, p. 48

E. G. White, Maranatha, p. 27 The Little Time of Trouble

 The earth will be filled with the knowledge of salvation. So abundantly will the renewing Spirit of God have crowned with success the intensely active agencies, that the light of present truth will be seen flashing everywhere.

The Little Time of Trouble

As America, the land of religious liberty, shall unite with the papacy in forcing the conscience and compelling men to honor the false sabbath, the people of every country on the globe will be led to follow her example.

> E. G. White, Testimonies for the Church, vol. 6, p. 18

 The apostle John in vision heard a loud voice in Heaven exclaiming, "Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

The Little Time of Trouble

Maranatha, p. 275

The Great Time of Trouble

The church has long professed to look to the Saviour's advent as the consummation of her hopes. Now the great deceiver will make it appear that Christ has come.

> E. G. White, Great Controversy, p. 624

The Little Time of Trouble When the laws of men are Density the Rosse exalted above the laws of God, when the powers of this earth try to force men to keep the first day of the week, know that the time has come for God to work.

Review and Herald, April 23, 1901

The Great Time of Trouble

All the judgments upon men, prior to the close of probation, have been mingled with mercy. The pleading blood of Christ has shielded the sinner from receiving the full measure of his guilt; but in the final judgment, wrath is poured out unmixed with mercy.

> E. G. White, Great Controversy, p. 629

The Great Time of Trouble

[A] general decree has fixed the time when commandment keepers may be put to death, their enemies will in some cases anticipate the decree, and before the time specified, will endeavor to take their lives.

> E. G. White, Great Controversy, p. 631

The Great Time of Trouble The angry multitudes are suddenly arrested. Their mocking cries die away.

E. G. White, Great Controversy, pp. 635, 636

The Second Coming

The living righteous are changed "in a moment, in the twinkling of an eye." At the voice of God they were glorified; now they are made immortal and with the risen saints are caught up to meet their Lord in the air.

E. G. White, Great Controversy, pp. 644, 645

How long do we wait?

Are we to wait until the fulfillment of the prophecies of the end before we say anything concerning them? Of what value will our words be then? Shall we wait until God's judgments fall upon the transgressor before we tell him how to avoid them?

Preparation

In order to destroy sin and its results He gave His best Beloved, and He has put it in our power, through co-operation with Him, to bring this scene of misery to an end. "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matthew 24:14.

Preparation

Upon us has shone great light in regard to the last days of this earth's history. ... God's messengers must be clothed with power. They must have for the truth an elevating reverence that they do not now possess. The Lord's solemn, sacred message of warning must be proclaimed in the most difficult fields and in the most sinful cities—in every place where the light of the third angel's message has not yet dawned. To everyone is to be given the last call to the marriage supper of the Lamb.