

## Build connection between the exodus and the advent movement

We're told in the writings of the Spirit of Prophecy that there are definitive connections with the nation of Israel and the Advent movement. I want to walk through some examples of the parallels and what that tells us about our current wandering in the wilderness. I'll be leaning heavily on two different resources by Taylor Bunch.

"I have been shown that the spirit of the world is fast leaving the church. You are following the same path as did ancient Israel. There is the same falling away from your holy calling as God's peculiar people." -5T 75

"The sin of ancient Israel was in disregarding the will of God and following their own way according to the leadings of unsanctified hearts. Modern Israel are fast following in their footsteps and the displeasure of the Lord is surely resting upon them." -5T 94

"The same disobedience and failure which were seen in the Jewish church have characterized in a greater degree the people who have had this great light from heaven in the last messages of warning. Shall we let the history of Israel be repeated in our experience?" -5T 456

- 1 Corinthians 10:1-12-We're counseled that we should pay close attention to the narrative we are highlighting this weekend. That there are important lessons for our admonition.
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- Their times of arrival were prophesied and they came on time. 400 years for Israel, and 2300 for the Advent Movement
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- Ancient Israel was delivered from Egyptian bondage that they might serve God and keep His laws. For the same purpose is modern Israel called out of spiritual Babylon.
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- Both started in a good trajectory in seeing their need of God and finding revival (Abraham, Isaac, and Jacob), the early church as well, but they both eventually experienced a "falling away" and drifted largely into paganism. Sun worship in Egypt and similarly in the early church they eventually adopted the day of the sun for worship.

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- Both were prophesied to go through a very dark experience of persecution and it would be the worst before their deliverance. (Genesis 15 400 years & Daniel 8/Revelation 12 1260 days) And both didn't really begin to receive freedom until about 30 years after their prophecy of oppression.
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- Both stories were to deliver God's people out of Egypt/Babylon and unbelief and bad pictures of God. It was to be a reformation to the original faith of the founding fathers.
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- Both movements experience delay of the promise out of God's mercy to seek to reach the lost
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- "The probation of the world cannot close so that the saints can "inherit the earth" and occupy the territory of the modern nations, until they have filled up the cup of their iniquity. This is one reason for the delay in the fulfillment of God's promises to the Advent people. They cannot have possession of the promised land (this earth in its redeemed state) until the inhabitants of the earth have rejected the last call and sinned away their grace." -The Exodus and Advent Movements In Type and Antitype by Taylor Bunch
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- Both lost sight of the Sabbath in their captivity and oppression and part of the reformation God worked for them was to bring it back to their attention and call them to re-engage in true Biblical worship
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- The statement "let My people go"(used 9 times from Exodus 5-10) and come out of her "My people" (Revelation 18) is also similar. He is calling His people out to worship Him in both accounts.
- Moses and Aaron were calling the people to observe Sabbath while they were still in Egypt. Exodus 5:4-14.
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- "Moses and Aaron tried to teach the Israelites to observe the Sabbath in Egypt. Resting on the Sabbath made Pharaoh angry and he issued a decree that made Sabbath keeping impossible in Egypt. The other commands of the law of God could be more easily observed. The test came on the Sabbath commandment, and Sabbath keeping brought oppressive legislation and persecution. Israel was called out of Egypt that they might observe Sabbath and obey God's whole law. To Israel the Sabbath became the test of obedience and the sign of obedience. This happened a month before the law was given at Sinai." Ibid Taylor Bunch

- “When the law was proclaimed from the mount, the Sabbath was placed in the very center, there being 146 words on each side of the statement, “Seventh day is the Sabbath.” Dr. Adam Clarke said that the law was first spoken from Sinai on the Sabbath and that Pentecost was a memorial of that event. The law was placed in the center of the ark, the ark in the center of the holy of holies of the sanctuary, which was in the midst of the priestly tribe, which was in the midst of the camp of Israel, and the Lord placed Israel in the center of the world.” Ibid Taylor Bunch
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- Modern Israel will face a similar test regarding the Sabbath where it will be made impossible to keep Sabbath without sever consequences.
- “Religious laws will eventually become so oppressive that the sentence of death will be visited upon the violators. It isn’t so difficult to observe the other nine commandments in modern Babylon but it is impossible to keep the Sabbath and remain where the opposition is so bitter and the persecution so great. “As God called the children of Israel out of Egypt, that they might keep His Sabbath, so He calls His people out of Babylon, that they may not worship the beast or His image.”” Ibid Taylor Bunch
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- Maybe put in the bracketed part from page 40 of bigger book?
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- The seven last plagues of Egypt showed a distinction between God’s people and those who oppressed them. The same will be the case with the Advent movement. And they also showed who the true God is.
- “The purpose of the seven last plagues, like those of Egypt, is to expose the sin of creature worship and to prove to all that the Creator is the true and only God. The plagues cause every knee to bow and every tongue to confess the true God whom the persecuted saints have worshipped ‘even unto death.’ The Who worship the beast will find that the beast cannot protect them but the very object of their worship is smitten by the plagues.” Ibid Taylor Bunch
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- Read remainder of the chapter on page 56
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- In both account their deliverance from a death decree comes at midnight.
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- The organization of the two movements are nearly identical.
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- Health reform is a part of each.

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- Both movements have been cursed with a “mixed multitude” who causes most of the trouble along the way
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- “Satan, through attacks from without and apostasies from within, tried to stop the Exodus movement and prevent it from reaching the promised land, but the same movement that left Egypt reached Canaan, the rebels being all purged out before they crossed the Jordan. The history of the Advent movement will be true to the type.” -Taylor Bunch
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- “By a prophet the Lord brought Israel out of Egypt, and by a prophet he was preserved.” Hosea 12:13
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- Not by prophets but by a prophet. Moses, that prophet, died on the borders of the promised land after being given a view of the inheritance. Before he died, however, the Lord gave through him all the instruction necessary to take Israel through and establish them in the promised land. Joshua only carried out the instruction given through Moses. Not by prophets but by a prophet the Advent movement has been and will continue to be led and preserved. The prophet died on the border of Canaan after viewing in vision the glories of the promised land. Through that prophet the Lord gave all the instruction in detail to take the Advent people all the way through.
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- After their deliverance at the Red Sea they sang the song of Moses. The advent people after the final crisis will sing the song of Moses and the Lamb.
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- It was supposed to be a short journey from Egypt to Canaan. Because of Israel’s lack of faith in Him who promised to fight their battle for them, the Lord had to take them a round-about way. They could not enter the promised land till they had learned the lesson of victory and deliverance by faith.
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- So too with the Advent movement. The 1888 message that was given by Jones and Waggoner was intended to prepare people to learn the lesson of victory and deliverance by faith. Justification by faith.
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- Taylor Bunch goes on to make the connection that the prophet Moses, and the two positive spies giving good news were Ellen White and Jones and Waggoner in modern application. And we rejected them and their message and have been wandering in the wilderness ever since. Jones and Waggoner were ostracized and we sent Ellen White to Australia. It wasn't a victory for the Advent Movement.
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- They had to have an understanding of the law and the sanctuary to be prepared to enter in to the promised land. Two of the things that were given to us early on as a movement were the understanding of the immutability of the law, and the sanctuary message and seeing it's significance to the plan of salvation.
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- "God had made it their privilege and their duty to enter the land at the time of His appointment; but through their willful neglect that permission had been withdrawn." -PP 392
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- "It was not the will of God that Israel should wander forty years in the wilderness. He desire to lead them directly to the land of Canaan, and establish them there, a holy, happy people. But they could not enter in because of unbelief." -GC 458
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- God's purpose had to alter because of their unbelief.
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- "Let us therefore fear, lest a promise being left us of entering into His rest, any of you should seem to come short of it." Hebrews 4:1
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- "When Israel was turned back from the borders of the promised land into the wilderness because of their lack of faith or their unbelief, it was the beginning of a retreat towards Egypt. But they did not go all the way back to Egypt. The next 38 years was spent wandering about the mountains of Seir. They didn't return to Egypt, neither did they make any progress towards Canaan. They were practically at a standstill. Acts 7:29 tells us that "in their hearts" they "turned back again into Egypt."
- "It seems sad that Caleb and Joshua had to spend all those years in the wilderness because of no fault of their own, but their only hope of reaching the promised land was to remain with the movement and organization. Had they attempted to start another movement by calling out the faithful and taking a shorter course it would have ended in disaster, for the pillar of fire by night and cloud by day led the original movement back into the

wilderness and remained with them during their pilgrimage. While they had rebelled against Him, still they were His chosen people and He loved them more than any people on the face of the earth. "Yea, He loved the people; all His saints are in they hand." Deuteronomy 33:1-3 The only hope of sharing in this love was by remaining with, and loyal to the movement and it's leadership." -Forty Years in the Wilderness In Type and Antitype by Taylor Bunch

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- All this things were typical of experiences in the Advent movement. The remnant church must reach it's Kadesh-barnea on the borders of the heavenly Canaan and because of unbelief be turned back into the wilderness. This happened in 1888

Jones and Waggoner left and that's where they didn't end up as God intended like Joshua and Caleb.

We can't afford to lose young gospel preachers. We've been wandering in the wilderness ever since.

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- **Close with pages 20-25**

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- Recommended Resources For Further Study

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- Return of the Latter Rain Volume 1 by Ron Duffield

- Wounded In The House Of His Friends by Ron Duffield

- Lessons on Faith by AT Jones and EJ Waggoner

- Living by Faith by AT Jones and EJ Waggoner

- AT Jones' 1893 General Conference Sermons (AKA Sounding Of The Third Angel black book given out at conferences)

- The Consecrated Way To Christian Perfection by AT Jones
- The Everlasting Covenant by EJ Waggoner
- Armadale Sermons or “In The Spirit’s Power” by WW Prescott (PDF of “Armadale Sermons” can be found for free with a simple google search)
- Recent Evangelistic Series with the Prescott Model  
[https://www.youtube.com/watch?v=DGRo7hBI1lo&list=PL9Uu0sJA1Rz\\_RoSUxAntPH1bA9n-2w91j](https://www.youtube.com/watch?v=DGRo7hBI1lo&list=PL9Uu0sJA1Rz_RoSUxAntPH1bA9n-2w91j)
- [aplib.org](http://aplib.org) books from AT Jones EJ Waggoner, and WW Prescott can be purchased here
- Taylor Bunch Book used in message
- <https://www.amazon.com/Forty-Years-Wilderness-Type-Antitype/dp/1945933062>
- Other Taylor Bunch Book used in message
- [https://www.amazon.com/dp/1945933151?ref=myi\\_title\\_dp](https://www.amazon.com/dp/1945933151?ref=myi_title_dp)
- [ellenwhiteaudio.org](http://ellenwhiteaudio.org) free audiobooks of many of these resources listed above
- Israel struggled with appetite in the wilderness and Jesus overcame the temptation for appetite
- They were tempted to long for roles that were above them (Korah, Aaron and Miriam) Jesus was offered a role of elevation if He would worship Satan.

- Prophecy of Genesis 15 and how Israel failed and how Jesus succeeded and was torn to keep covenant with His people